E. de M.S.

T.A.

M. S. pergamino, bien tratado con 127 hojas.

Controversia de Universalibus et Predicamentis

Rotulata

P. Prado de Univ. et praedicamentis

Sol de Dn. Geronimo Leonardo Mantilla




NVBES TVA PROTEGAT ILLOS. Num 14
IN COLVMNA NVBIS DVCTOR EORVM. 2. Esd. 9.
Palladij flores pulchrum est in Nubibus omen
Panditur
sacra lux; fertilis
S. Bartholomæus.
Iacobus Ma
Florete flores quasi lilium
Eccli. 39.
In Columna nubis loquel
ad eos. Ps. 98.
PONIS NVBEM ASCEN SVM
BARTHOLOM. ET IACOB. MAIORIS. + COLLEG. GRANATENS. SS. APOSTOLOR.
LVENGO EN
A. MD.CC.X.V.





CONTROA. III.

De Universalibus, et Praedicamentis.

Tertia haec Controversia generales genere de Universalis definitione, et fabrica amplectitur difficultates; eas tamen, Deo auspice, feliciter superabimus. De ipsa universalis definitione et fabrica pluribus in locis egit Aristoteles, scilicet libro 1° Perihermeneias cap. 5, lib. 1 posteriorum cap. 6, lib. Metaphysicae cap. 13°, et saepe alibi.

Disputatio Prima.

De Universalibus in communi.

Quaestio Prima.

De Universalis natura, et existentia.

Sectio Prima.

Universalis Definitio, et Divisio.

Idea, quae latine respondet [illegible] 630
universale dicitur nomen [illegible]: ut de universali in latino sit [illegible] supponere est unum ad plura se extendens. Sic causa, quae [illegible] ad plures effectus producendos se extendit, appellatur universale in causando, ut coelum, Sol, Luna. Sic etiam signum, quod ad plura obiecta repraesentanda se extendit, [illegible] universale in repraesentando, ut [illegible] vocabulis vivens, alias [illegible]. Sic denique ens, quod ad plura inferiora praedicanda se extendit, dicitur universale in praedicando, ut ens: [illegible] est album, [illegible] plura [illegible]: [illegible] homo est vivens; [illegible] homo est substantia; [illegible] homo est ens. In nulla harum [illegible] significationum, quae [illegible] de universali agimus in praesenti; sed solum de universali in essendo, et de universali in praedicando. Universale sic [illegible] supponit [illegible], ut [illegible] una, et sit aptum inesse pluribus, et praedicari de pluribus, in quibus multiplicatur.

Universale sic [illegible] dividitur in universale 631
in essendo, sive metaphysicum, et universale in praedicando, sive logicum. Universale in

efundo, sive metaphysica unitas est unius aptitudo esse in pluribus per similitudinem, denique de alia multiplicatione. Unitas vero fundando sive logica unitas est unius aptitudo praedicari de pluribus per similitudinem, denique de alia multiplicatione. Ex his autem unitatis definitionibus clare constat, unitatem metaphysicam, et unitatem logicam solum in modo significandi parum inter se differre, utpote quae solum in ratione ... differant, quia unitas logica addit ad ... separatam ... unitatis metaphysicae, praedicari de pluribus, quae ... praedicari de pluribus ut ... et passive sive praecise metaphysica unitas est physica, et ... unitas logica: ... [illegible] ... praecise metaphysica unitas in esse unitatis, et ... [illegible] ... ita praedicari de pluribus ... et passive sive ... physica unitatis metaphysicae, unitatis metaphysicae, et ... unitatis metaphysicae in esse unitatis logicae. Observa, ... unitatem metaphysicam ... unitatem logicam, et ... unitatem logicam ... a posteriori ... unitatem metaphysicam; quia unitas metaphysica fundat unitatem logicam, et unitas logica ... fundatur in unitate metaphysica, ... fundat praedicationem, praedicatio fundatur in ... [illegible] ... unius esse in pluribus, quia unius praedicari de pluribus.

In definitione unitatis apponitur verbum ... [illegible] ... ; quia ad unitatem, ... nihil aliud clare constat, neque unitas: unde quia ... et ... talis, et talis homo est, sive ... duo homines ... unitate carent, unitas non est. ... in ... pluribus; quia ad unitatem neque multiplicatur saltem ... ; quia ens est unum, ... in multis, ... : unde quia ... multiplicatione carent, unitas est. ... per similitudinem; quia ad unitatem non sufficit, quod unum sit in pluribus per locationem, ... physicam: unde quia anima ... physice unita pluribus ... non est in ... per realem identitatem, unitas non est. ... denique de alia multiplicatione; quia ad unitatem non sufficit, quod unum sit ... identificatum pluribus, et insuper neque, quod ... multiplicatum ... : ... identificata ... personis ... multiplicatione caret, unitas non est. ... quae unitas non est ... pure ... ; quia ... ex tribus ... personis est per realem identitatem, ... est per ... multiplicationem multiplex. ... [illegible]

[illegible] Deo [illegible]

P. Ricardus Lynce lib. 6 de Trin. cap. 6 §3

3º, et pauci alii asserunt ad unitatem sufficere pluralitatem, et multiplicitatem rationis, et non requiri pluralitatem, et multiplicitatem realem. Assertio haec ita probatur: [illegible] neque ad unitatem, quam pluralitas, et multiplicitas; sed ad unitatem sufficit unitas rationis, et non requiritur unitas realis; ergo ad unitatem sufficit pluralitas, et multiplicitas rationis, et non requiritur pluralitas, et multiplicitas realis. Confirmatur: haec propositio: alia pars [illegible] hominis, est propositio [illegible]; et haec propositio: pars [illegible] hominis realis, est propositio [illegible]: [illegible] haec propositio, et [illegible] propositionis [illegible] realis, et realis; [illegible] plura per rationem: ergo ad [illegible], et [illegible] sufficiunt plura per rationem: ergo ad unitatem sufficit pluralitas, et multiplicitas rationis, et non requiritur pluralitas, et multiplicitas realis.

Doctrina huius P. Lynce [illegible] 3º

[illegible] assentitur ad unitatem sufficere pluralitatem, et multiplicitatem rationis, et insuper requiri multiplicitatem, et pluralitatem realem. Assertio haec, quae [illegible] amplectimur, sic probatur: si ad unitatem sufficeret pluralitas, et multiplicitas rationis, et non requireretur pluralitas, et multiplicitas realis, natura divina respectu divinarum personarum esset unitas: at natura divina respectu divinarum personarum non est unitas: ergo ad unitatem non sufficit pluralitas, et multiplicitas rationis, et insuper requiritur pluralitas, et multiplicitas realis. [illegible] [illegible]: Deo natura divina respectu divinarum personarum non est unitas; quia natura divina non multiplicatur realiter in divinis personis; et quia natura divina non multiplicatur realiter in divinis personis [illegible], et natura divina respectu divinarum personarum est unitas, si ad unitatem sufficeret pluralitas, et multiplicitas rationis, et non requireretur pluralitas, et multiplicitas realis: ergo si ad unitatem sufficeret pluralitas, et multiplicitas rationis, et non requireretur pluralitas, et multiplicitas realis, natura divina respectu divinarum personarum esset unitas. [illegible] nulla [illegible], quia natura divina respectu divinarum personarum non est unitas, nisi quia natura divina non multiplicatur realiter in divinis personis. [illegible]

utq. certat: nam unitate in multiplicitate alie in pluribus, quam ex aliis, et haec prius sunt plura.

Igitur ad argumentum in syncello dico unitatem maiorem:

635 quod omnium requiritur ad unitatem unitas rationis, quam pluralitas, et multiplicitas alia. Ordo; et minima requiritur ad unitatem unitas rationis, quam pluralitas, et multiplicitas rationis, nominum, et convenientium, non sequitur. Unitas sufficiens, et requisita ad unitatem, et unitas rationis desistens inventione abstracta, ut suo loco probabimus; pluralitas vero et multiplicitas sufficiens, et requisita ad unitatem est pluralitas, et multiplicitas alia; quae unitate stabilitur in pluribus, et in omnibus, ideo pluralitas alia multiplicata, quae solum variatur ab eo, quod dicuntur plura, et multa alia, et quorum aliquid pluralitate, et multiplicitate alia — Et consequenter ratio, ad unitatem sufficit, dicit propterea acceptum et sufficiens pluralitas, et multitudinem rationis, et non requiritur pluralitas, et multiplicitas alia, quod probatur nequeo, et quod dicitur ... pluribus in locis, et praecipue in loco et in explanatione Capituli dicens: et sic augmentum unitatis, quod de pluribus natura praedicatur, sic loquens, quod ... et subiungit de Platonicis hoc est unitas est, Plato vero eam, quam solam dicit, ad quod hoc de pluribus, et multis alia talibus, et in pluribus alia multiplicantur: Sed dicitur ista, quod ad unitatem Cabe, et quae accepta sufficit ad pluralitas, et multiplicitas rationis, et requisita ad pluralitas, et multiplicitas alia, quod unitatem ad ista maxime pertinere ...physica haec et illa tale, et sic ..., et sic nostro superius, de unitate ... et talis.

Unitas alia ad speciem generis, praedicatur de unitate

636 quod talis est plura, et multa similia, et convenientia realiter pro quanto non habent similitudinis, et convenientiam pluralitatis de se ab intrinseco abstractam, et specie ... universalis ... generalium. Sic omnes homines similes, et convenientes in natura humana dicuntur natura humana ... alia unitatis, quae sunt plures, et multi similes, et convenientes in natura humana, quantumcumque huiusmodi similitudinis et convenientiam ... perfectionis, ut per ... abstractam, et specie hominis ... ad ... universalitatem, ubi ... universalitatem. Unitas ...

sit plura, & medio illo, & ei conveniendo in aliquo tertio, & per convenientiam generalis, per esse in eis univocis & communi.

Sectio II. Utrum Universale existat a parte rei.

Ad quam difficultatem [63]

...

[illegible]

Eadem difficultas sensu a Forn 638

seca lib. 5 Metaphysicae Cap. 1 & ...

[illegible]

multiplicitas [illegible] consolationes, quae perfecte. [illegible] status [illegible] statu [illegible], sive [illegible] alij, in quo statu [illegible] non [illegible] consolationes ad [illegible] statu [illegible] cultu [illegible] [illegible] [illegible] [illegible]; quae [illegible] non [illegible] alius una, et multiplex [illegible] ad [illegible]. [illegible] non [illegible] statu [illegible], quod [illegible] [illegible] abstrahens, [illegible] consolationibus [illegible] statu [illegible] non [illegible] [illegible] abstrahens, [illegible] [illegible] abstrahens, [illegible] non adstans [illegible]. [illegible] operandi [illegible] [illegible] [illegible] non [illegible] [illegible] consolationes [illegible] [illegible], [illegible] non [illegible] [illegible] [illegible] [illegible] operandi [illegible].

I[illegible] [illegible] status [illegible], [illegible] consolationes alius [illegible]: [illegible] [illegible] [illegible] [illegible]. [illegible] ad statum [illegible] solitudinis, non possit alius [illegible], [illegible] alius [illegible] adhaerere, [illegible] consolationes; [illegible] non possit alius [illegible], [illegible] alius [illegible] adhaerere, [illegible] consolationes: [illegible] status [illegible] solitudinis in quo non consolationes alius [illegible]. [illegible] alius, [illegible] alius [illegible] inter alius [illegible]; [illegible] non, [illegible] [illegible] [illegible] non [illegible] [illegible] alius consolationibus: [illegible] non possit alius [illegible], [illegible] alius [illegible] adhaerere [illegible] consolationes [illegible] [illegible], [illegible] abstractio, quod [illegible] non in statu solitudinis [illegible] consolationes [illegible] [illegible] [illegible]: [illegible] non [illegible] in statu [illegible] [illegible] [illegible], [illegible] abstractione respectu consolationes, [illegible] [illegible]; [illegible]: [illegible] status [illegible]. [illegible] subiectum pro quod [illegible]: si non [illegible] in statu [illegible] [illegible], [illegible] abstractione respectu consolationes, non [illegible] alius [illegible], [illegible] abstracta, [illegible] abstracta alius, [illegible] alius [illegible] respectu consolationes; [illegible]: [illegible] non [illegible] in statu [illegible] [illegible], [illegible] abstractione respectu consolationes. [illegible] subiectum pro quod [illegible]: si non [illegible] in statu [illegible] [illegible] [illegible], [illegible] abstractione respectu consolationes, non [illegible] [illegible] [illegible]; [illegible]: [illegible] alius [illegible] [illegible] alius [illegible]: [illegible] non [illegible] in statu [illegible] [illegible] [illegible] abstractione respectu consolationes.

2a [illegible] [illegible] [illegible]

assumitur, unde differt a parte rei; quia ante omnem intellectus operationem natura in se transcendentalis
nis est ita eadem pluribus quam una, et solum determinatur ad communicari naturam humanam Petri, et naturam
humanam Pauli, sed tantum concipiendo magis solum consideratur sub ratione singularitatis. Quinto
hoc, verum Hibernicus, opinionem subtilis Doctoris plurimum admirandus negat scotisticam,
[illegible] a parte rei unitas formalis, sive naturae, naturae additae supra relatae unitatis, natura tamen datur
formalis unitas a parte rei, sive ante omnem intellectus operationem. Hoc apud ipsum [illegible]
natura determinata, et unitas, prout, unitas, [illegible] et negare. Natura dicitur proprietatem, et unitas
quod sit realiter, id est positive, aliud quam dicamus de pluribus, per dicta ratione [illegible] habet, [illegible]
[illegible]. Natura dicitur negative una, et unitas, quod [illegible] per [illegible], de [illegible]
[illegible], et per [illegible] esse [illegible], [illegible] natura humana [illegible]
[illegible], de [illegible] in [illegible] propter [illegible], communitatis.
[illegible] principio [illegible] Scotus [illegible] a parte rei unitatem formalem talem, quia a parte rei datur natura
negative una, et unitas, [illegible] a parte rei unitatem formalem talem, quia a parte rei natura [illegible]
una, et unitas. [illegible] Scotus unitatis [illegible] Cajetanus [illegible]
[illegible], neque multiplicatur [illegible] a parte rei unitas [illegible], ratione [illegible]
[illegible] a parte rei [illegible] positiva, [illegible] positive [illegible].

Impugnatur [illegible] opinio, quaeritur 6 11
[illegible] nullus [illegible] a parte rei unitas [illegible] natura humana [illegible] a parte rei [illegible]
[illegible], [illegible] natura, [illegible] natura; [illegible] [illegible]
[illegible] natura [illegible], [illegible] [illegible] a parte
a parte rei. [illegible] [illegible] natura [illegible] unitas, [illegible]
[illegible] natura, [illegible] una natura; [illegible] natura [illegible] a parte rei
[illegible] unitas, [illegible] natura. [illegible] natura [illegible]
unitas. [illegible] [illegible] una [illegible]
[illegible] natura [illegible] una natura, [illegible] natura [illegible]
[illegible] pluribus [illegible], ratione [illegible] pluribus [illegible]
[illegible] pluribus [illegible], ratione [illegible]
[illegible] natura [illegible] natura [illegible]
una natura. [illegible] [illegible] unitas [illegible]
[illegible] pluribus [illegible] multiplicari [illegible] natura [illegible] a parte rei [illegible]
[illegible] pluribus [illegible] multiplicatur [illegible] natura [illegible] a parte rei [illegible]

unitas, et [illegible] materia naa. [illegible] sp[illegible] reni[illegible] [illegible] [illegible]

[illegible] materia naa, quae est in pro, est apta [illegible] [illegible] [illegible] pluribus, [illegible] [illegible]

[illegible] eadem materia naa possunt [illegible] pluribus naa; [illegible] [illegible] [illegible] eadem ma-

teria naa [illegible] [illegible] pluribus naa; [illegible] [illegible] eadem materia naa [illegible] apta [illegible]

[illegible] pluribus, [illegible] [illegible] multiplicatur.

[illegible], [illegible] materia naa [illegible] apta

642 [illegible] in pro, [illegible] [illegible] [illegible] [illegible]: [illegible] eadem materia naa, quae est in pro

est [illegible] apta, [illegible] [illegible]: [illegible] eadem materia naa, quae [illegible] [illegible] [illegible] pe-

[illegible], est [illegible] apta, [illegible] [illegible] [illegible] [illegible]: [illegible] eadem materia naa,

quae [illegible] [illegible] [illegible] [illegible], [illegible] apta, [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]; [illegible] si eadem materia naa, quae [illegible] [illegible] [illegible]

[illegible], est [illegible] apta, [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]

[illegible] [illegible] [illegible] [illegible] multiplicatione [illegible] in pro, [illegible] [illegible]

[illegible], [illegible] [illegible] apta [illegible] [illegible] [illegible] [illegible]: [illegible]

[illegible] materia naa, quae [illegible] [illegible] [illegible] [illegible], [illegible] apta, [illegible]

[illegible] [illegible] [illegible], [illegible] apta, [illegible] [illegible]

[illegible], [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible],

[illegible] [illegible] [illegible]: [illegible] [illegible], [illegible] materia naa [illegible] apta [illegible] in pro, [illegible]

In [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]

643 [illegible] nullus [illegible] [illegible] apte [illegible] unitas [illegible], [illegible] [illegible] [illegible]: naa humana, quae

est in pro, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]:

naa humana, quae est in pro [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]

[illegible]; [illegible] humana, quae est in pro, [illegible] [illegible] [illegible] [illegible]:

[illegible] naa humana [illegible] est in pro, [illegible] [illegible] [illegible] [illegible] [illegible],

[illegible] [illegible] = [illegible] 1°. [illegible] humana, quae est in pro, [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]: [illegible] naa humana, quae est in pro, [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]: [illegible] naa humana, quae est in pro [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible], [illegible] [illegible]. [illegible] [illegible]

[illegible]: naa humana, quae est in pro, [illegible] [illegible] [illegible] [illegible]

[illegible]: [illegible] naa humana, quae est in pro, [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible]

natura humana, quae est in Petro, ante omnem intellectus operationem [illegible] singularitatis Petri.

Confirmatur 2.o [illegible] natura humana, quae est in Petro, ad 624

singularitatem Petri [illegible] formaliter distincta a natura humana, quae datur in Paulo: [illegible] natura humana quae est in Petro, ad singularitatem Petri [illegible] formaliter distinctae a natura humana [illegible], quae est [illegible] in Paulo.

[illegible] requirit [illegible] ab [illegible], quae natura humana, [illegible] singularitatis [illegible] formalis [illegible]: unde in hac [illegible] formaliter [illegible]. Probatur quia [illegible], [illegible] [illegible]: unde [illegible] natura humana, quae est in Petro, ad singularitatem Petri [illegible] formaliter distincta in natura [illegible], quae datur in Paulo; [illegible] natura humana quae est in Petro, ad singularitatem Petri [illegible] formaliter [illegible] in natura [illegible], quae est in [illegible]. [illegible] ante omnem intellectus operationem nulla datur [illegible], quae datur [illegible] natura humana Petri, et singularitatis Petri: [illegible] ante omnem intellectus operationem nulla [illegible] natura humana, quae est in Petro, et singularitatis Petri: [illegible] natura humana, quae est in Petro, ante omnem intellectus operationem [illegible] negationem [illegible], [illegible] ad [illegible]...

[illegible] unitas [illegible] 625

[illegible] 1 loco [illegible] 1.o assumitur, unitatem formalem [illegible] a parte rei; quia a parte rei datur unitas specifica naturae [illegible] numerica: unde natura humana [illegible], quae a parte rei est in pluribus [illegible] multiplicata [illegible] unitas specifica; quia [illegible] in pluribus speciebus naturae humanae [illegible]: [illegible] natura humana [illegible] a parte rei [illegible] formalis unitate, quia natura humana a parte rei habet unitatem sufficientem ad constitutionem unitatis formalis; et natura humana a parte rei habet unitatem sufficientem ad constitutionem unitatis formalis: ergo natura humana a parte rei [illegible] formalis [illegible]: [illegible] formale [illegible] a parte rei. Probatur minor: natura humana a parte rei solum habet unitatem specificam; et unitas specifica non est sufficiens ad constitutionem unitatis formalis: ergo. Probatur minor: unitas specifica, [illegible] a parte rei habet natura humana, [illegible] unitas formalis, [illegible] unitas [illegible]; et [illegible] sufficiens ad constitutionem unitatis formalis: [illegible]. Probatur [illegible] paritas: unitas formalis, [illegible] habet natura humana [illegible] unitate numerica; et unitas numerica non est sufficiens ad constitutionem unitatis formalis: ergo unitas formalis non est sufficiens ad constitutionem unitatis formalis. Probatur [illegible] paritas: unitas formalis [illegible], et multiplicatur [illegible] natura [illegible]: [illegible] tot sunt unitates formales, sive tot [illegible] una [illegible], [illegible] singularitates [illegible]; [illegible] sufficiens ad [illegible] unitatis formalis [illegible], [illegible] multiplicata [illegible] natura [illegible] formalis [illegible], [illegible] natura humana [illegible]; [illegible] unitas formalis [illegible]

sufficiens ad distinctionem universalis [illegible].

Probatur 2a [illegible] pars: ad distinctionem universalis [illegible]

616 [illegible] sufficiens unitas [illegible], ratione cuius [illegible] unum [illegible] praedicari de pluribus distributive; et ratione unitatis similitudinis [illegible] potest praedicari de pluribus [illegible]: [illegible] unitas similitudinis [illegible] sufficiens ad distinctionem universalis [illegible]. [illegible] [illegible] unitas, [illegible] multiplicari in [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possit praedicari [illegible]. Probatur minor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] unum potest praedicari de pluribus: [illegible] ratione unitatis similitudinis [illegible] unum potest praedicari de pluribus [illegible]. [illegible] [illegible] similitudinis [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] unum potest praedicari [illegible] de malo hoc, de provo.

Contra 1. [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]

617 [illegible], [illegible], [illegible] admodum plurimi [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] operationem. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: universale [illegible], [illegible] [illegible] quae [illegible] D. Thoma [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] aliquid [illegible] [illegible] [illegible]: [illegible] universale formale [illegible] [illegible]; [illegible] [illegible] operationem. Probatur [illegible]: universale formale [illegible] unum [illegible] esse in pluribus [illegible] [illegible] [illegible] multiplicationem; [illegible] unum [illegible] esse in pluribus [illegible] [illegible], [illegible] multiplicationem [illegible] [illegible]; [illegible] [illegible] operationem: [illegible] formale [illegible] [illegible]; [illegible] [illegible] operationem. Probatur 1. minor pars: [illegible] esse in pluribus [illegible] [illegible] multiplicationem [illegible] unum: [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible], [illegible] requirit esse in pluribus [illegible] [illegible], [illegible] multiplicationem: [illegible] esse in pluribus [illegible] [illegible], [illegible] multiplicationem [illegible] [illegible].

Probatur 2a [illegible] pars: [illegible] [illegible]

618 [illegible] operationem [illegible] [illegible] [illegible] esse in pluribus [illegible] [illegible] multiplicationem: [illegible] unum [illegible] esse in pluribus [illegible] [illegible] multiplicationem [illegible] operationem. [illegible], [illegible] [illegible] [illegible] per [illegible] [illegible], [illegible] [illegible] ad [illegible] [illegible]

pluribus, [illegible] aliud multiplicabile = [illegible] [illegible] unitate [illegible] in pluribus alio multiplicabilis; [illegible] per [illegible] operationem per [illegible] unitatem, quod [illegible] in pluribus aliud multiplicabile; [illegible] [illegible] per [illegible] operationem procedere [illegible] [illegible] apertum; [illegible] per [illegible] operationem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] explicatione [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] unitas, quae respicit [illegible] [illegible] unum [illegible], quod [illegible] in pluribus aliud multiplicabile; per [illegible] operationem [illegible], quod [illegible] [illegible] [illegible] [illegible] universalium unum.

[illegible] [illegible] [illegible] [illegible] [illegible] 9.

in quo [illegible] unitas [illegible] [illegible] [illegible]. R.; [illegible] [illegible] [illegible] [illegible] abstractio. [illegible] [illegible] [illegible] [illegible] opinio [illegible] [illegible] [illegible], unde [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dicente: [illegible] unitas [illegible] cohaerens: [illegible] [illegible] [illegible] [illegible] [illegible] cohaerens abstracta. [illegible] [illegible] respondeo: [illegible] [illegible] [illegible] abstracta [illegible] [illegible] [illegible] multiplex [illegible] [illegible] una; [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] una, [illegible] unitas [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] abstracta, [illegible] unitas [illegible] [illegible]: [illegible] unitas [illegible] [illegible] [illegible] cohaerens abstracta. [illegible]: unitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quam [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tractatur.

[illegible] [illegible] [illegible] [illegible] [illegible] 85.

operationem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. R. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] operationem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] speciem spiritualem [illegible], [illegible] [illegible] [illegible] [illegible] agens. [illegible] [illegible] [illegible], per speciem spiritualem [illegible] [illegible] [illegible]

d. [illegible] universale fit tanquam per suas causas proximas. [illegible]

[illegible] D. Thomae nam [illegible] universale [illegible] unitas [illegible] ad [illegible] operationes intellectus agentis, sive species spiritualis [illegible] est [illegible] et [illegible] ad [illegible] idea, et principiis [illegible]: ergo universale [illegible] operationes intellectus agentis tanquam per suas causas proximas. [illegible] species spiritualis [illegible] idea, et principiis [illegible] nam [illegible] species spiritualis [illegible]: et species spiritualis [illegible] idea, et principiis [illegible], nam [illegible] species spiritualis [illegible]: ergo species spiritualis [illegible] idea, et principiis universalis intentionalis nam [illegible] intentionali [illegible] species spiritualis [illegible]: atqui operationes intellectus agentis [illegible] species spiritualis [illegible]: ergo [illegible] intentionalis [illegible] operationes intellectus agentis universale fit tanquam per suas causas proximas per [illegible], per [illegible] nam [illegible] intentionalis [illegible] universale fit per operationes intellectus agentis tanquam per suas causas proximas.

Rogabis 2.º an universale sit [illegible] abstractione [illegible] abstractio [illegible] quae [illegible] abstractio negativa [illegible], [illegible], quae non [illegible] intentionalis [illegible] contraria [illegible]. Abstractio [illegible], quae [illegible] abstractio [illegible] a P. Polizio [illegible], [illegible], quae intellectus [illegible] cognoscit [illegible] intentionali separatas: talis [illegible] contraria: [illegible] abstracta ab [illegible]. [illegible] abstractionis [illegible], aliqua [illegible] [illegible]. [illegible] quae abstracta [illegible] enunciatione intellectus cognoscit [illegible] ad plura: talis [illegible] contraria [illegible] identificata, [illegible] universalis [illegible]. [illegible] quae intellectus [illegible] ad plura: talis [illegible] identificata, [illegible] universalis [illegible]. [illegible], abstractionem [illegible] ad [illegible] a quo [illegible] separata [illegible]; [illegible] ad [illegible] ad [illegible].

Respondetur [illegible] adhaerens [illegible] Palanco, [illegible], quibus accedit [illegible] Polizius, universale sufficienter [illegible] abstractione [illegible]. [illegible] universale sufficienter [illegible] ad [illegible], quae [illegible] intentionalis sufficiens ad universale [illegible] abstractione [illegible], [illegible] unitas intentionalis sufficiens ad universale

Ale: g° unile fle superior^d. pt p^r abstraone ij plur gsideg. Maneò vera. Probatur: pote psic abstraone ij plur gsidera, pont unitas gensionale, raone cuius naa, quez ialiis multiplex, e una raone, e gsione; et pota psidu unitegenionali raone cuius naa, que dalia multiplex, e una raone, e gsione, pont unitas gensionalis superior^d ad unile fle: g° pot psi in abstraone ij plur gsid a pont^s unitas gensionalis superior^d ad unile fle.

Rogabis 4°: quez ng naa, sive gong inab 653
rg, quod p^r abstraone unile fle denomin^d. Respondeo nemini cendui sent^a mag^ri vesibus, q° p^r abstraone unile fle denom^d, e plura gsiona, que lacrale zistra^d, lacrale zistrend, lacrale destrena sit, lind n eorg potia. Probatur tamen responsio pars: ad unile fle neg° pluralitas, e multipl^i cetus ilis, ut dicit de reg 652: q ad unile fle requirimus plura gsiona; ergo quia ad unile fle reqri nunc plura gsiona sitanq, pnig denonand unile fle: ergo, hic ig e proabsua: o: q ad unile fle requirend plura gsiona tanqz mag suie ulang denomanz unile fle: g° naa, sibi enbz: q° p^r abstraone unile fle denom^d, sed plura gsiona; tum autem pluralitas e gsionu, quez p^r abstraone unile fle denonand, sed plura gsiona, que lacrale zistrend, lacrale zistrend, lacrale destrena sit, lind naa n potiag de eo dicit, q ad multiplicitas, sic aliq q necessa regulig ad unile fle superior^d plura gsiona originale, gditionz ilius destrena, ea pones rg: Philippus V e hoi, Adam e hoi, Aristoteles e hoi: Petrus nunc poli e ho, sed e lucri veritatis.

Rogabis 5°: cum naa pont abstrahi ab uno 652
ghoue, quin abstrahad ab sibz indutis e ad naz. Reg. (Ap. abstratio, d lig respondeo Dnil ha^ci imitand 2ª D. Durando, naz n^o posse abstrahi ab uno ghoue, quin abstrahatur ab ois gsiona ezu naz. Prob^a naa Responsio: naa sol pt abstrahi deuno gsiona, quatenus, ghiu solz pt addere: sz denaa sive pona ingredi nitem nazu naa eduz naz; et p^r collrz, quatenus, ghiu solz pt addere naa nz de naa, sibz p^o, in quo dulusi nazu naa eduz naz, requiritur abstrahi naa ab ois gsiona ezu naz: g° naa neqi abstrahi ab uno ghoue, quin abstrahatur ab oibz gsiona ezu naz. Maior probatur: qz naa humana solz pt abstrahi quo

opp. conceptus homo, ut quatenus, continet solum praedicata de natura humana, in qua conveniunt omnia individua ejusdem naturae, et sic repraesentat rationem de praedicatis. Similiter: conceptus qualitatis, quatenus solum praedicata repraesentat rationem de natura, sub qua conveniunt omnia individua ejusdem naturae, et conceptus, qui in universali comprehendit omnia individua ejusdem naturae, et quod omnia individua ejusdem naturae conveniunt in una ratione communi; et conceptus, qui universalis comprehendit omnia individua ejusdem naturae, et quod omnia individua ejusdem naturae conveniunt in una ratione communi, nequit non abstrahi ab omnibus individuis ejusdem naturae; sed conceptus qualitatis, quatenus solum praedicata repraesentat rationem de natura, sub qua conveniunt omnia individua ejusdem naturae, nequit non abstrahi ab omnibus individuis ejusdem naturae.

Sectio III.

Pro obiectionum solutione.

Pro faciliori, clariorique

655 obiectionum solutione notabis, unum dici, ac dici per se. Quare notandum est cum S. Thoma supra 1 de veritate artic. 1 dicente: nihil aliud est unum, quam ens indivisum, et hoc habet ... metaphysice. Lib. 5 Cap. 6 dicitur: ea, quae indivisionem habent in ratione, quatenus habent, unum dicuntur. Hinc unitas alicuius rei est indivisio rei in se, sive ex ... formalis, secundum rem nequit dividi in partes, quarum quaelibet sit eadem res atque ipsa ... ; unitas dicit unitatem simplicitatis, unitatem physicam compositionis, et unitatem moralem: unitas ... naturalis, quae dicit una unitate simplicitatis, nequit dividi in partes, quarum quaelibet sit ipsa natura ... atque ipsa per se; compositum physicum vero quod est unum unitate physica compositionis, nequit dividi in partes, quarum quaelibet sit compositum physicum atque ipsum; et ... , quod est unum unitate morali, nequit dividi in partes, quarum quaelibet sit ... atque ipsum.

Unitas alia dicitur materialis, formalis alia. Explicatur: unitas distinctionis ... alia dicitur materialis, formalis alia; et ... unitas alia dicitur materialis, formalis alia: unitas materialis, quae est eadem cum ... , illa, quae reperitur in entitate numerica diversa, sive ratio formalis, quae entitas differt ab entitate ... . Unitas formalis, quae est eadem ... specifica, illa, quae reperitur in entitate specifice diversa, sive ratio formalis, quae entitas differt ab entitate ...

tate distl. Distio realis convenit realitatibus et relationibus; distio vero formalis convenit formalitatibus et speciebus specificis. Distio realis ita explicatur; quod extra dependentiam intellectus requirit de se tantum pro realibus. Distio formalis ita explicatur; quod extra intellectum negotiationem non accipit de duabus realis. Unde patet non distinguit realiter explicite formaliter, quia patet quod habet unitatem realem, et unitatem formalem; habet unitatem realem, quia pertinet ad principium distinctum in plures particulares; habet unitatem formalem, quia natura, quae est in specie, nequit distribui in plures naturas diversas. Unitas haec est unitas dat apprehensio, vel actualis, et solum fundamentaliter distincta. Ratio hujus probatur, quia resolutionibus ... unitas formalis est, et realitatibus distinctis, licet praecisive realiter identificata; et praecisive realiter identificata non dant apprehensionem actualem distincta: ergo unitas non dant apprehensionem actualem distinctam. Ratio hujus probatur, quia resolutionibus ... unitas distinctas, licet praecisive realiter identificata, quae praebent fundamentum, ut per rationem diversae ... distinctio; et praecisive realiter identificata, quae praebent fundamentum, ut per rationem diversae ... distinctio, dant apprehensionem fundamentalem distincta: ergo unitas dant apprehensionem fundamentalem distinctam.

Unitas intentionalis alia est formalis, alia fundamentalis alia. Unitas intentionalis formalis est ratio communis, sive quae praecise ... a pluribus [illegible]: talis est ratio ... quae abstrahitur ab inferioribus ... in una, et ab ... principio, ... distinctione ... Unitas intentionalis formalis ... ... unitatis intentionalis ... nomine, ... nomine ... Unitas intentionalis fundamentalis est fundamentum, quod plures ... praebent ... ab ... ... abstractionis. Fundamentum hujus ... similitudo ... ... in ... abstractibili; ... ... plurium ... ... plures ... ...

ac comparatione posita eadem collatione explanari. Similitudinis generationalis fundata his dicit ergo unitas similitudinis, et identitatis, quae [illegible] distinctis 626 ipsa fundatur universale, ad illud requisita; ante speciale essentiale rationis convenientia complexibus in rebus; et ad rationem uniuscuiusque plurium [illegible] requisita unitas similitudinis, et identitatis: sed ad universale speciale requisita unitas similitudinis, et identitatis. Ergo universale speciale essentiale rationis complexibus [illegible] abstracta; et ad rationem complexibus [illegible] abstracta requisita unitas similitudinis, et identitatis: sed ad universale requisita unitas similitudinis, et identitatis.

Similitudo obiecti [illegible] ex nostra [illegible]:

658 Philosophi [illegible] loco [illegible] 1º. [illegible] unitas generica, et specifica, [illegible] similitudinis fundata in unitate; [illegible] solam [illegible], et universale [illegible] quod apte [illegible] natura humana et [illegible] solam attribuit similitudinis; et unitas specifica: universale [illegible] apte [illegible]: Philosophi [illegible] abstracta [illegible] universalia [illegible] solas [illegible]; [illegible] essentia identitatis solam rationem [illegible] [illegible] universalibus rationem [illegible]; secunda [illegible], [illegible]; et [illegible] unitas [illegible] universale [illegible] Philosophi [illegible] unitas generica, et specifica fundatur, [illegible] Philosophi auctoribus. [illegible] Philosophi auctoribus: similitudo fundatur in unitate multiplici, [illegible] unitate [illegible] Philosophi auctoribus. [illegible] Philosophi auctoribus [illegible] [illegible] multiplicitas [illegible] multiplicationis [illegible] Philosophi auctoribus. [illegible] conditio [illegible], et [illegible].

[illegible] ex [illegible] unitas [illegible]

659 [illegible] fundatur; quae [illegible] fundationis [illegible], ut [illegible] rationali [illegible] speciali generico, et speciali specifico, et [illegible] rationalis specialis [illegible] similitudo fundatur in unitate multiplici, sive multis [illegible], quae natura humana, quae [illegible] pro [illegible], et natura humana, quae [illegible]: ac [illegible] similitudo [illegible] aliqua unitate, quae [illegible] pro, [illegible] [illegible]. [illegible]

et universale formale est cum solaritatibus multiplicatis, et ideo unitas apprehensiva non multiplicata in singularibus, ergo habet in natura, et plures naturas, inde quod apprehensio non est formalis unitatis uno R. P. ly Phonz axioma: unitas seu praecisiona singularitatibus praeeminet rationis, et insubsistendi quia ... praecisione ... non ly Phonz axioma. Unitas autem praecisiva singularitatibus praeeminet rationis, et insubsistendi quia, quod pervenit quia ab quaesitione ... aut ad ... unitas, ut est prius: ideo, neque pervenit quia ab quaestione ... ad quaestionem ... solaritatis, ideo; quod prius: unitas vero non est praecisiva solaritatibus praeeminet ... quod unitas non ... [illegible], antequam solaritas [illegible].

Denique ly Phonz axioma: intellectualiter ... qualitatis ratione unitas, quae unitas autem ... operationis, ... unitas, quae unitas ... operationis ratione ... ideo quae ... apprehensiva, sive dependens ab ... operatione, ... quia ... apprehensiva sive independens ab ... operatione, ... unitas formalis, ... sensus ... unitas apprehensiva, sive independens ab ... operatione ... apprehensiva, sive independens ab ... operatione ... ratione ... solaritatibus ... aut ... tali ratione solaritatis ... Dominica. Primo ... apprehensiva, sive independens ab ... operatione ... ratione ... sive ... operationis: et ... ideo prius ... hoc ... hoc ... quam ... depraedicabilis ... pro ... Deinde ly Phonz axioma unitas ... sive ... ideo unitas ... sive ... non ly Phonz axioma: unitas ... sive ... et ... non corrumpuntur, quod ... solaritatibus ... sive ... quod ... et ... alia.

Obiicies ... ly ... : ... plus ... apprehensiva ... in ... hoc, ... talis ... : ... prius, et plus

aptitudine nec [illegible] specialis illa in homine; quia natura humana, quae est in Petro, et in Paulo aptitudine nec est specialis una, et eadem; quia natura humana, quae est in Petro, et in Paulo aptitudine nec est specialis unitas: quia unde specialis distinctio aptitudine nec. [illegible] in logica [illegible] quod specialis extenditur his rationibus, quantum [illegible]: eo modo, quo Petrus, et Paulus in diversis [illegible]; et Petrus, et Paulus aptitudine non distinguuntur [illegible] nationalis; quia Petrus, et Paulus aptitudine nec [illegible] nationalis [illegible]: eo modo, quo Petrus, et Paulus [illegible]; et Petrus, et Paulus aptitudine nec non distinguuntur [illegible] in esse equi: quia Petrus, et Paulus [illegible] nec [illegible] aliter esse equi. Solutio itaque vera est, extrema [illegible], quae supponuntur esse [illegible] eadem esse [illegible], si [illegible] non distinguuntur, et e converso [illegible] Petrus, et Paulus aptitudine nec non supponuntur in [illegible] homine, [illegible] ad [illegible] ab [illegible]: Petrus et Paulus aptitudine distinguuntur [illegible] in esse homine, ad hanc [illegible]: quia Petrus et Paulus aptitudine nec [illegible] in esse homine; [illegible] Petrus et Paulus aptitudine nec, distinguuntur specialiter in esse homine ad hanc [illegible]: Petrus et Paulus aptitudine nec [illegible] in esse homine.

[illegible] ad [illegible], omissa maiori [illegible]

66 [illegible], [illegible]; et Petrus, et Paulus aptitudine [illegible] specialiter in esse homine [illegible] unitatis [illegible]; [illegible] unitatis [illegible], nomine. [illegible]: quia Petrus, et Paulus aptitudine nec [illegible] specialiter [illegible] homine [illegible]; [illegible]: quia natura humana quae est in Petro, et in Paulo aptitudine nec est specialis una, et eadem [illegible], et [illegible]; [illegible], et [illegible]. Petrus, et Paulus aptitudine nec [illegible] specialiter [illegible] homine, [illegible] natura: [illegible] Petrus, et Paulus aptitudine [illegible] unitatis, [illegible], quae [illegible] specialis [illegible], [illegible] unitas [illegible] homine [illegible] unitatem [illegible]. Ubi [illegible], unitas [illegible] specialis [illegible] pluralitas [illegible]: [illegible] unitas, [illegible] Petrus [illegible] unitas, una [illegible] natura humana [illegible], [illegible] natura humana [illegible], [illegible] Petrus, et [illegible] specialis [illegible] homine, [illegible] natura humana [illegible]:

Instas 1º: omnis quae natura humana est de se communis, per se 63
in naturas humanas, Petrum; at natura humana a parte rei est de se communicabilis in plures naturas singulares: ergo natura humana a parte rei est realiter communis: ergo natura humana a parte rei est realiter universalis: ergo unde ille existit a parte rei = Instas 2º: prius est, quam plures res a parte rei sunt plures in specie finibus; ergo prius est quam plures a parte rei sunt eiusdem speciei finibus: res perfecta habens existit a parte rei; atqui speciem realis habens est unum in multis per realiter: ergo universale existit a parte rei = Instas 3º: prius est, quam plures, ut quatenus sunt hoc unum cum definitione planet; et eiusdem cum definitione finis et plane, sunt unum, et cetera: ergo prius est quam plures quatenus sunt hoc sunt unum, et cetera: ergo natura humana sive natura humana in primo, et plures sive natura, et cetera: ergo natura humana, sive natura humana in primo, et plures est realiter universalis. Instas 4º: ubi non est unitas specifica, et alia, et in primo, et plures a parte rei, non datur similitudo specifica: ergo prius, et plures, a parte rei datur communitas definitionis specificae realis; atqui communitas definitionis specificae est unitas specifica finibus: ergo prius, et plures a parte rei datur unitas specifica finibus: ergo natura humana a parte rei ... fundamentaliter existit a parte rei = Instas 5º: prius est, quam plures a parte rei sunt eiusdem speciei: et ideo intrinsece prius est, quam plures a parte rei eiusdem naturae: ergo natura humana a parte rei est unita, et ideo natura a parte rei est realiter universalis: ergo

Ad 1am instantiam respondeo, distinguendo maiorem: omnis natura humana est de se communis, distinguo, multiplicabilis in plures naturas singulares, concedo, ita ut de se sit unica, nego minorem, et sic distinguo: ergo natura humana a parte rei est realiter universalis, unde collectio omnium est unitas, distinguo; concedo et ut universalis, nego consequentiam, et ideo distinguo consequens. Quia ad hunc a parte rei dantur plures unitates naturae humanae, et est unica naturae humanae unitas; quae unitas similitudinis est realiter pluralitas, et multitudo similitudinis unitas, sive collectio plurium unitatum; et ideo a parte rei dantur plures communicabilitates naturae humanae, et est unica naturae humanae communicabilitas; quae communicabilitas similitudinis est realiter pluralitas, et multiplicitas communicabilitatum, sive collectio plurium communicabilitatum = Ad 2am instantiam respondeo, distinguendo 1am consequentiam, quae nititur in fundamento ad ... : prius ... a parte rei sunt plures in specie realiter et cetera: ergo prius, et plures a parte rei ...

in speciem fratrum aequum. Resp. Dbis: nulla est relatio mutua, sed ob falsitatem suppositi, quod scilicet pater sit plus aptus natus sibi in specie esse filio aequali. Bona est regula, et robur inventionis probat esse (quaestio), nihil autem quia nulla est ob falsitatem suppositi, quod scilicet pater, et plus apte sibi similem in specie filiali habet, quae patet apte nati non vadit: unde ex suppositionibus meis patet: pater et plus apte natus non deseritur in specie filii hominis: pater autem apte natus est planus in specie esse filii hominis; falsa autem dico quod ex converso pater et plus apte natus est et unus in specie esse filii hominis.

Ad 3um quaestionem, resumamus. Dico 1o: quaecumque causa formaliter filii est plana, et una, est fundamentalis. Dico: formalis, formaliter per contrahentiam abstractivam transcendentem per se, 2do: formaliter apte natus, nominatur. Dico 1o quod sit: pater, et plus quam sit hoc esse unum, dico hic et alia. Dico formaliter, sed: formaliter per contractionem abstractivam transcendentem per se, 2do: formaliter aptitudinaliter, patet. Dico 2o quod: natura divina, sive natura humana in patre, est plus una, et eadem fundamentaliter. Dico: formaliter, sed: formaliter per contractionem abstractivam transcendentem per se, 2do: formaliter apte natus, ut 1a, 3a, et 2a dixi. Ratio de plano dico: Ratio est 2da ratio: natura humana est una, et eadem per contractionem abstractivam transcendentem per se: et natura humana una est eadem apte natura: et nulla est unio. Dico: natura humana est una, et eadem fundamentaliter per contractionem abstractivam transcendentem per se, 2do: formaliter, ut ante. Dico 4o quod: natura humana est una, et eadem fundamentaliter apte nata, 2do: formaliter, ut 1a, et 2a.

Ad 4um quaestionem, dato uno et altero. Dico ergo nobis: quaecumque carentia distinctionis specificae filii proportionata conditioni universalis specifice filialis, 2do: proportionata distinctioni, ut in nobis patet, et 2a dixi. Dico: specifice filialis distinctio in relationibus generationalibus dicuntur naturae, quae aptae natae sunt ad distinctionem specificam fundandam. Carentia distinctionis specificae filii est finita, et realitas, et est contractio abstractiva naturae, quae apte nata habent eandem speciem, et potest quod est carentia proportionata distinctioni speciei filii. Deinde: apte natus in natura in parte hominis dicitur carentia distinctionis generationalis, et idem apte nata in natura, et relationis causae generationalis, quae carentia est proportionata distinctioni generationali.

realit. [illegible] et apprehensione pat. et filij [illegible] essentia [illegible] specificis [illegible],
[illegible] apprehensione [illegible] pat. et filij [illegible] specifica filij; [illegible]
[illegible] specifica filij = [illegible] Romanos: pat. et filius [illegible] apprehensione
[illegible] Deus [illegible] vero [illegible] Deus [illegible], Romanos [illegible]
[illegible] pat. et filius apprehensione [illegible] Deus [illegible], ergo [illegible]
[illegible] Deus [illegible]. [illegible] quod: [illegible] natura humana apprehensione Divina, et [illegible]
[illegible] Deus [illegible] vero; [illegible] Deus [illegible] ergo [illegible].

Obiicies 3° [illegible]
[illegible] producat pat. [illegible] humana [illegible] producat [illegible]
[illegible] natura humana apprehensione [illegible] Deus [illegible]
[illegible] Deo [illegible] volo producere hos, [illegible] Deus [illegible] producat
[illegible] producendi [illegible] producat [illegible] producat pat. [illegible]
[illegible] Deus [illegible] producendi, [illegible] producendi [illegible] natura + hos
humana [illegible] apprehensione; [illegible] natura humana [illegible] natura humana; [illegible]
humana [illegible] apprehensione [illegible] humana [illegible] apprehensione [illegible]
[illegible] natura humana [illegible] Deus [illegible] natura humana
[illegible] natura humana [illegible] natura humana [illegible]
[illegible] natura humana pat.
[illegible] apprehensione [illegible]
[illegible] apprehensione [illegible] natura humana [illegible]
[illegible] natura humana [illegible]
[illegible] natura humana [illegible] natura humana
[illegible] natura humana [illegible]
[illegible] apprehensione [illegible].

[illegible] Deus [illegible] producat [illegible]
[illegible] producat pat. [illegible] pat. [illegible]
[illegible] Deo [illegible] pat., [illegible] filij, [illegible] hos: [illegible]

Lectus [illegible] in hoc [illegible]: unde [illegible] relationem
manente [illegible] in vi [illegible] dicimus ad producendum aliquam naturam humanam, quae posset
al[illegible], simplex, ut hic Chimerica, [illegible]: manente [illegible]
[illegible] vi [illegible] ad producendum in hunc naturam, quae est prius, [illegible] na
turam, quae est plus — Ad 1 confirmationem R. Dmarg: natura humana [illegible]
[illegible] a [illegible] aliquis [illegible], Dico; natura humana numerica [illegible], nomen
[illegible]: natura humana [illegible] numerica [illegible], Dico; [illegible], no
ming, [illegible] E [illegible] naturam humanam [illegible] naturam humanam
[illegible]: [illegible] naturam humanam [illegible]
[illegible] naturam humanam, quae [illegible] natura humana [illegible]
[illegible] aliquis: unde [illegible] natura alia, quae [illegible]
[illegible].

Ad 2 confirmationem R. Dmarg:

66 natura humana [illegible] aliquid [illegible] natura humana [illegible], Dico; nunc
[illegible], non [illegible], est [illegible]. [illegible] — Ad 3 confirmationem R. Dmarg: [illegible]
[illegible] correlativa [illegible], Dico; alia, nomen, [illegible]
[illegible] correlativa [illegible] alia [illegible], quia [illegible]
correlativa [illegible] correlativa [illegible], quia [illegible]
[illegible] actualis [illegible] correlativa [illegible]
lis [illegible] apprehensione, [illegible] actualis [illegible] apprehensione [illegible]
[illegible] correlativa [illegible] apprehensione, unde [illegible] apprehensio:
Ad 4 confirmationem R. Dmarg: natura humana apprehensa [illegible]
[illegible], non; natura humana apprehensa multiplicata [illegible]
[illegible]: natura humana apprehensa multiplex [illegible]
[illegible], nomen
[illegible], non [illegible].

Obiicies 2° adversus eandem naturam [illegible]
[illegible] 62 [illegible]: natura humana [illegible] apprehensa
[illegible] possit multiplicari: [illegible] natura humana [illegible]

o pre nec unde mephleg frali vale & unile frale secunt aprenei. Sba a anti pars: apte nec in pro ceni cad nachuna; g nachuna pri aprenei i una. Sba ta [illegible] anti pars: nachuna pri apreaci dsbuil frali & naacii apetruite, & nachuna pri pd apre nei dsta frali & naacii apreri te i apraci p Ldeng in plebz: g nachuna pri apreri i apte ei p Ldeng in plebz. Sba mi: nachuna pri pd apre nei dsta, frali & naacii a aetruite sedz un eigit potius ei p Ldeng in pro, g in plo, [illegible] ad sedz p Ldeng li in pro, vel in plo: g nachuna pri pd apreri dsta frali & naacii apetruite i apta ei p Ldeng in plebz. [illegible] [illegible], g [illegible] ta [illegible], q nachuna pri [illegible] ad sedz p Ldeng in pro [illegible] [illegible] ao apti pars naz hunz pri: [illegible] in [illegible] [illegible], g [illegible] nachuna [illegible] [illegible] [illegible] in mephleo nec pre [illegible], [illegible] in plu [illegible] [illegible] [illegible] pud porong phleng, [illegible] [illegible] [illegible] [illegible] [illegible] pars naz [illegible]. Sba ta [illegible] anti pars: nachuna alit [illegible] [illegible] [illegible] [illegible] [illegible] nachuna alit multiplicata multiplicatione requita ad unile fle: g nachuna [illegible] ad Ldeng in pleb: nachuna alit multiplicatis multiplicatione requita ad unile fle, q [illegible] nachuna pri pd apre nei dsta frali & naacii apetruite o nachuna [illegible] ad Ldeng in pleb: g nachuna pri pd apre nei dsta frali & naacii apetruite o nachuna alit multiplicatis multiplicatione requita ad unile fle. [illegible] nachuna pri pd apre nei frali & naacii dsta apetruite [illegible] [illegible], [illegible] multiplicatione requita ad unile mephleg, [illegible] ad unile mephleg, [illegible] unile fle, [illegible] aprenei.

[illegible]: q plura [illegible] sub eadem specie mul [illegible] posit in ei [illegible] ab [illegible], [illegible] in pro naa nei: [illegible] naa aprenio ad [illegible] in multis [illegible], [illegible] naz [illegible] [illegible]: naz dua posu sub eadem spe i multiplicari, [illegible] [illegible] posit [illegible] [illegible] [illegible] Obtio nulla [illegible], [illegible] [illegible] pars

supponi, q° solũ natura humana sit apta nata dici carens subsistentia naa nsi apud ibi. Prima obiectio aut pro complicatione, q° sic eã respective certis [illegible] nãus ostendi pt: ita parum eẽ dici unitã alicui, ã alicui dicenda pluribus naaῑ [illegible] [illegible]: & ẽ alicui multiplicabile, & ẽ alius multiplicatus; & qui ita parum natura humana sit apta nata alicui multiplicatis: g° natura humana sit apta nata alicui multiplicata: g° natura humana sit apta nata alicui multiplicari: [illegible] petitur apta nata [illegible] multiplicari natura humana alicui dicta, q° complicatum e.

Dicitur ad obiectionem Respondeo [illegible] probans

678 [illegible] antis pris, Dicuo ant., D [illegible]: natura humana sit apta nata dicta unitatem ad naam, [illegible] unitas specifica, [illegible] non [illegible]. Ad probans [illegible] antis permomens, [illegible] falsae, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] probans, q° natura humana sit apta nata [illegible] [illegible] [illegible] petere, [illegible] [illegible] [illegible] [illegible] natura humana sit [illegible] aqua [illegible] [illegible] [illegible] [illegible] [illegible] natura humana sit: unde hic [illegible] [illegible] [illegible] descendendo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in pluribus, [illegible] [illegible] [illegible] [illegible] [illegible] natura [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] naa [illegible] [illegible] [illegible] [illegible] [illegible] ad hanc, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] natura [illegible] [illegible] [illegible] [illegible] [illegible] ad hanc, [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]. Ad probans [illegible] [illegible] antis pris, Dicuo [illegible] [illegible] [illegible] [illegible], q° natura humana sit [illegible] apta nata [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] apta nata [illegible] natura humana sit [illegible] apta nata, [illegible] [illegible], [illegible] [illegible] alicui [illegible] [illegible], [illegible] [illegible] natura humana, [illegible] [illegible] cuiuslibet [illegible] [illegible] — Ad confirmationem [illegible] Dicuo ant., D [illegible]: g° q° [illegible] natura multiplicari aptitudo ad descendendum [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] natura una, [illegible]. [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible].

Obiicies 5° [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] apta nata: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]: [illegible] [illegible] [illegible] apta nata, [illegible] apta nata [illegible] [illegible] [illegible], [illegible] [illegible]

per intellectus operationem dicitur unitas sufficiens ad universale: ergo si universale resultat a parte rei, universale non resultat per intellectus operationem. Probatur minor: per intellectus operationem solum debet unitas [illegible] et unitas rationis non est sufficiens ad universale: ergo. Probatur minor: unitas similitudinis non est sufficiens ad universale; ergo unitas rationis non est sufficiens ad universale. [illegible] Probatur consequentia: quia unitas similitudinis non est sufficiens ad universale, quia unitas similitudinis est praecisa unitas; et unitas rationis est etiam praecisa unitas: ergo. Confirmatur [illegible] universale resultans per intellectus operationem, universale resultans a parte rei; et universale [illegible] est aptitudo: ergo universale resultat per intellectus operationem. Reformatur: aptitudo existendi in pluribus, et [illegible] abstracta, ergo ipsa universale adaequate sint. Confirmatur secundo: intellectus non requirit mutare res; et res sunt [illegible], et [illegible] solum [illegible] intellectus requirit facere res universales: ergo universale non resultat.

Ad objectionem respondeo, concesso antecedente, negando consequentiam, ad cuius probationem, concessa majori, nego minorem, ad cuius probationem, concessa majori, nego minorem; ad huius probationem, concesso antecedente, nego consequentiam, ad cuius probationem, concessa majori: solum unitas similitudinis non est sufficiens ad universale, quia unitas similitudinis est praecisa unitas ea ratione, qua est unitas, distinguo; quia est praecisa unitas de linea entis, nego majorem. Probatur: unitas rationis est praecisa unitas de linea entis, concedo; ea ratione, qua est unitas, nego minorem, et consequentiam. Explicatur [illegible] unitas similitudinis, quod unitas rationis est praecisa unitas de linea entis; quia unitas praecisa de linea entis est unitas [illegible] alia, quod [illegible] neque unitas similitudinis, neque unitas rationis [illegible]. Unitas similitudinis est [illegible] ea ratione qua est unitas; unitas similitudinis est [illegible] pluralitas unitatum; unde unitas similitudinis ea ratione, qua est unitas, est pluralitas, et consequenter est praecisa unitas, ea ratione, qua est unitas. Unitas rationis ea ratione qua est unitas, non est pluralitas: unitas rationis est unitas, quae convenit fundamentis [illegible] plura; et [illegible] hac ratione non est pluralitas, quia ad [illegible] requirebatur [illegible] pluralitas [illegible]. [illegible] pluralitas [illegible] entitatibus rationis [illegible], et requirunt [illegible] pluralitatem [illegible].

Ad 2am confirmationem R. D. negando antecedens: distinguo

675 esse universale per intellectus operationem, universale esse est habere aptitudinem in pluribus essendi, conc.;

in aliis sensu, nego antecedens. Contra minorem: et universale esse est habere aptitudinem in pluribus essendi,

conc.; in alio sensu, nego minorem, et consequentiam. Quia operatio requirit, universale esse est habere aptitudinem

in pluribus independenter ab intellectus operatione. Confirmatio universale formaliter universale est aptitudinem

in pluribus dependenter ab intellectus operatione, quod non est sensu [illegible] universalitatis admittendo: nec non

materia universale esse [illegible] aptitudinem independenter ab intellectus operatione, confirmatio

propositionem [illegible] — Ad 3am confirmationem R. D. negando antecedens: intellectus requirit [illegible]

[illegible], conc.; [illegible], nominaliter, et consequentiam; [illegible] [illegible] [illegible]

intellectus requirit [illegible] universales, conc.; [illegible], nego, et consequentiam. Per conceptionem abstractam

[illegible] [illegible] universales, [illegible] [illegible] [illegible] [illegible], [illegible]

universales [illegible].

Obiicies 6° [illegible] [illegible] [illegible] [illegible] 629:

6 Universale formale [illegible] [illegible] [illegible]: [illegible] universale [illegible] [illegible]; [illegible]

abstractiva [illegible] operationi: sed [illegible] universale [illegible] [illegible] in conceptione

abstractiva: sed [illegible] universalis formalis [illegible] [illegible] universalitatis et conceptione.

Confirmatur 1°: [illegible], quia [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ad universale; [illegible] [illegible] [illegible] in conceptione abstractiva [illegible]: sed

[illegible] in conceptione abstractiva [illegible] ad universale: sed [illegible] universale formale

non [illegible] in conceptione abstractiva: sed [illegible] universalis formalis [illegible]

[illegible] conceptione. Confirmatur 2°: universale in essendo [illegible] ab universali in [illegible]

[illegible]: sed universale in essendo non recipit [illegible] ab universali in [illegible];

[illegible] conceptio abstractiva [illegible] universalis in [illegible]: sed universale in essendo non accipit

[illegible] per conceptionem abstractivam: sed [illegible] universalis formalis non [illegible]

in conceptione abstractiva: sed [illegible] universalis formalis [illegible] [illegible] resultantis

[illegible]. Confirmatur 3°: conceptio abstractiva [illegible] [illegible] universalis formalis; et

conceptio abstractiva [illegible] [illegible]; sed [illegible] universalis formalis non [illegible] in conceptione

tracta. Quia natura universalis fit talis à ratione comparationis, resultante ex collatione. Probatur minor: contradictio abstracta repugnat naturae: ergo contradictio abstracta repugnat rationi universalis. Probatur antecedens: si contradictio abstracta non repugnaret naturae, naturae conveniret una praedicatio contrariorum abstractorum: ergo. Probatur antecedens: si illa natura haberet non esse multiplex praedicationum abstractarum, quia contradictio abstracta non repugnat naturae, haberet multiplex: ergo licet = formaliter 1o. si ex illa abstractione abstrahas, resultabit natura, dicens carentiam contradictionis naturae absolutis abstractionibus, resultabit natura, dicens carentiam, et quidem natura dicens carentiam etc. natura universalis: ergo.

Ad aliud in probatione minoris: natura universa=

lis fit talis non solum a posteriori operatione intellectus, dico, ut requirit actus nominis. Probatio minoris: contradictio abstracta habet a posteriori operatione intellectus, dico, a priori operatione intellectus nominis, denegatur. Sensus distinctionis est, id dicens negationem multiplicationis ad hoc, et formaliter obiectivas entia repugnantia. Atque distinctione, dico, negatur minor, nam duo sunt, quae nulla est, ad illud resolutionem: natura talis, quae natura haberet non solum in ipsa natura, ut sufficit ut repugnet natura obiectiva comparationis; et natura Deus, resolutione abstracta est natura talis: ergo natura Deus et contradictio abstracta, ut sufficit; ut repugnet natura obiectiva comparationis. Reddatur ratio nostrae resolutionis dependentis. Vera disparitas est: natura talis, quae natura haberet non solum in ipsa natura, est natura; natura vero nihil affirmativum absolutis, contradictio abstracta affirmativa naturae absolutis: unde habetur natura comparationis, et natura, licet tamen non sufficit ad universalitatem contradictionis abstractae, sed contradictio abstracta sufficit ad universalitatem.

Ad 2a confirmationem Rev. Patris: universale in

essendo, id est quod dicit denominationem ad unum et in repraesentando, id est, id quod dicit alium, non est, dico, et dicta multis subiectis proprie, non denegatur. Universale in essendo, id est, denominatio, quae natura dicit negationem, et differentia contradictionis abstractae; universale in repraesentando, contradictio explicita repraesentans, qualis est contradictio abstracta: unde

rale facile: 2o assumendo eidem quod dicit de mali, sive eidem prius magis [illegible] [illegible] absolute in re [illegible]; 2o [illegible] eidem quod dicit de finali, sive eidem prius [illegible] [illegible] de [illegible] [illegible] nando magis, ad minus probans non ans, ad minus probans non ans, ad hunc probans [illegible]: [illegible] non [illegible] [illegible] [illegible] per hanc [illegible] absolutam ho quam [illegible] absolutam ho [illegible] [illegible] [illegible] [illegible] non [illegible] multiplicy, [illegible], [illegible] sonare naghuna ad multiplicy, non ans [illegible]. [illegible] non [illegible] per [illegible] absolutam [illegible] [illegible] [illegible] per [illegible] absolutam [illegible] [illegible] [illegible] una, [illegible] [illegible] absolutam [illegible] ignare [illegible] uno, sive quod per [illegible] absolutam [illegible] [illegible] [illegible] non per [illegible]. multiplex [illegible] per [illegible] [illegible] [illegible] non [illegible] multiplex [illegible] non [illegible] per [illegible] [illegible] plurimo, plus ho, [illegible] quod per [illegible] [illegible] sonare non [illegible] per [illegible] [illegible] non [illegible] multi [illegible] non [illegible] per [illegible] [illegible] [illegible] pluribus hoc = [illegible] non [illegible] ans [illegible] [illegible] [illegible] [illegible] carentia [illegible] [illegible]. Disparitas [illegible] absolutam [illegible] [illegible] [illegible] [illegible] [illegible] absolutam non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] absolutam [illegible], [illegible] non, [illegible] [illegible] absolutam non, [illegible] non, [illegible] carentia.

Obiicies 2o ad rem [illegible] [illegible] [illegible] n. 650: non per operationem [illegible] agentis ad [illegible] solaris: [illegible] non per operationem [illegible] agentis [illegible]: quod [illegible] per operationem [illegible] agentis [illegible] per [illegible] prius. [illegible] [illegible]: quod [illegible] [illegible], [illegible] [illegible] non [illegible], [illegible] [illegible] [illegible] = [illegible]: [illegible] [illegible] per [illegible] prius per actionem [illegible], [illegible] [illegible] [illegible] non [illegible] ad pluna; [illegible] operatio [illegible] agentis, [illegible] actio, [illegible] [illegible], [illegible] non [illegible] ad pluna; [illegible] [illegible] per operationem [illegible] [illegible] per [illegible] prius = [illegible] [illegible]: non per operationem [illegible].

agentis non a ubi solitaris, Ddo; ab formali, non autem. Dices: [illegible] informatio per rationem intellectus agentis est ubi universalis, Ddo; formaliter, nego; dist. Consequens. Species spiritualis expressa, quae est operatio intellectus agentis ab utroque abstracto, et abstracto ubi: unde ratio per speciem spiritualem expressam potest dici, et denominari ab ubi abstractione, aut [illegible] ubi universalis, et non ubi solitaris; duo ergo in specie spirituali expressa sunt formalis abstractio, et abstractio formalis, ratio per primam nequit dici, et denominari sed per abstractionem, ad quod attendo nego formaliter universalis, et formaliter solitaris.

Ad confirmationem Rationis: universalitas tanquam per formam denominans per actionem [illegible], quae formaliter tollit pluralitatem, et formaliter requirit rationem essentiae ad plura, Ddo; quae ubi, nominatur. Confirm: Et operatio intellectus agentis est actio, quae ubi tollit pluralitatem, et ubi requirit rationem essentiae ad plura, Ddo; quae formaliter tollit, nomen, dist. Consequens. Satisfacit [illegible] Honorius [illegible] Bayona: formaliter potest dici quod universalitas fieri per operationem intellectus passibilis, non vero solum tanquam per formam denominans, et [illegible] activum [illegible] dicitur, denominatur, universale fieri per operationem intellectus agentis tanquam per formam denominans = Non tamen [illegible] quod [illegible] universale fieri per operationem intellectus passivi, sive solum tanquam per formam denominans, ut bene dicunt [illegible] a S. Thoma citato num. 629, [illegible] universale [illegible] operationem intellectus agentis, et operationem intellectus passivi [illegible] operatio intellectus agentis [illegible] separatio rationis a solaribus; operatio intellectus passibilis est formalis separatio rationis a solaritatibus: inde [illegible] est universale; haec autem formaliter quatenus ipsa [illegible] universale efficit. Ignorans DD alibi videntur insinuare, unde fit fieri per operationem intellectus agentis; et ne sibi ipsi contradicere [illegible], explanandum est [illegible] distinctionem.

Obicit D. Pr. adversus [illegible] post num. 652: ad universale fit necessario [illegible] divinis: [illegible] ad universale [illegible] abstractio [illegible]: ad universale

nexio neq. per abstractionem praecisiva: sed ad universale formale non supponitur abstractionem [illegible] complexa
praecisiva: ergo universale formale non fit sufficienter per abstractionem complexam praecisivam. Confirmatur
1o: universalitas est vera connexio: sed universalitas supponit [illegible] universalium, ad quam
connexio est [illegible] per abstractionem praecisivam: ergo universalitas supponit abstractionem complexam
praecisivam: sed [illegible] universalitas [illegible] ... [illegible] per solam abstractionem praecisivam [illegible]
nae universalium: sed ad universalium nec nexio neq. abstractio praecisiva: ergo universale formale non
fit sufficienter per abstractionem complexam praecisivam.

Confirmatur 2o: universale [illegible] talis [illegible]

582 [illegible] universale formale constituitur per actum comparationis nae ad [illegible]: sed universale [illegible] nexio [illegible] abstracti
onem praecisivam, quae sola comparativa nae ad [illegible]: ergo universale formale non fit sufficienter per abstractionem
complexam praecisivam. Confirmatur 3o universale metaphysicum [illegible] [illegible] [illegible] [illegible]: sed
universale formale constituitur per actum comparationis nae ad [illegible]: [illegible] [illegible] accedit comparatio ad [illegible]
[illegible] [illegible], unde [illegible] [illegible] [illegible] locus [illegible]: ergo universale formale
nexis fieri per abstractionem praecisivam, quae sola est comparativa nae ad [illegible]: [illegible] Confirmatur 4o
[illegible] [illegible] [illegible], naturam universalem [illegible] nae. [illegible] accepta, [illegible]
[illegible], [illegible], nec [illegible] nec multiplicatur; [illegible]
[illegible] abstractionem complexam praecisivam [illegible] [illegible]: [illegible] abstractione
complexa praecisiva, [illegible] universalis: ergo universale non fit sufficienter per abstractionem complexam praecisivam.

Probatur [illegible]: ad universale [illegible]
nexio [illegible] [illegible] [illegible] [illegible] [illegible] divisionis [illegible], [illegible] [illegible]
[illegible] divisionis [illegible], non [illegible]. Confirmatur: [illegible] [illegible] [illegible] divisionis
[illegible] [illegible] [illegible], quae [illegible] per [illegible] [illegible]; [illegible] [illegible] [illegible] divisionis
[illegible] [illegible] [illegible], quae [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] per abstractionem complexam
praecisivam [illegible] [illegible] [illegible] divisionis [illegible], [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] una, [illegible]: [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] per [illegible] [illegible]
[illegible] una, [illegible] [illegible] [illegible], [illegible] [illegible], quae per [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible] abstractionem
complexa praecisiva.

Ad lq [illegible] R[illegible]ans: [illegible]

[illegible] obua, [illegible] fraly noam. [illegible]: [illegible] suponit [illegible]
obug, [illegible] fraly, no [illegible]. [illegible] subsy prg: [illegible]
[illegible] obua, no [illegible] subsy prg, [illegible]. [illegible] frala [illegible]
[illegible] obn [illegible] ho, [illegible] obug [illegible]
obua. [illegible] fralis [illegible] obn [illegible]
[illegible] *specifskuna* [illegible] obug [illegible] obua. [illegible]
[illegible] fralis; [illegible] obug, [illegible]
[illegible] obua, [illegible] fraly; [illegible]
[illegible]
[illegible] ho [illegible] obua [illegible]
obug [illegible] fralis, [illegible] *specifskuna*

Ad lq [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Ad [illegible]
[illegible] ho [illegible]
[illegible]
[illegible]
Ad lq [illegible]
[illegible]
[illegible]
[illegible]

[illegible]

omq potq n.º 653º: non existente connexo [illegible] uniliter formalis, unitas formalis non datur; et plura formalia sit connexa uniliter formalis: sed non existentibus pluribus formalibus, unitas formalis [illegible]: ergo ad unitatem formalem necessario requiruntur plura formalia, quae actualiter existant [illegible] formalitatem; unitas formalis non [illegible] per plura formalia, quae per [illegible] connexa; et non existente [illegible] unitas formalis non [illegible]; sed non existentibus pluribus formalibus unitas formalis non [illegible]: ergo ad unitatem formalem necessario requiruntur plura formalia quae actualiter existant [illegible] nullis formalibus existentibus [illegible] species [illegible] [illegible] nequaquam [illegible]: ergo ad unitatem formalem necessario requiruntur plura formalia, quae actualiter existant.

[illegible] non existente connexo uniliter formali, unitas formalis [illegible], [illegible] denominare [illegible] [illegible]; sed non existentibus pluribus formalibus, unitas formalis non [illegible] [illegible] non existente [illegible] [illegible] denominare [illegible] [illegible] existentibus pluribus formalibus [illegible] [illegible] denominare [illegible] plura [illegible] [illegible] [illegible] denominare [illegible] formalis unitas [illegible] unitas formalis [illegible] connexionem [illegible], [illegible] existentibus pluribus formalibus unitas formalis [illegible] [illegible] denominare [illegible]. [illegible] unitas formalis, [illegible] existente, [illegible] uniliter formali; [illegible] [illegible] [illegible] [illegible] plura [illegible] [illegible] denominare [illegible] existentibus pluribus formalibus [illegible] requiruntur [illegible] [illegible] per [illegible], [illegible] non existente [illegible] [illegible]: ergo non existente [illegible] [illegible]: ergo ad [illegible] requiruntur [illegible], quae actualiter existant [illegible] connexionem [illegible], [illegible]: non [illegible] formalis [illegible] connexo [illegible] [illegible] formali uniliter: unde [illegible] [illegible], [illegible] formalis uniliter connexione.

Obiicies 1.º adversus [illegible] potq

688 n.º 659º: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] abstractio [illegible]: [illegible] abstrahit ab uno [illegible], quin abstrahatur ab [illegible]

[illegible] eiusdem naturae = Confirmatur 1° [illegible] ab uno [illegible] de [illegible]

[illegible]: [illegible] species [illegible] ab [illegible]; [illegible]

abstrahi ab uno [illegible] quin abstrahatur ab [illegible] — Confirmatur 2° [illegible]

[illegible] *[illegible]*; [illegible] abstrahere [illegible]

[illegible] abstrahi ab uno [illegible], quin abstrahatur ab [illegible] naturae. Confirmatur

3° [illegible] abstrahi [illegible], quin abs-

trahatur ab [illegible]: [illegible] abstractionem [illegible]

[illegible] ab [illegible] *[illegible]*; [illegible]

[illegible] abstrahatur [illegible], quin abstrahatur ab [illegible]

[illegible] abstrahi ab uno [illegible], quin abstrahatur ab [illegible]

[illegible]. [illegible] *[illegible]*

[illegible] abstractio [illegible]

[illegible] abstractio [illegible]

[illegible] abstractio [illegible]

abstracta abstractione *[illegible]*.

Respondeo, [illegible]

[illegible]

[illegible]. [illegible] abstrahi[illegible]

[illegible] abstrahi [illegible]

[illegible] abstractionem [illegible]

abstrahi [illegible]

[illegible]

[illegible] Confirmatur [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] *[illegible]*.

[illegible] Confirmationem [illegible]:

et in praedicto casu abstrahentur [illegible] [illegible] [illegible] [illegible], [illegible]; [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] absolute [illegible]. Abstractio [illegible] [illegible]
[illegible] [illegible], et in praedicto casu [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] abstrahi ab uno [illegible], quin abstrahatur ab aliis
[illegible], et sic [illegible] [illegible] abstractiva [illegible] [illegible] [illegible] [illegible], abstrahit [illegible] [illegible]
[illegible] — [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
abstractionem cognitionis [illegible] [illegible] [illegible] [illegible] [illegible] abstracta [illegible] ratione cognitionis [illegible] [illegible] [illegible]
[illegible] cognitionis [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] ratione [illegible] cognitionis [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] abstractionis [illegible] [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible], [illegible]
[illegible], [illegible] [illegible]. [illegible] [illegible] abstractionem cognitionis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] abstractionem [illegible] [illegible] [illegible] cognitionis [illegible] [illegible], [illegible] [illegible]
abstractione, [illegible] [illegible] [illegible], [illegible] [illegible] abstractionem cognitionis abstractivae [illegible] [illegible]
[illegible] cognitionibus, [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] abstractionis, [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
cognitio [illegible] [illegible] ratione, [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] cognitio [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible].

Quaestio II.

Quaenam sit obiectum [illegible] cognitionis abstractivae.

Sectio I.

Obiectum [illegible] cognitionis abstractivae [illegible].

Ex dictis Quaestione praecedenti
621 satis constat, cognitionem abstractivam [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] cognitione [illegible] abstractiva. [illegible] [illegible] [illegible] [illegible] cognitionis abstractivae [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] obiectum [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], obiectum [illegible] cognitionis abstractivae [illegible] [illegible] [illegible]
resultante [illegible], [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible], obiectum [illegible]

communis abstractionis et natae habet ratio rei apprehendendae [illegible]. Unde [illegible], dicitur [illegible] opinio facile refelli, [illegible] repugnat [illegible] [illegible] 1a [illegible] 2a [illegible] 1a [illegible] 2a, [illegible] 2a [illegible] 2a [illegible] 1o [illegible] 3a, [illegible] eadem [illegible] eadem [illegible] 2a [illegible] 2a [illegible] 1a, [illegible] [illegible] praedicatum.

P. Izquierdo docet, obiectum [illegible] communis abstractionis [illegible] [illegible] abstractionis, quae [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] explanatur, [illegible] repugnantiis [illegible] [illegible] 2a [illegible] 1a [illegible] 6a. Repugnat [illegible] 1o [illegible] P. Izquierdo opinio: obiectum [illegible] communis abstractionis [illegible] multiplicatur [illegible], [illegible] [illegible]; [illegible] [illegible] multiplicare [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] obiectum [illegible] communis abstractionis. [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] = [illegible] 2o: [illegible] [illegible] obiectum [illegible] communis abstractionis. [illegible] [illegible] [illegible], [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible], [illegible] obiectum [illegible] [illegible] [illegible] communis abstractionis [illegible] [illegible] obiectum [illegible] communis abstractionis. [illegible] [illegible] P. Izquierdo. [illegible] [illegible]: [illegible] [illegible] [illegible], obiectum [illegible] [illegible], communis abstractionis [illegible] [illegible] communis abstractionis [illegible] [illegible] [illegible] [illegible], [illegible] obiectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obiectum [illegible] communis abstractionis [illegible] [illegible] [illegible].

P. Hurtado docet [illegible] obiectum communis abstractionis [illegible] [illegible] [illegible] [illegible] in aliqua ratione = [illegible] P. Hurtado opinio: [illegible], [illegible] in aliqua ratione [illegible] [illegible] [illegible] communis abstractionis: [illegible] communis abstractionis [illegible] [illegible] plura [illegible] in aliqua ratione: [illegible] obiectum [illegible] communis abstractionis [illegible] plura [illegible] [illegible] in aliqua ratione [illegible] [illegible] [illegible] communis abstractionis [illegible] [illegible] plura [illegible] in aliqua ratione, communis abstractionis [illegible] plura [illegible] plura; [illegible] communis abstractionis [illegible] plura [illegible] plura, plura [illegible] in aliqua ratione [illegible] [illegible] [illegible] communis abstractionis: [illegible] plura [illegible] in aliqua ratione [illegible] [illegible] communis abstractionis, communis abstractionis [illegible] plura [illegible]

... Raimundi; quia de ... , de ratione ... formalis ... pro ...
... alias ... abstracta ... abstracta ... quia
... plura ... in re ... ratione, ... plura ... plura ...
... abstractae ... plura ... plura ...
... abstractae ... plura ... cum aliqua ratione.

Recentiores omnes ...

692 ... abstractae, ... obiec ... [illegible] ...
... [illegible] ...
... [illegible] ...
... [illegible] ...

... pacto ... [illegible] ...
... abstractae ... [illegible] ...
... [illegible] ...
... [illegible] ...
... abstractae ... [illegible] ...
... [illegible] ...
... abstractae ... [illegible] ...
... [illegible] ...

... [illegible] ...

693 ... [illegible] ...
... [illegible] ...
... abstractae ... [illegible] ...
... abstractae, ... plura ... [illegible] ...
... plura ... plura ... [illegible] ...
... [illegible] ...
... plura ... [illegible] ...
... abstractae ... plura ... abstractae ...
... abstractae ... [illegible] ...
... plura ... abstractae ... plura ...

Probatur [illegible] obiectum formale conceptus abstracti [illegible] 696

[illegible] in pluribus alias multiplicari, et praedicari de pluribus: sed obiectum formale conceptus abstracti est plura aliter. Probatur consequentia: si obiectum formale conceptus abstracti esset singulare, obiectum formale conceptus abstracti non esset aliud [illegible] in pluribus: [illegible] multiplicatum [illegible] abstractum. [illegible] obiectum formale conceptus abstracti [illegible] plura aliter obiectum formale conceptus abstracti non esset [illegible] in pluribus, [illegible] multiplicatio stare nequit absque pluralitate. Denique [illegible] obiectum formale conceptus abstracti [illegible] plura aliter obiectum formale conceptus abstracti non esset praedicabile de pluribus: [illegible] [illegible] praedicabile [illegible] in pluribus, [illegible] de pluribus [illegible] [illegible] in pluribus [illegible] [illegible] praedicabile de pluribus; ergo [illegible] conceptus abstracti est plura aliter.

[illegible] obiectum formale conceptus abstracti [illegible] 697

[illegible] unum. Probatur [illegible] conceptus abstractus est [illegible] formalis: [illegible] obiectum formale conceptus abstracti [illegible] formaliter unum. [illegible] conceptus [illegible] plura aliter [illegible] [illegible] [illegible] [illegible] formalis, [illegible] conceptus [illegible] plura [illegible] [illegible] [illegible] pluribus aliter [illegible] conceptus abstractus [illegible] formalis. [illegible] conceptus abstractus [illegible] formalis, [illegible] [illegible] formaliter unum: [illegible] conceptus abstractus [illegible] formalis, obiectum formale conceptus abstracti [illegible] formaliter unum. [illegible] conceptus abstractus tribuit [illegible] [illegible] [illegible] conceptus: ita [illegible] conceptus abstractus tribuit [illegible] [illegible] formaliter unum, [illegible] formalis.

[illegible] obiectum formale conceptus abstracti 698

[illegible] plura [illegible] plura, [illegible] conceptus abstractus [illegible] nequit reddere [illegible] de pluribus. [illegible] obiectum formale conceptus abstracti, [illegible] plura [illegible] plura. [illegible] obiectum formale huius conceptus abstracti [illegible] [illegible] [illegible] nequit reddere [illegible] [illegible] conceptus abstractus nequit [illegible] reddere [illegible] de pluribus [illegible] [illegible] plura: [illegible] conceptus abstractus [illegible] nequit reddere [illegible]

[illegible] obiectum formale conceptus abstracti est plura ad plura. Confirmatur [illegible]
formale conceptus abstracti [illegible] plura ad unum, [illegible] conceptus abstractus [illegible]
[illegible] quae [illegible] est, [illegible] obiectum formale conceptus abstracti [illegible]
plura ad unum. [illegible] obiectum formale conceptus abstracti [illegible] plura
ad unum requiret [illegible] conceptus abstractus [illegible]
[illegible] conceptus abstractus [illegible] quae [illegible]
[illegible] conceptus abstractus [illegible] quae [illegible]
[illegible] obiectum formale conceptus abstracti [illegible] plura ad unum.

Confirmatur [illegible] obiectum formale conceptus abstracti [illegible]

699 [illegible] unum ad [illegible] plura ad [illegible]
[illegible] plura ad plura [illegible] obiectum formale conceptus abstracti [illegible] plura ad plu-
ra [illegible] obiectum formale conceptus abstracti [illegible] plura ad [illegible]
[illegible] plura ad plura [illegible]
[illegible] plura [illegible]
[illegible] plura ad plura [illegible]
[illegible] plura [illegible]
[illegible] plura ad plura [illegible] conceptus abstractus
[illegible] conceptus abstractus [illegible]
[illegible] conceptus abstractus [illegible]
[illegible] conceptus abstractus [illegible]
[illegible]
[illegible]

Confirmatur [illegible] conceptus abstractus [illegible]

700 [illegible]
[illegible] abstractus [illegible]
[illegible] plura ad plura [illegible] abstractionis [illegible]
[illegible] plura [illegible] Confirmatur [illegible] obiectum formale co-
[illegible] abstractus [illegible] conceptus abstractus [illegible]
[illegible] obiectum formale [illegible] conceptus abstractus [illegible]

[illegible]

[illegible]

Sectio. II.

Obtionibus fit satis.

Prima est: 702

[illegible]

cum quolibet composito: Sed nobis substantiae completae conveniunt abstracte, nec sunt plura alia. Illa minor. Probatur nam nobis substantiae completae conveniunt abstracte, et praedicatur praedicato de quolibet composito, etc., ergo etc. Et probatur praedicari de quolibet composito, alia identificatur cum quolibet composito. Min. secundo: ergo, quod nihil praedicatur de alio, nisi aliter identificetur cum illo. Quod probatur: nobis substantiae completae conveniunt abstracte, essent plura alia, praedicatur pro tota praecisione, in qua ratione recipitur praedicatum de praedicato, esset falsa; [illegible] substantiae completae conveniunt abstracte essent plura alia. Probatur maior: si nobis substantiae completae conveniunt abstracte, essent plura alia praedicare pro eodem lecto: pater et filius non sunt plures homines, cum tamen homo praedicetur pro [illegible] praedicatio, sive plures homines; et hic [illegible] esset falsa. Sed si nobis substantiae completae conveniunt abstracte, essent plura alia praedicatur pro [illegible] essent falsa. Probatur: contra abstracta praedicatur pro [illegible]: sed contra abstracta non praedicatur [illegible]; ergo contra abstracta [illegible]. Sed nobis substantiae completae conveniunt abstracte essent plura alia. Tertio: contra abstracta solum dicit nostra natura: sed contra abstracta [illegible] sola ratione; sed contra abstracta [illegible] in plurali: ergo nobis substantiae completae conveniunt abstracte, non sunt plura alia. Probatur antecedens: contra abstracta solum dicit [illegible] de quolibet composito; et solum natura [illegible] praedicatur de quolibet composito; ergo contra abstracta solum dicit nostra natura.

Ad obiectiones, quae contra opinionem ponunt, respondetur,
omnes quae confirmant, cum praedicato alia [illegible] cum pluribus, et de pluribus praedicatur in plurali, [illegible] abstracte, nobis substantiae completae conveniunt abstracte, secundum [illegible] suum, alia identificantur cum quolibet composito, nego; secundum [illegible] suum, nomina nego. Deinde: et plura alia secundum [illegible] identificantur aliter cum quolibet composito, [illegible]; secundum [illegible] nominis, [illegible]. Sed [illegible] praesens, nego: obiectiones substantiae completae conveniunt abstracte secundum [illegible] suum; [illegible] praedicatur de quolibet composito, [illegible]; secundum [illegible] suum, nominis, et [illegible], [illegible] explicandum, [illegible] clare [illegible], [illegible] quae [illegible] [illegible] [illegible] nominis, ad [illegible] [illegible] homo praedicari pro [illegible] praedicatione, sive plures homines, secundum [illegible] personam; [illegible] sive plures homines, secundum [illegible] personam [illegible] — Ad [illegible] [illegible] nando [illegible] quam [illegible] [illegible] contra abstracta praedicatur natura [illegible] quod contra abstracta [illegible] [illegible] [illegible]: Sed contra abstracta praedicatur [illegible] [illegible] [illegible] [illegible].

[illegible] 702

[illegible]

[illegible] 703

[illegible]

[illegible]

ad significata reduplicative in talia significat solam a solum, secundo ad significata
specificative talia nomina [illegible] [illegible] significat [illegible] abstracta
[illegible] ad significata reduplicative in talia, secundo specificative talia [illegible]
[illegible] [illegible] plurium nomina [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] significare [illegible] ad significata [illegible] reduplicative in tali, secundo specificative tali nomina. [illegible] [illegible] quae significare [illegible] ad significata reduplicative in talia, [illegible] quae significare [illegible] ad significata; secundo quae significare [illegible] ad significata specificative [illegible], [illegible] ad significata specificative talia [illegible] quae significare [illegible] ad significata specificative tali, secundo ad significata specificative [illegible], [illegible] quae significare [illegible] ad significata reduplicative in tali [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quae significare [illegible] ad significata [illegible] reduplicative in tali, [illegible] [illegible] quae [illegible] [illegible] [illegible] abstractum [illegible] [illegible] significare [illegible] ad significata [illegible], [illegible] specificative tali, [illegible] significare [illegible] ad significata reduplicative in tali, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] nomina [illegible] significat [illegible] abstractum [illegible] pluralia [illegible] [illegible] abstractum [illegible] pluralia [illegible] [illegible] [illegible] communiter pluralia, secundo [illegible] nomina. [illegible] abstractum [illegible] [illegible] specificative talia, [illegible] reduplicative in talia; [illegible] [illegible] [illegible] pluralia specificative tali, [illegible] reduplicative in tali. [illegible] abstractum [illegible] pluralia reduplicative in tali, secundo specificative tali, nomina [illegible] [illegible] [illegible] [illegible] abstractum [illegible] pluralia reduplicative in tali, [illegible] [illegible] abstractum, [illegible] abstracta pluralia, [illegible] abstractum [illegible] pluralia specificative tali, [illegible] abstractum, [illegible] abstracta pluralia, [illegible] [illegible] pluralia [illegible] in tali, secundo [illegible] nomina [illegible] [illegible] abstractum [illegible] abstracta pluralia [illegible], secundo [illegible] in tali, nomina, [illegible] [illegible] [illegible].

[illegible] [illegible]: [illegible] formalis conceptus abstracti [illegible] conceptus abstractus, [illegible]

conceptus abstractus [illegible], [illegible] [illegible], [illegible] conceptus abstractus

[illegible] plenarius [illegible], [illegible] ad [illegible], et specificationis, [illegible]

[illegible]: [illegible] formalis conceptus abstracti [illegible] conceptus abstractus plenarius

[illegible], [illegible] [illegible] [illegible], et [illegible]. [illegible]

[illegible]: [illegible] plenarius, [illegible] formalis conceptus abstractus

[illegible] plenariae [illegible], et [illegible], [illegible]: [illegible]

[illegible], [illegible] formalis conceptus abstracti [illegible] [illegible],

[illegible] [illegible], [illegible] [illegible], [illegible]

[illegible], [illegible] conceptus abstractus [illegible] [illegible] [illegible]

[illegible] [illegible] plenaria [illegible] specificatione [illegible], [illegible]

[illegible] [illegible].

Dices: [illegible] formalis conceptus abstracti [illegible]

plenaria [illegible], obiectivi formalis conceptus abstracti [illegible] plenaria [illegible]

[illegible] conceptus abstracti [illegible] plenarius [illegible]: [illegible]: [illegible]

formalis conceptus abstracti [illegible] plenarius [illegible]

[illegible] conceptus abstractivus, [illegible] plenarius [illegible] conceptus

abstracti: [illegible] plenarius [illegible] plenarius abstractus,

[illegible] plenarius [illegible]; [illegible]

[illegible] obiectivi formalis conceptus [illegible] [illegible]; et [illegible] plenaria, [illegible]

[illegible] plenarius [illegible]: [illegible] obiectivi formalis [illegible] conceptus abstracti

[illegible], [illegible] formalis conceptus [illegible] [illegible] [illegible] obiectivi [illegible]

conceptus abstracti: [illegible].

Dices [illegible]: [illegible] [illegible] [illegible] [illegible], quo

[illegible] conceptus abstractus [illegible] [illegible], [illegible] [illegible]: [illegible]

conceptus abstractus [illegible] [illegible]: [illegible] formalis conceptus abstracti

[illegible] plenaria [illegible]: [illegible] conceptus [illegible] plenaria [illegible]

[illegible] plenariae; [illegible]: [illegible] conceptus [illegible]; [illegible] plenaria [illegible]

[illegible] obiecti [illegible] [illegible] [illegible] pro obiecto plena [illegible]

[illegible] unius abstractae [illegible] pro obiecto plena [illegible]

[illegible] pro obiecto plena [illegible] plena [illegible]

[illegible] plena [illegible] plenos

[illegible] sequella [illegible]

[illegible] talis [illegible]

[illegible] plena [illegible] entia [illegible] probo.

[illegible] obiectum [illegible] maior [illegible]

[illegible] plena [illegible] completa plena [illegible]

[illegible] [illegible] plena [illegible] talis [illegible] maior [illegible]

[illegible] completa plena [illegible]

[illegible] plena [illegible] maior [illegible]

[illegible] plena [illegible] completa plena [illegible]

[illegible] maior [illegible] completa [illegible] talis [illegible]

[illegible] [illegible]

[illegible] maior [illegible] completa plena [illegible]

[illegible] completa plena [illegible] quolibet [illegible]

[illegible] completa plena [illegible] quo-

libet [illegible] tota completa plena [illegible] talis [illegible]

[illegible] maior [illegible]

[illegible] tota completa plena [illegible] talis [illegible] uno [illegible]

[illegible] obiectiva [illegible] abstractae [illegible]

[illegible] quolibet [illegible] completa plena [illegible] talis [illegible]

[illegible] quolibet [illegible]

[illegible] abstractae [illegible] quolibet [illegible]

At [illegible] vero [illegible] maior [illegible]

abstractionis, [illegible] [illegible], [illegible] [illegible], [illegible] per formali, [illegible] [illegible] formali, nomina [illegible] obiectum [illegible] conceptus abstractus, [illegible] [illegible] per formali, [illegible] [illegible] conceptio abstracta, [illegible] [illegible] [illegible] per obiectum. Obiectum [illegible] conceptus abstractus [illegible] [illegible], quod [illegible] [illegible] per formali [illegible] [illegible] [illegible] [illegible] [illegible] in qua [illegible] per conceptus abstractus [illegible], [illegible] secundo [illegible] [illegible]. [illegible] conceptus abstractus, [illegible] obiectum [illegible] conceptus abstractus, [illegible] [illegible] per obiectum [illegible] [illegible] adaequate [illegible] conceptus abstractus; [illegible] obiectum [illegible] conceptus abstractus, [illegible] [illegible] obiectum [illegible] [illegible] adaequate [illegible] conceptus abstractus, [illegible] adaequate [illegible] abstractus. [illegible] [illegible] [illegible] per obiectum [illegible] [illegible] adaequate [illegible] conceptus abstractus, [illegible] adaequate [illegible], nomine [illegible], [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obiectum [illegible] [illegible] adaequate [illegible] conceptus abstractus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obiectum [illegible] [illegible] conceptus abstractus, [illegible] obiectum [illegible] adaequate [illegible] [illegible] [illegible] [illegible] [illegible] adaequate [illegible], [illegible] [illegible] [illegible] 7o2.

[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quia per conceptus abstractus [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] per conceptus abstractus [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] quo per conceptus abstractus [illegible] [illegible], [illegible] sic [illegible] nulla [illegible] per conceptus abstractus [illegible] [illegible] [illegible] [illegible] per conceptus [illegible] [illegible] plura [illegible] [illegible] [illegible] [illegible] [illegible] quo plura [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] per conceptus [illegible] [illegible] plura

[illegible] obiectum [illegible] plura [illegible], [illegible] non [illegible] aequat [illegible]. [illegible] conceptus abstractus [illegible] plura [illegible] talia, [illegible] talia [illegible] plura, [illegible] tales, [illegible] tales, quia nullam [illegible] obstat [illegible] abstractus [illegible] universalis unius = [illegible] consequentia [illegible] coniunctio [illegible] ens unum [illegible] cognitum, quod minime [illegible] conceptus abstractus unus, quae [illegible] doctrina [illegible].

[illegible] conceptus abstractus [illegible] obiecto [illegible] plura [illegible]

31 [illegible] multiplicitas: [illegible] conceptus abstractus [illegible] plura; [illegible] conceptus abstractus [illegible] pluralitas. [illegible] conceptus abstractus [illegible] plura [illegible] conceptus abstractus [illegible] multiplicitas; [illegible] conceptus abstractus [illegible] multiplicitas, conceptus abstractus [illegible] plura. [illegible] conceptus abstractus [illegible] plura [illegible] plura, [illegible] plura [illegible] conceptus abstractus [illegible] multiplicitas = [illegible] conceptus abstractus [illegible] pluralitas [illegible] pluralitas [illegible] unius [illegible] plura [illegible] = [illegible] ut [illegible] pluralitas, quia [illegible] pluralitas [illegible] conceptus abstractus [illegible] pluralitas = [illegible] conceptus abstractus [illegible] plura [illegible] conceptus abstractus [illegible] plura [illegible] conceptus abstractus [illegible] plura [illegible] conceptus abstractus [illegible] pluralitas.

[illegible]

[illegible] no an, ad an[illegible] [illegible] abs[illegible] repraesentandi plura, [illegible]

[illegible] plura et plura, et repraesentandi plura

[illegible] repraesentandi plura et plura [illegible]

[illegible]. Contra abs[illegible] hoc [illegible] multiplicitas [illegible]

[illegible] plura [illegible] repraesentandi plura [illegible]

[illegible] plura et plura [illegible] plura [illegible]

[illegible]

[illegible]

[illegible] plura [illegible]

[illegible]

[illegible] plura [illegible]

[illegible]

[illegible] Plura [illegible]

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[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

26 [illegible]

Quaest. III. De apprehensione unius ac distinctis [illegible]

Sectio I.

De apprehensione unius et [illegible] ac pluribus

Vnitas [illegible]

27 [illegible]

[illegible]
[illegible]
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[illegible]

naaxuutq, quej p̄rhe [illegible] ones ī una, D qui p̄ [illegible] ni s[illegible] au poss[illegible], [illegible]
[illegible] ouy pluliz [illegible]: p̄ quj [illegible] naa cneara p̄ [illegible] uglo
rej Dnuimi ca, [illegible] quen [illegible] sujet, [illegible] pr [illegible] cani uj plubg = Respondeo [illegible]
apueny naj [illegible] p̄ roam D [illegible] adi [illegible] uj pluby ii loog porg, [illegible]
[illegible] uj, uidis xuoi: [illegible] naa nunlliz Sne [illegible] pluusauz, [illegible]
anuj [illegible] pr [illegible] [illegible] uj solonuj [illegible], uj naahuna [illegible]
[illegible] uj solo pro, naahuna [illegible] pr [illegible] am [illegible]
[illegible], [illegible] cani = Respondeo 2°, naq [illegible] p̄ [illegible] me [illegible]
[illegible] apruz lopq [illegible] uj pluby [illegible]
[illegible] uj pluby: [illegible] uj pluby
[illegible] uj pluby. [illegible], D an [illegible] naa [illegible]
[illegible] D [illegible] uj [illegible]
na [illegible] 8°.

[illegible] apuiug [illegible]
[illegible] uj pluby [illegible] apueny [illegible]
[illegible] uj pluby [illegible]
[illegible] apruz [illegible] uj pluby [illegible]
[illegible] apruz [illegible] uj pluby [illegible] naa
huna [illegible] apueny
[illegible] uj pluby: [illegible] apruz [illegible]
enoz uj pluby [illegible] capalt [illegible]
pluby. [illegible] apuedo, [illegible] uj pluby, [illegible]
neg va [illegible] i apuedo [illegible]
[illegible] uj pluby.

[illegible] apuedo [illegible],
[illegible] uj pluby: [illegible]
[illegible] apuny [illegible] uj pluby; [illegible]
[illegible] apruz [illegible] uj pluby: [illegible]: nai si

[illegible] se nequit [illegible] apreuci, [illegible] algo [illegible]: [illegible] u [illegible] aprieng po
ua [illegible] cy algo salvz [illegible]; [illegible] algo [illegible] [illegible] [illegible]
[illegible] aprieng paeq ad [illegible] cy algo salvz [illegible]. [illegible] = [illegible] uapoz [illegible]:
eprudo pova [illegible], [illegible]; negua, [illegible]: [illegible] p sve [illegible], [illegible]
[illegible], nomaug, [illegible] [illegible] [illegible] [illegible] pone ab [illegible] [illegible], [illegible]
paeq [illegible] pluby, [illegible]; negua, no [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] plauv 9, [illegible] nenda. [illegible] paeg ua ad [illegible] i [illegible]
repugnaga [illegible], [illegible] [illegible] p [illegible] abenva ve: [illegible]
ng ho [illegible] [illegible] [illegible] ua hung cy pluby, [illegible] [illegible] pa
ovealuna [illegible] [illegible] pry [illegible], [illegible] pry [illegible] [illegible]
cy pluby = [illegible] D ani: naa [illegible] nequit [illegible] algo [illegible]
[illegible] roa [illegible] [illegible] ab [illegible], [illegible]; [illegible] roa [illegible] p [illegible]
[illegible], [illegible] D: [illegible] [illegible] [illegible] [illegible]
[illegible] p cong ab [illegible] [illegible] cong ab [illegible], no [illegible] [illegible]
daequas [illegible]. [illegible], nag nposu [illegible] apruae [illegible] [illegible]
[illegible] [illegible] [illegible] aprueai, [illegible] naa [illegible] [illegible] [illegible],
[illegible] [illegible] naa p cand cong [illegible] [illegible], [illegible]
[illegible] apr [illegible], [illegible] ad [illegible] ap benei; [illegible] ab [illegible]
no cy aprueioga negua [illegible].

[illegible] roa [illegible] [illegible] [illegible]

[illegible] apreni ad [illegible] i [illegible] [illegible] [illegible] [illegible]: [illegible]
[illegible] [illegible] [illegible]: [illegible] [illegible] aprieng [illegible] ad [illegible]
[illegible] pluby. [illegible] [illegible] [illegible], [illegible] [illegible]: [illegible] [illegible]
[illegible]: na, aes [illegible] apruui [illegible] [illegible] = [illegible] naa p [illegible]
[illegible] [illegible] naae [illegible], [illegible] naae nepra ad [illegible] p [illegible]
[illegible] [illegible] [illegible], [illegible] nepra ad [illegible] pluby: [illegible] naa [illegible]
[illegible] [illegible] gpra ad [illegible] cy pluby: [illegible] ab [illegible] [illegible]

+ cong ab [illegible]

[illegible] de [illegible] in [illegible]. — [illegible] ais [illegible] [illegible]
[illegible] [illegible] [illegible] pronominatur, [illegible] quare [illegible] [illegible] eadem [illegible]
[illegible], nomina, [illegible] mihi ne [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] al. [illegible] [illegible] al. [illegible]
[illegible] eadem [illegible] [illegible] al. [illegible] [illegible] [illegible], [illegible] nemo, [illegible]
[illegible] pronominata. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] multiplicari [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

om; aliqd dependent ab ipsa operatione nulla repugnantia; quia unum non potest esse
pugnantia alio in pluribus, ut ipsa res multiplicet, ut quia ipsa essentia ad eius
identitatem multiplicari; unde, natura in re non multiplicatur in diversis, quia [illegible]
non multiplicatur per eius abstractione, dicta natura alio.

Notabis, naturam vi cuiusvis abstractionis, esse potius
aptam, quam esse potius ineptam ad identitatem cum pluribus, videtur ratione: ut natura vi cuiusvis abstractionis
est potius apta ad identitatem cum pluribus, debet per se praecise per aliquid pluribus communem identitatem
cum pluribus, deinde natura vi cuiusvis abstractionis, est potius inepta ad identitatem cum pluribus, debet
per se per aliquid pluribus repugnantem identitatem cum pluribus, atqui omne abstrahens non exprimit
aliquid pluribus communem identitatem cum pluribus, ergo exprimit aliquid pluribus repugnantem identitatem
cum pluribus: ergo natura vi cuiusvis abstractionis, est potius apta quam est potius ineptitudinem
[illegible] cum pluribus. Addendum, non est nihil in materia determinatum praecise natura alio multi-
plicabilis, ergo per abstractionem [illegible] pluribus, et in natura non multiplex esse potius
ad identitatem cum pluribus, est, [illegible] abstractione simpliciter [illegible], non est finalis; ina-
[illegible] materiae, quod [illegible] cum pluribus sufficit determinatum praecise natura alio mul-
tiplex, ergo per abstractionem simpliciter [illegible]: non potest necesse ad [illegible] pluribus [illegible]
[illegible] non [illegible] volui [illegible] = Notabis [illegible]
[illegible] [illegible] fundamentalis [illegible] operationis, cum
[illegible]: in nulla natura solum [illegible] na, [illegible] natura [illegible]
[illegible] natura [illegible] non [illegible] cum [illegible] in
sua entitate aliquid, ratione cuius potest repugnantia non habere [illegible] [illegible]
[illegible], et [illegible], cum repugnantia [illegible] natura, [illegible] sufficit ad [illegible]
[illegible]: alio natura [illegible] [illegible] finalis [illegible]: [illegible] [illegible]
[illegible] [illegible] finalis [illegible] natura, [illegible] una finalis [illegible], [illegible] in omnibus,
[illegible] sufficient [illegible] [illegible] [illegible] finalis
[illegible] fundamentalis [illegible] operationem.

Rogabis [illegible] natura [illegible] [illegible]
ad identitatem cum duobus [illegible] [illegible] alio [illegible] [illegible] quod [illegible] alio [illegible]

[illegible] aptitudo [illegible] [illegible] [illegible] aptitudo [illegible]
[illegible] [illegible] praedicabiles. [illegible]
[illegible] aptitudo [illegible] [illegible] aptitudo [illegible]
[illegible]
[illegible] [illegible] vago [illegible]
[illegible] vago [illegible]
[illegible] aptitudinem ad [illegible]
[illegible] aptitudinem ad [illegible] vago. [illegible]
[illegible] aptitudinem ad [illegible]
[illegible] aptitudinem ad [illegible]
[illegible]
[illegible]
[illegible] aptitudinem ad [illegible] vago

Sectio II

De aptitudine universalis logici ad praedicandum de pluribus.

Explicata aptitudine universalis

N. 6 metaphysici [illegible] in pluribus, explicanda est aptitudo universalis logici ad praedicandum de pluribus. [illegible]
[illegible] universalis logici [illegible] universalis metaphysici [illegible]
[illegible] aptitudinem ad praedicandum de pluribus, sive praedicabilitatem de pluribus [illegible]
metaphysico [illegible]
[illegible]
[illegible] ad praedicandum de pluribus, [illegible] de pluribus, [illegible]
ad essendum [illegible] in pluribus. [illegible]
[illegible] ad essendum [illegible] in pluribus. [illegible]
essendum [illegible] in pluribus [illegible]

aez lez pni, uile logez inbr in actu 1° primo; stante pond adeq aliquo p quitiv, licz alqq qpeditivo adaez lez pnu, uile logez indr in actu 1° remo to. Pb adaez pt virtute prcevaiones ejq prequitr, dabitr alqe qpeditivo adaez lez pnu, addbutione sult, et ide in actu 1° proximo p tante virtute prcevaionis abstr alqq prequito, licz alqq qpeditivo adaez lez pnu, qnid in actu 1° remoto. Quez nulls, p qd qsva uile logez p̄da mephrico datz.

Sitz dnil docend, uile logez p̄da mephrico datz qsui p eps dz natura naris resultante ex acu operanie naq qstona tanq adhuc adeq, d uile logez flexi p p̄dictz aez ipan mem. cbosz, quare plurimi sexuis antron, dnilexscend, uile logez p̄da mephrico datz qsnecp aptz, sive capacitz p̄xima ad p̄dacz depbz ... adit q aptuz, sive capacitz p̄xima ad p̄dacz di pbz ... in operacione s pluinaz at qstona tanq adhuc adeq, d uile logez frend p p̄dictz operatz e pluz. Pb. dnil tiend, uile logez p̄da mephrico datz qsui p aptuz, sive capacitz remota ad p̄dacz depbz, ide p aptuz, d capacitz qtz e operinaz ad istz qtirdalir in pbz, uile q logez sustend flexi p abstracz spluz psiug.

Sit tz nuz asserz: uile logez in actu 88
1° remoto, seu in esse qtz q tu p̄dalesdicatz sustend qsnili p abstrac tez spluz psiug. Pbad asserz: pone p̄sicu abstraccione s pluz psiu va pond q naa s uniz et u p̄dali de pbzz, stz u p̄dali de pbzz + sustend qsnetz
uile logez in actu 1° remoto dicatz: ipe pona p̄sine abstraccione spluz p tiva pon uile logez in actu 1° remoto dicatz sustend qsnetz: sed uile logez in actu 1° remoto dicatz sustend qsnile p abstraccz s pluz psiug. Pbr ... Pbad naa: pona p̄sine astrane s pluz psiva, pond q naa psiva sine qsnij: et naa psiva sine qsnijs e anz sere p̄dai de pbz: st pona ; sine abstr one s pluz psiva pond q naa s uniz ...

[illegible] de phis; [illegible] secundo, [illegible] creaturae distinctae [illegible] ratio [illegible]
[illegible] rationis physicae; [illegible] [illegible] [illegible] [illegible] [illegible] una, [illegible] apta ad
[illegible] [illegible] physicae; [illegible] [illegible] [illegible] praedicabilis de physicis. [illegible] collective, [illegible]
[illegible] in actu [illegible] remoto [illegible], [illegible] [illegible] [illegible] [illegible] praedicabile de phis
[illegible] [illegible] per [illegible] [illegible] naturae ad [illegible]

At [illegible] [illegible] [illegible]: [illegible] [illegible] in actu [illegible]
[illegible], [illegible] in [illegible] [illegible] praedicabilis [illegible] [illegible] per [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] in actu [illegible] [illegible] [illegible] praedicabilis de
[illegible]; [illegible] [illegible] praedicabilis de phis [illegible] per [illegible] [illegible]: [illegible]
[illegible] in actu [illegible] [illegible] [illegible] per [illegible] [illegible]. [illegible]
[illegible]. [illegible] [illegible] praedicabilis de phis [illegible] per apprehensionem
[illegible] [illegible] [illegible] naturae [illegible] phis; [illegible] apprehensio [illegible] [illegible]
[illegible] naturae [illegible] phis [illegible]: [illegible] praedicabilis de phis [illegible]
per [illegible] [illegible]: [illegible] [illegible] apprehensio [illegible] [illegible] naturae [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible], [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] de phis nisi [illegible] apprehensio [illegible] [illegible] naturae [illegible] phis: [illegible]
[illegible] praedicabilis de phis [illegible] per apprehensionem [illegible] [illegible] naturae [illegible] phis. [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] naturae de phis, nisi [illegible] [illegible] [illegible] [illegible] naturae de phis
[illegible] [illegible] [illegible] [illegible] [illegible] naturae de phis [illegible] apprehensio [illegible] [illegible]
[illegible], [illegible] naturae [illegible] phis; [illegible], [illegible] [illegible] [illegible] [illegible] naturae de phis [illegible]
[illegible] apprehensio [illegible] [illegible] naturae [illegible] phis; [illegible] [illegible] [illegible]
[illegible] praedicabilis de phis, nisi [illegible], [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] naturae de phis; [illegible] [illegible] praedicabilis de phis [illegible] [illegible]
apprehensio [illegible] [illegible] naturae [illegible] phis = [illegible]: [illegible] praedicabilis de phis
[illegible] [illegible], [illegible]; [illegible], [illegible] [illegible] [illegible]: [illegible]

[illegible] praedicabilis [illegible] praeparat [illegible]: Ergo [illegible] praecise praedicabilitatis [illegible] constituitur per praeparationem in plur.: Ergo universale logicum in actu primo dicitur constituitur praeparatio in plur.

Sit 3a nostra assertio: universale logicum in actu 2o dicitur constituitur per praeparationem potentiae. Probatur assertio: universale logicum in actu 2o dicitur constituitur per aptitudinem [illegible] essendi in multis, quod habet in actu 1o [illegible], quod actualiter [illegible] essendi in multis, quod habet in actu 2o [illegible]; [illegible] praeparatio [illegible] essendi in multis, quod habet universale logicum in actu 1o [illegible], quod actualiter [illegible] essendi in multis, quod habet universale logicum in actu 1o [illegible]: Ergo universale logicum in actu 2o [illegible] constituitur per praeparationem potentiae. [illegible] essendi in multis [illegible] in actu 4o [illegible]. [illegible] essendi in multis, quod habet universale logicum in actu 1o [illegible] praedicabilitas de pluribus, et praedicabilitas de pluribus [illegible] actualis [illegible] de pluribus [illegible], [illegible] de pluribus [illegible] praedicabilitas de pluribus: actualis [illegible] de pluribus [illegible] praeparatio potentiae, [illegible] homo, [illegible] homo, et sic de [illegible] = [illegible] universalis logici de [illegible] homo, [illegible] accepit, universale: [illegible] universalis [illegible] [illegible] = [illegible], universale logicum in actu 1o primo [illegible] praeparationis potentiae, [illegible]: [illegible] sive aptitudo [illegible] universalis [illegible], [illegible] [illegible] aptitudo [illegible] praedicabilis [illegible] actu.

Sit 4a nostra assertio: universale logicum [illegible] metaphysico [illegible] constituitur per praedicabilitatem remotam. Probatur assertio: universale logicum [illegible] metaphysico [illegible] constituitur per [illegible], [illegible] metaphysico; [illegible] universale [illegible] metaphysico [illegible] per praedicabilitatem remotam: Ergo universale logicum [illegible] metaphysico [illegible] constituitur per praedicabilitatem remotam. Probatur minor: praedicabilitas

remota est connexio realis logica praedicati amphibologice [illegible] hic connexio valde ma-
phica praedicati [illegible] dicti: sed realis logica [illegible], et realis [illegible] amphibolico [illegible]
[illegible] remota [illegible] ergo. Probatur antecedens, quod [illegible] praedicti: univoce praedicatum amphibo-
[illegible] i. connexio unius [illegible] praedicati [illegible]; sed realis logica praedicatum amphibo-
[illegible] connexio unius [illegible]: sed univoce praedicatum amphibolico [illegible]
[illegible] praedicabilitas [illegible]; [illegible] praedicabilitas [illegible] praedicabilitas remota; ergo
univoce praedicatum amphibolico [illegible] connexio [illegible] praedicabilitas remota: sed praedicabilitas re-
mota est connexio realis logica praedicati amphibolico [illegible]. Probatur [illegible] quod [illegible]
[illegible] univoce amphibolicum praedicatum [illegible] est connexio unius [illegible]; sed
univoce amphibolicum praedicatum [illegible] connexio [illegible] praedicabilitas remota: sed praedicabili-
tas remota [illegible] connexio [illegible] amphibolicum praedicatum [illegible]. Probatur [illegible]
[illegible] aptitudo ad [illegible] unius aptitudo [illegible]; [illegible]
[illegible] aptitudo ad [illegible], [illegible] praedicabilitas remota: [illegible]
[illegible] praedicabilitas remota, [illegible] unius aptitudo [illegible]: sed [illegible] amphibolicum
praedicatum [illegible] connexio unius aptitudo [illegible], univoce amphibolicum praedicatum [illegible]
[illegible] praedicabilitas remota — [illegible], praedicabilitas remota et passio
[illegible] amphibolica, [illegible] ad [illegible]; [illegible] passio
amphibolica subsequitur [illegible] univoce amphibolicum [illegible];
[illegible] universale logicum.

Dicas [illegible] x. [illegible]

38 [illegible] invenit [illegible] dependenter [illegible] ordinem [illegible]
[illegible] ordinem [illegible] ad [illegible]
[illegible]: sed realis logica [illegible] remote [illegible]
univoce logica [illegible] remote [illegible] per abstractionem [illegible]
[illegible] abstracta [illegible] logice [illegible] logice [illegible]
univoce logica [illegible] remoto [illegible] per abstractionem [illegible]
[illegible]. Probatur antecedens; [illegible] abstracta [illegible] logice [illegible]
[illegible] logice realis; [illegible] abstracta [illegible]
[illegible] abstracta [illegible]

ita q[uod] p[rese]n[tia] l[ite]r[al]is log[ice] eq[ui]lent l[ite]r[al]is log[ice] vtens: Ad argu[mentu]m 1m ...

D[ici]tur q[uod] aut[em] mire dimine, nando illegi ... Cedo q[uod] illa ... conveniu[n]t ... p[ro]stitones

s[ecun]d[u]m d[e] p[ro]p[er]tates distando ordinem ac ... quia in ... ordinem ...

ad ex[tr]a ... supponit[ur] ... log[ice] ... p[ro]p[ri]e ... q[uod] supponit ... p[ro]stitiones

s[ecun]d[u]m ... specialis: unde ... ordinem ...

... quia ... p[ar]anao ... v[e]l ... ac ... sunt ...

... p[ro]p[ri]e ... ab[stra]ctione ...

... ab[stra]ctione ... l[ite]r[al]is ... 2o log[ice] ...

l[ite]r[al]is ... log[ice] realis ... no ...

... distinctione ... a[c]tuale ... tractat[ur] ...

... log[ice] ... p[ro]p[ri]e ... d[icitu]r ... log[ice] realis ...

... ab[stra]ctione ... p[ro]p[ri]e ...

log[ice] realis p[er] ab[stra]ctione ... p[er] ab[stra]ctione ...

... calitz ... p[ro]p[ri]e.

Dices 2o ... ab[stra]ctiva ... 2. 3

... log[ice] ... ab[stra]ctiva ... ab[stra]ctiva ...

... log[ice] ... p[ar]auer ...

... ab[stra]ctiva ...

... ab[stra]ctiva realis log[ice] ... ab[stra]ctiva

... log[ice] ... plana ... log[ice] ...

... ab[stra]ctiva ... plana ...

... realis log[ice] ... ab[stra]ctiva: 1o =

... argu[mentu]m ... log[ice] ... possid[...]

... ab[stra]ctiva ...

... argu[mentu]m ... log[ice] ...

... ab[stra]ctiva ... log[ice]

... ab[stra]ctiva ...

... ab[stra]ctiva ...

... ab[stra]ctiva ...

nominis, et denominationem eandem desumere ab extrinseco. Idque clarius manet, si consideremus relationem ut terminus respicit plura, v.g. simile, non autem. Et denique ut fundamentum respicit fundaliter plura, v.g. simile, non dependens. Dico subsequenter: Et hoc confirmatur, cum relatio respiciens fundaliter plura relatione exclusa ad plura, v.g. finaliter confirmatur, unde respiciens fundaliter plura relatione non ad plura, subditur relationi fundali, v.g. finali, nominatur subiectum.

Denique: secundum ea confirmatur. Locum relationis fundalis non ad plura, v.g. finalis, non dependens, denique eandem non dependens relationem, sed solum secundum subiectum; qua ratione, quia denominatur in suppositum, et confirmatur, non plura ut terminus, quod comparativa ad relationem non denominatur; comparatione autem et confirmatur relatio finalis non ad plura, et plura habet, et solum de relatione fundalis ad non ad plura, quatenus confirmatur non ad complementum, ut quod denominatur, non ad relationem, quae relatio fundalis non ad plura, ad plura respicit.

Denique ultimo: relatio transcendentalis

75 relatio est in respectu per ordinem ad relationem, nam ad denominationem denominabilis necessario subsistit... Relatio ad lapidem non est finalis, denominatio lapidis non denominabilis finalis, denique comparative, quod convenit denominationi per ordinem lapidi et finalis, denique comparative: Respondeo non est ut relatio transcendentalis non est in relatione, sed in respectu per ordinem ad relationem, non est denominatio relationis, v.g. simile, non autem. Denique: Relationis non ad alium. Relatio denique ob quod lapidis ut denominatur finalis, et convenit, ut sine lapide non est finalis denominatio; ergo denominatione relationis, quia ut convenit nequeunt absque relatione, qualis est denominatio lapidis. Item denominatio relationis finalis, denominatio relationis ad finalem, in transcendentali, ergo est denominatio relationis per ordinem ad relationem; quin denominatio relationis per ordinem non relationis; sicut hic denominatio relationis ad complementum absque relatione, ut denominatio relationis per ordinem ad relationem ad ....

Obiic. 2° contra [illegible] nec [illegible] extrema

[illegible] affirmatione [illegible] nec [illegible] complexis [illegible]

[illegible] praeparatione [illegible] 1° [illegible]

[illegible] praeparationis [illegible] quando [illegible] quia [illegible] extrema [illegible]

[illegible] nec [illegible] extrema [illegible]

[illegible] nec [illegible] solum [illegible] extrema [illegible]

praeparationis [illegible] quod [illegible] nec [illegible]

[illegible] praeparatione [illegible] extrema praeparationis

[illegible] praeparatione [illegible] extrema praeparationis [illegible]

[illegible] Praeparatio [illegible] extrema [illegible]

praeparationis [illegible] extrema [illegible]

[illegible] apprehensio [illegible] extrema [illegible] apprehensio [illegible]

[illegible] apprehensio [illegible] extrema [illegible] apprehensio.

[illegible] extrema [illegible]

[illegible] extrema [illegible] apprehensiones [illegible] extrema [illegible] praeparationis

[illegible] praeparationis [illegible] extrema [illegible]

[illegible] extrema [illegible] apprehensiones [illegible]

[illegible] ad [illegible]

[illegible] Ut [illegible] de [illegible]

[illegible]

[illegible] apprehensione [illegible] apprehensione [illegible]

[illegible] praeparatio [illegible]

[illegible] praeparatione [illegible] extrema [illegible]

[illegible] praeparatione [illegible] extrema [illegible] non sine [illegible]

a praeparatione [illegible] nec [illegible] nec [illegible] extrema

[illegible] praeparatione [illegible] nec de [illegible]

[illegible]

Dices 4° [illegible] 737

[illegible] ... pro amephico ... [illegible] ... univ[ersa]le [illegible] ... identificationis absurdum ... [illegible]

[illegible] ... ita ergo ... nondum ... [illegible] ... sive nota ... [illegible] ... quia in ... [illegible] ... identicalitas ... [illegible] ... praedicata ... [illegible]

Disputatio II.

De universalibus in particulari.

Questio Prima.

De Genere, et Differentia.

Sectio Prima.

De Genere.

Porphirius in-[hostis] Catholicae Religionis Auctor, in Platonis et Aristotelis doctrina optime [versatus] Isagogen, seu ad libros de Cathegoriis Introductionem scripsit, in qua de [quinque] praedicabilibus ... disseruit. ... in hoc puncto ... sequentes ...

[illegible] quinque numerant praedicabilia, genus, differentia, species, proprium et accidens, quorum quodque [illegible] universalis speciatim [illegible] [illegible] [illegible] in ordine ad [illegible] logice [illegible] in ordine [illegible]; in praesenti logice [illegible] [illegible] [illegible] [illegible] [illegible] universalis [illegible] explanandum praedicabilia. Et hoc [illegible] a Porphyrio [illegible] [illegible] genus, [illegible] [illegible], [illegible] Philosophorum doctrina [illegible] [illegible] [illegible]: [illegible] alia praedicantur in *quid*, et sunt *essentialia*, sive [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]; alia praedicantur *in eo quod quid*, [illegible], *tanquam* pars [illegible] *essentiae*; alia praedicantur *in quale quid*, [illegible], *tanquam* pars [illegible] [illegible]; alia [illegible] praedicantur *in quale*, *tanquam* accidens *additum essentiae*.

Praedicabile [illegible] a Porphyrio [illegible] [illegible] 339

[illegible] quod de pluribus [illegible] specie [illegible] in eo quid [illegible] praedicatur [illegible] [illegible] Philosophorum [illegible] [illegible] [illegible] [illegible]: *universale* praedicatur de pluribus essentialiter differentibus [illegible] pars [illegible] essentiae [illegible] *communis*. [illegible] [illegible] universale praedicatur de pluribus [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]. Differentia [illegible] praedicabile [illegible] [illegible] praedicabile de pluribus essentialiter, et [illegible] numero differentibus. [illegible] de pluribus [illegible] *tanquam* pars [illegible], et *tanquam* pars [illegible] essentiae [illegible] [illegible]. Differt a specie [illegible] praedicabili, [illegible] [illegible] praedicabile de pluribus essentialiter, et [illegible] numero differentibus [illegible] praedicabile de pluribus [illegible] *tanquam* pars [illegible], et *tanquam* tota essentia [illegible] [illegible]. Differt a [illegible] [illegible] praedicabili, [illegible] [illegible] [illegible] praedicabili, quia [illegible] praedicabile de pluribus [illegible] pars [illegible], et [illegible] [illegible] additum essentiae [illegible] [illegible].

Ut facilius [illegible], quod [illegible] pars [illegible], [illegible] 340

pars [illegible] essentiae [illegible], [illegible], [illegible] [illegible] explanatur [illegible] analogia, [illegible] ad [illegible] physicum [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] pars [illegible] [illegible] physici [illegible] [illegible] ad hanc, [illegible] [illegible], [illegible] hanc [illegible] ad [illegible] [illegible] [illegible] physicum [illegible], [illegible] [illegible] [illegible] pars [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] ad hanc, [illegible] [illegible] [illegible], [illegible] hanc [illegible] ad [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] ad [illegible] [illegible], [illegible] pars [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] physicum [illegible] [illegible], [illegible] [illegible], [illegible] pars [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]

et abstracta dici possunt: Et haec eis ita sumuntur in praedicatione logica: Genus sumitur ut abstracta, et concreta, quod non aliud significat, quam quod genus sumitur sive ut explicat, vel includit, et analogiam: et magis abstracta vero sumitur, sive explicat, vel includit, et analogiam ad sing. Genus aliud est supremum, aliud infimum, aliud medium. Genus supremum est illud quod sub alio genere non continetur, ut Ens. Genus medium, quod etiam subalternum appellatur, est illud, quod et sub se continet aliud genus, et sub alio genere continetur, ut substantia. Genus infimum est illud, quod sub se nullum genus continet, et sub alio genere continetur, ut animal.

Dices 1°: natura generis est: contracta, et media

721 At explicatur genus quod genus sit contracta generis definitio explicat, et quod definitio: est exacta. Dum contracta generis definitio explicat genus per quid, quod est definitio sua propria, non est definitio communis generis subalterni, quod est definitio essentialis imperfecta, scilicet ordinis in Deo, non autem, et utrumque est dictum, et non est ab dicto. Dices 2° Dicere eandem definitionem: Genus definitum per omnia, et definitio: Sed deus est species: contracta generis definitio, est in talibus explicatio, et quae non exacta. Dices 3° ante definitionem: Genus est species respectu unius in Deo, et respectu aliorum, non tamen, et definitio. In ... Genus est ... aliquid speciei realis, et praedicatur in Deo, et ideo est species respectu ... unius, et praedicatur in Deo, et genus respectu rationis non est species, quod ... tamen pars realis, et tamen tota essentia metaphysica.

Quaeres 1°, quaenam pluralitas specierum requiratur

722 Ad genus supponendum est 1°, ad genus requiri aliquam specierum pluralitatem ... ex communi ... Supponendum est, ad genus non sufficere pluralitatem specierum eiusdem speciei ... Dico supponendum ad genus requiri pluralitatem specierum essentialiter distinctarum, et ... est ... definitione; ergo ad genus non sufficit pluralitas specierum eiusdem speciei ... eiusdem speciei non essentialiter, ... Dices 1° ... in potentia ... adhuc manente altera ... casu alteri manenti ad genus; et in hoc casu solum ... pluralitatem specierum ... speciei; ergo ad genus sufficit pluralitas specierum eiusdem speciei ... ... alteri, ad nullum aliud ... pertinent, ... ad genus. Dices 2° ... supponitur: potest in natura ... essentialiter ... ad ... speciei; ... potest ... essentialiter ... speciei; ... ... solum ... pluralitas specierum eiusdem speciei ... ad genus sufficit plura

tur formarum eiusdem speciei.

Ad hoc argumentum dicitur omnis in casu possibili, Dan. 743
casu, quo omne [illegible] hominem est simplex, ad huc manend al homo eiusdem [illegible],
[illegible] eiusdem [illegible], non autem [illegible]. Igitur in predicto casu possit manens essentialiter
[illegible], et ergo manens alterius eiusdem [illegible]; et manens essentialiter eiusdem
[illegible], et manens al homo eiusdem [illegible]; quia essentialiter [illegible] sit pro [illegible]
[illegible], [illegible] tale [illegible] per [illegible] abstractionem [illegible] a [illegible] essentialiter [illegible],
quod in predicto casu [illegible] possidendo al homo, quod in predicta hypo-
thesi manens [illegible] eiusdem [illegible] alterius, quod [illegible] quod alterius quod in
[illegible] casu manens non possit [illegible] abstractionem [illegible] essentiali
differentiis, et al homo, quod [illegible] possit [illegible] abstractionem [illegible]
essentiali differentiis. Et [illegible] quod in predicto casu
[illegible] nullus [illegible], quod [illegible] in predicta [illegible]
[illegible] possibiliter eiusdem, quod [illegible] eiusdem [illegible]
[illegible] omnes [illegible] per analogiam [illegible]
ad magis [illegible]. Et solum ad magis [illegible]
[illegible] plura [illegible] essentialiter diversa, et differentia [illegible].

Item ad [illegible] dicitur, ad [illegible] requiritur plu- 744
ralitas formarum essentialiter differentium in specie subjicibili, et ad [illegible] requiritur plura-
litas formarum essentialiter differentium in specie [illegible]. Species subjicibilis dicitur, quae [illegible]
[illegible] per [illegible] talis est in [illegible] species [illegible]
[illegible], [illegible]. Species [illegible] dicitur, quae [illegible]
[illegible] per multiplicata: talis est species humana. [illegible]: ad [illegible] requiritur plura-
litas formarum essentialiter differentium; et pluralitas formarum essentialiter differentium in specie sub-
jicibili, [illegible] in specie [illegible], est pluralitas formarum essentialiter differentium: [illegible] requiritur
pluralitas formarum essentialiter differentium in specie subjicibili, et ad [illegible] requiritur plura-
litas formarum essentialiter differentium in specie [illegible]. [illegible]
[illegible], quod pluralitas formarum in specie subjicibili est pluralitas formarum [illegible]
[illegible] non solum numero, sed etiam essentialiter diversa, et [illegible]

ideo ad sui acquirendam plenarias [illegible] [illegible] in speciebus [illegible], [illegible]
[illegible] ad sui req[illegible] [illegible] speciebus [illegible]; [illegible]
[illegible] speciebus [illegible] [illegible], [illegible] speciebus
[illegible]: [illegible] [illegible], [illegible] in [illegible] [illegible]
[illegible], [illegible] [illegible]

Quaeres [illegible], [illegible] sui [illegible] [illegible]
745 [illegible] [illegible] de speciebus [illegible], [illegible] hoc al [illegible] al
[illegible] [illegible] speciebus [illegible]. R, [illegible] [illegible]. [illegible]
[illegible]: al [illegible] [illegible] [illegible], [illegible] benevole adhanc [illegible]
[illegible], [illegible] al, [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] in [illegible] [illegible]
speciebus, [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] speciebus, [illegible] species [illegible]
[illegible] [illegible] benevole ad hac [illegible] [illegible] [illegible], adhanc [illegible]
[illegible]; [illegible] benevole ad hac [illegible] al adhanc [illegible]. [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible].

[illegible], sui [illegible] [illegible] de specie-
bus, [illegible] [illegible]; [illegible] de [illegible]. [illegible] [illegible]: [illegible]
[illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]; [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] hal, [illegible]. [illegible] [illegible]
[illegible] de speciebus, [illegible] [illegible]: [illegible] de speciebus [illegible]
[illegible]. [illegible] [illegible] hal [illegible], [illegible]
[illegible] [illegible] [illegible]: [illegible] [illegible]
speciebus, [illegible] [illegible]. [illegible] [illegible], [illegible]
[illegible] ad [illegible]: [illegible] [illegible] al; [illegible]

tez al, q[uo]d e[st] eu, p[ro]d[uci]t tangu[m] tota essentialis a p[er]se in p[er]se[ct]ionis abeat.

Quaeres secundo q[uo]m[od]o qui s[un]t tot[ali]s p[ro]ducti pars actualis nec p[er]f[ecti]onis [illegible]: o[mn]is entitas p[ro]ducta respectu p[er]f[ecti]onis quae [illegible] generis, p[ro]ut [illegible] aues p[er] actualis quatenus in [illegible] speciei: [illegible] [illegible] [illegible] [illegible] tota p[ro]ductio, [illegible] [illegible] actualis; [illegible] [illegible] in eadem linea [illegible], q[uo]d [illegible] superius [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] tota p[ro]ductio, d[ici]t[ur] [illegible] actualis. [illegible] q[uo]d [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] superius, [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] p[ro]ducta, d[ici]t[ur] pars actualis = [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] = [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] hac q[uo]m[od]o [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] p[ro]ducta d[ici]t[ur] pars actualis.

Sectio. II
De Differentia.
Disp[utatio] Secunda

~~[illegible]~~ p[ro]ducta, multiplex [illegible] a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] q[uo]d [illegible] [illegible] [illegible] in eo, quod quale quid [illegible] p[ro]ducta. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] tangu[m] pars [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] a [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tangu[m] pars [illegible] [illegible] [illegible]. [illegible] a [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tangu[m] pars [illegible] [illegible] tangu[m] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; q[uo]d [illegible] [illegible] [illegible]

pars specialis, distinguitur contra additionem usque [illegible] [illegible].

Ex dictis constat [illegible] differentias distinctionis, quae ab aliquibus traduntur in numero, specie, et genere. Differentia numerica dicitur illa, per quam duo differunt in aliquo accidente numerico: talis est albedo, per quam unus ab altero differt [illegible], dicitur differentia numerica, quia albedo est differentia ad [illegible] [illegible]. Differentia specifica dicitur illa, per quam duo differunt in aliquo accidente [illegible] specie: talis [illegible], per quam homo differt a bestia, dicitur differentia specifica, quae [illegible] est [illegible], ubi [illegible] [illegible]. Differentia [illegible] dicitur illa, quam differentiam [illegible] praecedenti [illegible]. [illegible] [illegible] est: quod [illegible] [illegible], [illegible] [illegible] ad [illegible] per [illegible], [illegible] ad [illegible], [illegible] ad [illegible]: [illegible] [illegible] differentia [illegible] est [illegible], [illegible] [illegible] se differentias [illegible] differentiam [illegible] numericam, specificam, et [illegible] [illegible] = Differentia alia dicitur subalterna, [illegible] [illegible]. Subalterna dicitur illa, quae sub se [illegible], cui adjacet, sive est [illegible] [illegible] per aliam differentiam ad aliquam speciem [illegible]: talis differentia est *sensile*, quae [illegible] *vivens* [illegible] est per hanc differentiam *[illegible]* ad speciem [illegible] [illegible]. Differentia [illegible] (quae [illegible] [illegible] [illegible]) [illegible], quae sub se [illegible], cui adjacet, sive [illegible] [illegible] per aliam differentiam ad aliam speciem [illegible]: talis est [illegible] *[illegible]*, quae sub se genere *[illegible]*, [illegible] per aliam differentiam ad aliquam speciem [illegible].

Rursum: differentia alia dicitur constituens, alia divisiva. Differentia constituens dicitur illa, quae [illegible] [illegible] [illegible] per [illegible] [illegible], cui adjacet, sive [illegible]: talis differentia est *[illegible]*, quae [illegible] [illegible] in aliqua specie, [illegible] genere *[illegible]*, cui adjacet, sive [illegible] [illegible] [illegible]. [illegible] [illegible] dicitur illa, quae [illegible] per [illegible] aliquam speciem [illegible] genere, cui adjacet, sive [illegible] [illegible]: talis differentia est *[illegible]*, quae [illegible] in aliquam specie [illegible] genere *[illegible]*, cui adjacet sive [illegible] [illegible]. Differentia [illegible] [illegible] a [illegible], [illegible] differentias [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] speciei differentiae. [illegible] [illegible] [illegible]. 1° in ordine ad [illegible], [illegible] [illegible] dicitur [illegible] [illegible]; quia [illegible] [illegible] [illegible] [illegible] ad speciem [illegible], quae [illegible] differentia est [illegible] [illegible] [illegible]. 2° in ordine ad speciem, [illegible] [illegible] dicitur [illegible]; quia [illegible] [illegible] genere [illegible]

speciei ergo ultima forma [illegible] ab ea [illegible] propria. Si [illegible] ordine ad forma [illegible]
hic [illegible] continua [illegible] vitali, [illegible] [illegible] aptus ad [illegible]
[illegible].

Hinc [illegible] forma solum [illegible] [illegible] ad [illegible]
[illegible] quod forma [illegible] ad forma [illegible] [illegible]
[illegible] substantialis forma substantialis sensitiva [illegible] talis [illegible]
ma equum, [illegible] talis forma sub alia; [illegible] forma [illegible]
[illegible]. [illegible] forma sub alia sensitiva [illegible] equus [illegible]
[illegible]. [illegible]: forma substantialis sensitiva [illegible] equus [illegible].
alis [illegible] [illegible] ad [illegible] [illegible], [illegible]
[illegible] equus [illegible] forma substantialis sensitiva [illegible] equus,
solum [illegible], [illegible] forma non est forma [illegible] equi; [illegible] forma equi:
[illegible] equus [illegible] forma [illegible] equo; [illegible] sensitiva. [illegible]
ad [illegible] Bucephalum [illegible] forma [illegible] Bucephali solum [illegible]
[illegible] non est forma [illegible] Bucephali; [illegible] non est forma Bucephali; [illegible] Bucephalus
[illegible] forma [illegible] Bucephalo, [illegible] equo. [illegible]
[illegible]: forma substantialis sensitiva [illegible] de equo in esse equi [illegible]
[illegible], [illegible] sensitivi, [illegible].

Forma substantialis sensitiva [illegible] de equo in esse
equi [illegible] quod forma sub alia sensitiva [illegible] viventis [illegible].
[illegible] forma [illegible] equum in esse equi, [illegible] [illegible]
equi. Forma substantialis [illegible] [illegible] in equo in esse viventis sensitivi, [illegible]
[illegible] quod forma substantialis sensitiva [illegible] viventis ad [illegible] equum
in esse viventis sensitivi, [illegible] sub alia [illegible] sensitiva. [illegible]
quod forma substantialis sensitiva, ad [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible], [illegible] [illegible]
quod in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] forma [illegible] [illegible] [illegible], forma [illegible].

Et haec differentia subalterna servilis est in pari modo, nam et cum respectu equi intra equum; et respectu equinitatis et equi ... propter ... differentias ... constituunt. Et tamquam pars materialis est metaphysica, ... tamquam pars materialis ... metaphysica equi in equo, et leonis in leone, et equinitas in equo ... et aliud in leone ... sicut ... respectu equi ... convenientis sensibilis; quod ... ex ... convenientis ... constituentibus ... pars ... metaphysica ... est tamquam pars ... metaphysica equinitatis convenientis sensibilis, et leonis ... convenientis sensibilis, et quies ... sensibilis ... convenientis sensibilis. Unde ... differentia ... speciei ... subalternae ... speciei ... differentia ... ad speciem ... et ad speciem subalternam.

Quaeritur hic, utrum sit ... differentia ... [illegible]

153 Ens pro ... genere ... differentia ... subalterna ... Ens pro ... vivens sensitivum, quod est differentia subalterna respectu ... subalterna, ... Ens pro ... genere. Supponendum est ... Ens pro ... genere ... differentia ... differentia ... est ... metaphysica ... metaphysica ... differentia ... Ens pro ... genere. Exemplum est ... Ens pro ... genere ... differentia ... ad ... Suarez ... P. Lynce, et aliis nonnullis: ... differentia ... Ens pro ... genere. ... differentia ... Ens pro ...

[illegible]: Non potest [illegible] [illegible] pro [illegible] generico. [illegible]: [illegible] [illegible] voluntas [illegible] [illegible] duplex Charitas, [illegible] conditio; [illegible] [illegible] duplex Charitas, [illegible] pro [illegible] generico: [illegible] [illegible]: quia voluntas [illegible] [illegible] ab [illegible] [illegible] actu voluntatis, in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]: [illegible] [illegible] [illegible] conditio [illegible] voluntas [illegible] [illegible] [illegible] actibus vol[illegible] [illegible] Charitas, [illegible] [illegible] conditio [illegible] actus voluntas [illegible] [illegible] conditio;

Dices [illegible] [illegible]: si [illegible] [illegible] [illegible] [illegible] pro [illegible] generico, quod [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] pro [illegible] generico, quod [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]: [illegible] [illegible] [illegible] [illegible] pro [illegible] generico, quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] pro [illegible]; [illegible] [illegible]: quod [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]. [illegible]: quod [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]; [illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]; quia [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible].

Instabis: [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]: [illegible] [illegible] [illegible] pro [illegible] generico [illegible] [illegible], [illegible] [illegible] [illegible] pro [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]: [illegible] potest [illegible] [illegible] [illegible] [illegible] pro [illegible]

ratio. Respondeo subsumptionem [illegible] quod sit [illegible] ex natura [illegible]

[illegible] quod [illegible] exceptionalis est forma = Ex [illegible] unus [illegible] materialis

sibi [illegible] resultat solum ex potentia [illegible] unus [illegible] forma, [illegible]

unus [illegible] materialis [illegible] resultat solum ex potentia, [illegible] quod solum resultat [illegible]

[illegible] forma [illegible] unus [illegible] quod non resultat [illegible] forma, [illegible]

[illegible] forma materialis naturalis [illegible] [illegible] [illegible]

quia [illegible] quam una in rebus, [illegible] alia forma; [illegible]

[illegible] forma accidentalis, quia [illegible] quam una in rebus [illegible] alia forma

[illegible] forma [illegible] [illegible] [illegible]

sive una [illegible] forma [illegible] quia [illegible] quam una in rebus [illegible]

[illegible] alia forma, alia [illegible].

[illegible] [illegible]: sicut [illegible]

256 [illegible] forma [illegible] in [illegible] forma [illegible]

forma [illegible] in [illegible] forma [illegible]

forma [illegible] pro [illegible] = [illegible]

[illegible] forma [illegible]

[illegible] sicut [illegible] in [illegible] forma [illegible] quia

[illegible] forma [illegible] in [illegible] forma [illegible]

[illegible] [illegible] adeo [illegible]

[illegible] sicut in [illegible] forma [illegible] forma [illegible] realiter [illegible]

[illegible] forma [illegible] realiter [illegible]

[illegible] forma [illegible] in [illegible]

[illegible] forma [illegible] realiter [illegible] forma

[illegible] pro [illegible] potius.

[illegible] [illegible]: [illegible]

quia [illegible] una forma [illegible]: [illegible] non [illegible] resultare [illegible] forma

[illegible]: [illegible] forma [illegible] pro [illegible] = [illegible]

[illegible]: [illegible] non [illegible] resultare [illegible] quod [illegible]

in [illegible], et [illegible] [illegible] [illegible], et facit [illegible] [illegible] speciem [illegible] [illegible]

[illegible], et [illegible] negant [illegible] una [illegible] [illegible]: et [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], et [illegible]

[illegible] speciei [illegible] [illegible], et [illegible] [illegible] una [illegible] [illegible]

[illegible] [illegible] [illegible] non in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] metaphysica [illegible] [illegible] [illegible] [illegible] speciei metaphysicae

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] metaphysica

[illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] speciei metaphysicae [illegible] [illegible] [illegible], [illegible] [illegible]: [illegible]

metaphysica adaequata [illegible] [illegible] [illegible] [illegible] speciei metaphysica, [illegible]

[illegible] inadaequata, [illegible] [illegible], et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible], [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] formalis adaequata speciei, [illegible] [illegible] [illegible] [illegible] [illegible]

formalis inadaequata speciei [illegible] [illegible] in [illegible] [illegible], [illegible] [illegible]

[illegible], et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] *viventi sensibus* [illegible] [illegible] [illegible] *sensus* [illegible]; [illegible] [illegible]

[illegible] *sensibus* *[illegible]* [illegible] [illegible] [illegible] formalis adaequata, [illegible] [illegible]

[illegible] [illegible] formalis [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] formalis [illegible]

adaequata [illegible] speciei [illegible] [illegible] [illegible] a Deo, et Angelo, [illegible] [illegible] [illegible]

Deum, [illegible].

Quaestio. II.

De inclusione formali Generis in differentiis.

Sectio. I.

Utrum Genus supremum Ens includatur formaliter in differentiis.

Conceptus entis supp[illegible]

tus genus supremum, [illegible] [illegible] [illegible] [illegible]: [illegible] conceptus entis includatur formaliter

ad differentias, per quas descendit ad species subalternas, et infimas; quemadmodum quaelibet differentia (sive quod idem est quaelibet entis modus) ita essentialiter concludit differentiatum, ut de ratione entis, id nequeat decipi formaliter, ad formaliter contrahi, quin formaliter contrahat, et conceptum formaliter identificet, sicut id ponendo aliud terminum. Licet unumquodque ens includat, de ratione entis transcendat formaliter omnes, et singulas suas differentias. Et sic tandem differentias non procedit de transcendentia, et contractione ... in ... ; ens enim ... omnes, et singulas entis differentias ... ens, sive ens ratione de conceptu entis; et de transcendentia, et contractione formali ... rationem ... quaelibet entis differentia ... entis cum eo ens, sive ens ratione de conceptu entis, id nequeat formaliter decipi, et formaliter contrahi, quin formaliter concludat, et formaliter decipiat ad eum, sive id ponendo aliud terminum. Nec propterea differentias procedit de transcendentia, et contractione formali entis ad speciales, et differentias sibi subjectas; ens enim ... formaliter transcendens omnes species, et differentias sibi subjectas, quod gradatione ea facile ostenditur: Petrus est formaliter homo: homo est formaliter animal: animal est formaliter vivens: vivens est formaliter substantia: substantia est formaliter ens: ergo Petrus est formaliter ens. Nec propterea differentias procedit de transcendentia, et contractione formali entis ex parte differentiarum ... ; ens enim ... ens formaliter transcendens omnes, et singulas per suas differentias ... . Differentia ... pro ... quae denominatur differens, ex quorum ... differentia, quod dicitur positiva differentia ... . Et ... differentias ... procedit de transcendentia, et contractione formali entis ... ab ... . Differentia ... formaliter ... quod denominatur differens, in quo ... differentia, quod dicitur ... . formaliter ... ; unumquodque ens transcendit formaliter aliud perseitatem, ... perseitatem, neque ... suas differentias.

Nota 1° entis differentias transcendentes ...
330 ... ens ... ens perfecte ... formaliter ... entis differentia ... formaliter contrahi ... , quin formaliter contrahant differentias entis. De ... entis ...

n[illegible] formalit[er] esse[nti]ae entis: [illegible] entis transcendentalit[er] entis [illegible]
lege [illegible] [illegible] cum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] formalit[er] abstracti, [illegible] formali [illegible]. Cum formalit[er]
abstractionis entis [illegible] per hanc cons[equentiam] ens. Cum formali [illegible]
[illegible] per hanc cons[equentiam] praecisiva, aut aliquid aliud. [illegible] [illegible] [illegible]:
[illegible] entis sunt formalit[er] entis abstracti, [illegible] ens [illegible]. [illegible]
[illegible], [illegible] entis [illegible] formalit[er] entis abstracti, [illegible], [illegible]
praecisivae [illegible] formalit[er] [illegible], [illegible] [illegible] [illegible]; [illegible] abstractum, [illegible]
[illegible] formali [illegible], [illegible] [illegible] subiecto: [illegible] praecisivae [illegible] formalit[er] [illegible]
[illegible], [illegible] ens [illegible], [illegible] [illegible] [illegible] entis [illegible]. [illegible]
[illegible] formalit[er] [illegible] subiecto [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] ad subiecta [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] doctrina, quae [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] sententia [illegible], ens transcendens

formalit[er] [illegible] [illegible]. Hanc [illegible] defendunt [illegible], [illegible] [illegible]
Dalanco, [illegible] [illegible] [illegible], Ovando, [illegible] Ulloa plures [illegible] [illegible]
[illegible] [illegible]: [illegible] sententia [illegible], [illegible] [illegible] formalit[er] [illegible]
Hanc [illegible] defendunt [illegible], [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] Arriaga [illegible], [illegible], [illegible], [illegible], plures [illegible]
[illegible] [illegible] sententia [illegible]: ens transcendit formalit[er] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]: [illegible] ens [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] entis [illegible]. [illegible]: [illegible]
formalit[er] ens: [illegible] [illegible] formalit[er] praecisive. [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible]: praecisiva formalit[er] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible], [illegible] formalit[er] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] formalit[er] [illegible], [illegible] [illegible] [illegible].
[illegible]: [illegible] [illegible] formalit[er] [illegible] [illegible] [illegible], [illegible], [illegible]

continet formaliter accidentia, ergo perfectionem entis, et aliis, quod continet formaliter sub-
stantiam et continet formaliter accidens, quod continet formaliter in eminentia, ergo perfectionem en-
tis, et aliis, quod continet formaliter substantiam, et continet formaliter accidens, continet
formaliter eminenter; et per consequens formaliter perfectionem entis, et aliis. Minor a
nimi est: quia substantia est entitas, et aliud perfectionem accidentis, et probari per appo-
site casum: Unde continet formaliter aliquam perfectionem generis et aliis, quod con-
tinet formaliter entitatem: Sed substantia continet aliquam perfectionem generis, et aliis,
quod continet formaliter accidens; Ratio minoris: quia accidens continet formaliter per-
fectionem entis, et aliis quae continet formaliter in eminentia. Et in sensu
[illegible] et [illegible].

Dicendum, [illegible] explicatur aequivoce: ratio entis
161 ens per se, et accidens est ens in alio: unde et substantia solum reperitur dependentia
et dependens per accidens, et in accidente solum reperitur dependens entitas, dependens in alieno:
substantia autem et accidens conveniunt in dependentia; substantia vero differt ab accidente per dependentiam
[illegible], et accidens differt a substantia per dependentiam in alieno. Probatur: substantia est formaliter perfec-
tior accidente, et substantia non est formaliter perfectior accidente ratione entis, in quo convenit
accidenti: ergo substantia est formaliter perfectior accidente ratione entis, in quo differt ab accidente;
et quia substantia differt ab accidente ratione perseitatis: ergo substantia est formaliter perfecti-
or accidente ratione perseitatis: ergo perseitas est formaliter perfectio entis, et aliis: ergo
perseitas est formaliter entis: ergo ens manet entitate formaliter perseitas. Sic se loquor, minor
subjiciatur, et ad quam respondetur. Probatur [illegible], quia [illegible] per [illegible]: si
substantia est formaliter perfectior accidente ratione perseitatis, perseitas auget formaliter per-
fectionem entis et aliis: atqui quod auget formaliter perfectionem entis, et aliis est forma-
liter perfectio entis, et aliis: ergo si substantia est formaliter perfectior accidente ratione
perseitatis, perseitas est formaliter perfectio entis, et aliis. Minor est certa, et ma-
nifesta probatur: [illegible] quod auget formaliter calorem, est formaliter calor: ergo etiam quod auget forma-
liter perfectionem entis, et aliis, est formaliter perfectio entis, et aliis. Sunt ali-
bi dicta ab Scotistis, et Jesuitis, quos nunc [illegible] [illegible]. Atqua

pariter [illegible] = Unitas: unitas, et abstractio sit formalis aequalis in perfectione infinita, et aliis: Paritas, et abstractio sit formalis perfectio infinita, et aliis. [illegible] quaeritur: quia aequalitas in perfectione dicit formalis perfectionem. [illegible] formalis perfectionibus [illegible] : paritas formalis perfectio [illegible] : unitas, et abstractio dicit formalis aequalis in perfectione infinita, et aliis.

Stique robustior ratio, [illegible] angeli, [illegible] perfectionis qua; [illegible] perfectionis [illegible] formalis [illegible] : [illegible] formalis [illegible] formalis perfectionis [illegible] perfectionis formalis perfectionis qua = [illegible] : perfectio qua [illegible], absolute perfectio infinita, et aliis, [illegible] formalis [illegible]. [illegible] qua [illegible], et absolute perfectio infinita, et [illegible] formalis [illegible]; [illegible], et absolute perfectio infinita, et aliis: [illegible] formalis [illegible]. [illegible] et absolute perfectio infinita, et aliis, formalis aliquid [illegible]. [illegible] qua [illegible]. [illegible] : [illegible] substantia [illegible] formalis perfectio accidentis. [illegible] qua, [illegible] substantiae [illegible] formalis perfectio accidentis, [illegible] substantia [illegible] formalis aliquis perfectionis, [illegible] formaliter [illegible]; [illegible] substantia [illegible] formalis aliquis perfectionis, [illegible] formalis accidentis: [illegible] substantia [illegible] formalis perfectio accidentis. [illegible] est; quod si substantia [illegible] formalis aliquis perfectionis, [illegible] formalis accidentis, substantia [illegible] formalis eandem, [illegible] perfectionis, [illegible] formalis accidentis, [illegible] substantia [illegible] perfectio accidentis. [illegible] substantia [illegible] formalis [illegible], et [illegible], et [illegible] perfectio qua [illegible] absolute perfectio infinita, et aliis, [illegible] perfectionis [illegible] perfectionis [illegible] accidens.

[illegible], perfectio [illegible] formalis perfectionis [illegible], et aliis, [illegible] perfectionis [illegible] et aliis, [illegible] substantia [illegible]

pertinentis reddat magis formaliter perfectam quam accidens. probatur minor quia 3.
ceptus de max perfectio creatura, et alia duo dicuntur minime perfectionem continentia
vg. et alia, et manibus: unde bene nobilia perfectio creaturae, et aliae pertinent
formaliter ad essentiam; manibus vero pertinent formaliter ad perfectionem: ergo nobilitas creaturae
pertinentis reddat magis formaliter perfectam, quam accidentia: ergo quod pertinet
ad formaliter perfectionem creatura, et alia, et quia quod pertinet ad formaliter manibus
perfectionis creaturae, et alia = Impugnatur: ad rubum reddat magis formaliter calo-
ribus neque man calor, et non habet manibus caloris: ergo et rubori reddat
magis formaliter perfecta; neque mai perfectio, et non habet manibus perfectio-
nis; atqui rubedo reddat magis formaliter perfecta quam consequentia: ergo per-
tinentia formaliter perfectio; et non habet manibus perfectionis: ergo nulla datur
paritas. Dari in additione doctrina, et eadem neque nomine in ea parte. Dicitur
rubus per in responsione admittit, et ultima consequentia = Ad calor et
vita reddat magis formaliter perfecta per additionem perficientis, quae per se formaliter perfectione
pertinet: ergo rubus reddat magis formaliter calidus per additionem ... qui
non formaliter calor. Dari in prima responsione, et aequa neque ad eam parte.

Impugnatur argumentum secunda responsio: Deus formaliter
et perfectior creatura: ergo Deus habet formaliter et unius perfectionis, quam non
habet formaliter creatura; atqui et unius perfectionis, quam Deus habet
formaliter, et non habet formaliter creatura, est formaliter perfectio: ergo Deus habet formaliter
unius perfectionis, quam creatura formaliter non habet: ergo additur, in qua formaliter est perfe-
ctio, quam Deus formaliter habet, et habet formaliter creatura est formaliter perfectio:
ergo pertinentia, et qualibet alia entis creatura est formaliter perfectio. et aliam probant
probatur unius per ... et unius perfectionis, quam Deus habet formaliter, et habet formaliter
creatura, est formaliter inaequalitas perfectionis ... in comparatione ad creaturam;
et inaequalitas perfectionis est formaliter perfectio: ergo et unius perfectionis, quam
Deus habet formaliter, et non habet formaliter creatura, est formaliter perfectio. Ma-
nifeste requiritur quod Deus formaliter sit ... creaturam in perfe-

tione creaturæ [illegible] quod si est creatura dans dei gradus perfe
ctionis, cum deo dentur formaliter perfectiones creaturæ quod formaliter
capacitas perfectionis dei ad creaturam ad aliquid. Quo modo: quod
æqualitas perfectionis formalis perficiendo excedens, et superans alias perfec

Respondeo ... [illegible]

perfectionis formaliter ... neque æqualis, neque inæqualis, et eandem formam in deo
et creatura: unde deus cum excedit creaturam non necesse perfectionis per
se ... perfectione ... perfectionum; et
... perfectionis alio ... sive in perfectione alio ... quæ
... formalis perfectio, et ... perfe
ctio, formaliter quod ... in creatura, ... per
fectius creatura. Et ... communis ... abstracta ... et
creatura ... univoca respectu dei et creaturæ, neque æqualis, neque
inæqualis, et eadem forma in deo, et creatura; ... nec
... dei et creaturæ, et
neque æqualis, neque inæqualis, et eadem forma in deo, et creatura. ...
æquivocatione laborat, ... quod cum ...

Contra ... formalis
... abstractæ a deo, et creatura ... et ... respectu
et creaturæ, neque æqualis, neque inæqualis, et formaliter una, et eadem in deo
et creatura; ... formalis ... et abstracta
deo et creatura ... respectu dei, et creaturæ, neque
æqualis, neque inæqualis; et formaliter una, et eadem in deo, et creatura. ...
... admittendo, ... creaturam, ...
... entis esse formalis perfectionis, ... formaliter ...
perfectionis ad formaliter ... imperfectione creaturæ, ...

ab alio. Sed quoniam certissimum est, Deus esse finaliter perfectissimum, et

perfectionem ... perfectionis, et finaliter ... necessariam, ...

... non aliam formam videmus, Deus esse perfectissimum, et

... perfectionis, et finaliter ... imperfectione

... accidit, et quod accidit, est finaliter perfectiori creaturae, et aliis.

Ita ... sic ... Deus est finaliter creatura, et creatura

est finaliter ... alio: et ... finaliter infinita perfectionis ... ab

alio ... finaliter perfectionis infinita: ergo Deus ... finaliter perfectionis

infinita, et creatura ... finaliter perfectionis infinita; et quod perfectio infinita, et

... finaliter perfectionis ...: ergo Deus, et creatura ...

finaliter perfectiones ... Ita ... dicimus ..., et nulla

... non est. ... Non perfectio creaturae, et ... quod Deus ...

... et ... perfectioni creaturae, et alii, quod creatura finaliter ...

... aequa. ... ergo ... finaliter ...

et ... omnis finaliter perfectio creaturae, et aliis ...

... et aliis, quod finaliter ... creatura: ... Deus, et ...

... et creaturae: ... finaliter perfectio creaturae, et aliis ...

... creaturae, et aliis, quod finaliter ... creatura: ... finaliter ...:

... finaliter ..., ... negari ...

Resp. 2°, ... perfectionis, quod Deus

finaliter ..., et ... finaliter creatura, ... esse, ...

... finaliter ... unius ... Explicatur exemplo: quod

... non ... aliis ... finaliter ...

... unius ...: ... Deus ..., finaliter perfectissime ...

... Deus ... perfectionis ... creaturae ...

... finaliter ..., ... unius ...

cen. q. est de creata, quia est minus perfecta comparative ad Deum = Ex his &

ipsius speciei metaphisice a. nil probat: ipsius speciei essentialis re. cum alia speciem

unde ipsius metaphisicae formalis quae venit a. metaphisice illius pro. At

vo. in perfectione non formalis ipsius ad differentiam per. Respondetur

Deprehenditur enim: quod non se perfectione per formalis ipsius, ad differentiam

Contra: lib.

primum.

Admitto Deum sive differentiam secundum, et a. formalis Deus

perfectionis, quod non formalis creata, sive differentia secundum, et abstractione

Et ulterius iterando, Deus, sub differentia secundum, et a. ex formalis

Concludendo eum perfectionis, quod non formalis creata, sive differentia

secundum, et abstractione, si accidat non formalis perfectio, quia pro causa

formalis perfectio, Deum, sive differentia secundum, et abstractione formalis creandi

quod formalis creata, sive differentia secundum, et abstractione: quia accidat non

formalis perfectio, quod perfectione formalis in Deo, et sive differentia secundum, et a.

formalis creata, sive differentia secundum, et abstractione quod

accidat formalis perfectio, Deum, sive differentia secundum, et a. formalis

perfectionis, quod non formalis creata, sive differentia secundum, et abstractione

Deus, iterando, et differentia, quod accidat formalis perfectio, Deum, non

sive differentia secundum, et a. formalis perfectionis, quod non formalis

creata, sive differentia secundum, et abstractione = comparative: et maior calor,

nisi calori addatur id, quod est formalis calor: et maior perfectio, nisi perfectioni

addatur id, quod est formalis perfectio: et in Deo, sive in differentia secundum, et a.

maior perfectio est perfectio, quod addatur accidat formalis perfectio.

Patet denique ex adductis, comparative in

io Deo quod est ... solum maior perfectio, quod non ...

... minus perfecta: alias de creata ... minus perfecta

pro; unde per ... magis formalis perfectio per solum maius perfectionis, ...

p̃r addat id, q.ᵈ ẽ formalit.ʳ perfectio. Cum dicatur subiectum minus calidum, minus
pove caldy, unde lo in anno alij venerit, hanc tunc calorem, et remanet ca
lor: unde nequit reddi magis formaliter calidum, p.ʳ solum maiorem caloris, et quin
p̃r addat id, q.ᵈ ẽ formaliter calor = Ignorantia 1.ᵒ regressio, et contra antecedens proster-
nitur, ẽ minus pove caldy p.ʳ maiorem illius, qd est formalis calor: ergo non est abstrac
tiz minus perfectum perfectionis p.ʳ q.ᵈ subiectum ab eo, quod ẽ formaliter perfectio; atqui ens
abstractum ẽ minus perfectum perfectionis p.ᵃ quod subiectum abundat: ergo aseitas est forma
liter perfectio = Ignorantia 2.ᵃ regressio: calor A n.ᵒ ẽ pove aliud mea ca
lore B n.ⁱˢⁱ calori addit aliud id, q.ᵈ ẽ formalis calor: ergo perfectio diuina n.ᵒ
ẽ pove formalit.ʳ maior perfectione creata, n.ⁱˢⁱ perfectioni addit formaliter id, q.ᵈ
formalit.ʳ perfectio. Atqui perfectio diuina ẽ pove formalit.ʳ maior perfectione creata: ergo
Aᵉ perfectioni, scilicet enti abstracto, addit formaliter id, q.ᵈ ẽ formaliter perfectio: ergo
aseitas, quae formalit.ʳ addit enti abstracto, ẽ formaliter perfectio: ergo aseitas est forma
liter enti: ergo ens transcendit formalitates, ac proinde exemplaria sequuntur abstracta.

Probatur secundo: ens transcendit formali
perfectionibus: ergo ens bonum transcendit formaliter res primas abstractas. Probatur ante: primi
tas est formaliter enti: ergo ens transcendit formaliter primitatem. Probatur ante: pra
seitas ẽ formaliter posse: ergo praeseitas ẽ formaliter ens. Denique necessario; quia ens et
posse, ens, et posse sunt synonima. Probatur ante: id quod tenet de se
formaliter se habet per ordinem, ẽ formaliter posse; at praeseitas ex suo de se formaliter
se habet per ordinem: ergo praeseitas est formaliter posse. Maior est ex opposito de
plano. Minor probatur: si praeseitas de suo de se formaliter se habet per ordinem est forma
liter posse; at praeseitas n.ᵒ ẽ formaliter posse: ergo praeseitas de suo de se
formaliter se habet per ordinem. Maior est ex opposito de plano. Probatur minor: n.ᵒ praeseitas
est formaliter posse n.ᵒ ponit aliud terme; et praeseitas praealiud terme,
cum de facto sit in substantia: ergo praeseitas n.ᵒ formaliter posse. Vnde =

Sed dices: [illegible] de potentia [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Si [illegible]: [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible]: [illegible] ens [illegible] formaliter [illegible].

[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] formaliter [illegible], [illegible] [illegible] formaliter, et formaliter [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], et [illegible] [illegible] [illegible], [illegible] [illegible]. Ratio [illegible]: [illegible] [illegible] [illegible] [illegible] formaliter [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] formaliter [illegible], [illegible] formaliter [illegible] [illegible], [illegible] formaliter [illegible] [illegible], [illegible] formaliter [illegible] [illegible], [illegible] formaliter [illegible] posse [illegible] [illegible], [illegible] formaliter [illegible] posse [illegible] [illegible], et ab [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible], ens [illegible] formaliter [illegible], [illegible] formaliter [illegible], et formaliter [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible], et [illegible] [illegible] [illegible], [illegible] [illegible]. Ratio [illegible]: [illegible] ens [illegible] formaliter [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] formaliter [illegible] [illegible], [illegible] [illegible] formaliter [illegible] [illegible], [illegible] formaliter [illegible] [illegible], [illegible] formaliter [illegible] posse [illegible] [illegible], [illegible] formaliter [illegible] posse [illegible] [illegible], et ab [illegible] [illegible] [illegible] [illegible]: unde [illegible] ens [illegible] formaliter [illegible], ens [illegible] [illegible] formaliter [illegible] [illegible] ens [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] formaliter [illegible] formaliter [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] formaliter [illegible] [illegible] [illegible], [illegible] nulla [illegible]. [illegible] [illegible]: [illegible] [illegible] [illegible] formaliter [illegible] [illegible]: [illegible] [illegible] [illegible] formaliter [illegible] [illegible] [illegible]. [illegible] [illegible]: [illegible] [illegible] [illegible] formaliter [illegible] posse [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

judicij incid; praescitus est polis; et haec expressio praescitus tali nazo est id est ex vi expressionis ... per extrinseca denominatione judicij: Si praescitus terminus de specie finali et proprie positus. Haec est causa. Probatur, minor: quia expressio clare exprimit propria metaphysica requirit, nullo ponere sed ... de ... hominis, tunc ea unus ponere ... pro ... talis nazo, id est ex vi ipsius positione, positum extrinseca denominatione judicij; et haec expressio praescitus clare exprimit propria metaphysica perfectionis, nullo posito in ipso ... hominis, tunc ea unus ponit ... pro ... Si haec expressio praescitus talis nazo est id est ex vi ipsius positione positum extrinseca denominatione judicij.

Sed contra impugnationem P. Ulloa ... ... laudatur ... ... praescitus talis nazo est id est ex vi ipsius positione positum extrinseca denominatione judicij; quia ... hujus expressionis praescitus ... ... : ... hujus expressionis praescitus ... judicij ... praescitus est polis, ... praescitus est polis. ... ... praescitus ... metaphysica ... ... laudatis ... a P. Ulloa ... ... et haec expressio praescitus in ... clare ponit ... metaphysica ... ... laudati ... ... Praescitus finalis ... ... finalis ... ... praescitus ... metaphysica ... a P. Ulloa ... .

Ad ... impugnationem ... ... praescitus terminus de specie finali ... finalis ... ... expressio. ... ... praescitus terminus de specie finali est proprie polis; ... praescitus terminus de specie finali ... finalis ... ... praescitus terminus de specie finali ... ... haec expressio praescitus talis nazo ... id est ex vi ipsius positione positum extrinseca denominatione judicij; et haec expressio praescitus talis nazo, id est ex vi ipsius positione positum extrinseca ...

dem judicij: et praedictas de modo depressi et formale prove pones. Declaratur. Secundo

men: Si ex positio clare repraesentat effectum metaphysicum praedicti, nullum ponens in se actu

metaphysicam distinctionem imo summam ponens in se actu metaphysicam dependentiam talis naturae

cum termini praesupponi posset obiectum clarius per determinationem judicij: et haec expositio praesenti

tas clare repraesentat effectum metaphysicum praedicti, nullam ponit in se actu metaphysicam

distinctionem, imo summam ponit in se actu metaphysicam dependentiam: ergo haec expositio prae

sentat talis naturae est, ut terminus praesupponi possit obiectum clarius per determinationem judicij.

Igitur hic nomine praesentis obiectivae

ut bene notat laudatus auctor, ubi longius naturae distinctionem, denotamus entis adaequati sub

iectivi quod est depressio explicitum tota ipsius metaphysica . . . Loeneg tanto

llit, quod in se totus habet suum proprium effectum metaphysicum, quem clare ponat et hanc

expositionem praesentat; sicut quod hic nomine entis intelligimus supremum longius naturae

distinctionem et de modis praedicati adaequatum subiectivum, quod est depressio explicitum totum

ponit metaphysicum . . . tollit, quod entis habet suum proprium effectum metaphysicum, quem clare

ponat per hanc expositionem entis. Sic tollit, quod haec expositio universaliter nullam ponat

distinctionem in se actu metaphysicam praedicti, imo summam in se actu dependentiam ponat; sicut

per intollit, quod haec expositio entis nullam ponat distinctionem in se actu metaphysicam entis, imo

summam in se dependentiam ponat. Unde sicut quod haec expositio entis talis naturae est, ut clare

repraesentat effectum metaphysicum expressum entis, nullam ponat in se actu metaphysicam distinct

ionem, imo summam in se actu effectivam metaphysicam dependentiam . . . terminus huius

ideo entis prout obiectum clarius determinati judicij entis et potest . . . terminus huius

expositio praesentat per obiectum clarius determinati judicij praesentat et potest, ergo haec expositio

praesentat talis naturae, ut clare ponat effectum metaphysicum expressum praedicti, nullam

ponat in se actu metaphysicam distinctionem, imo summam ponat in se actu metaphysicam dependen

tiam, et quidem entis de modo depressi et formale potest, ergo haec expositio entis talis naturae est, ut

terminus praesupponi possit obiectum clarius determinati judicij: entis et potest: et praesentat de modo

depressi formali et prove potest, ergo haec expositio praesentat talis naturae est, ut terminus praesupponi possit

obiectum clarius determinati judicij praesentat et potest et praesentat de modo depressi et expressi . . .

lib. agnoscere, et politice: et praecisio generalis politice; et praecisio generalis, et tamen transcendit specialiter praecisionem, ad quam ratio requiritur specialis distinctio.

Respondeo distinguendo, omnis propositio nisi solum probare, quod Deus voluit haec verba huius propositionis praecisam propositionem extendere, ut ita praecisionem politicam, quod Deus voluit proponere praecisam propositionem nullo distincto extra intellectum necessario in essentia conceptus praecisi; dicamus probare, quod Deus voluit praecisam propositionem posse extra eligere et iudicare praecisionem politicam, quod Deus voluit praecisam propositionem extra dubitare, latenter, nec non distinctione in essentia conceptus praecisi: et propositio respectu: dicimus, quod Deus voluit praecisam propositionem extra posse prudenter dubitare, latenter, nec non distinctione in essentia conceptus praecisi, propositionem prudenter dubitare. Sed hoc distinctio est: quod Deus voluit praecise huius propositionis extra propositionem prudenter dubitare, latenter, nec non distinctione in essentia conceptus praecisi. Deus voluit praecisam propositionem praecisionem extra prudenter dubitare, latenter, nec non distinctione in essentia conceptus praecisi. Ante autem, probatur loquendo: ideo Deus praecise huius propositionis extra prudenter dubitare, latenter, nec non distinctione in essentia conceptus praecisi, quod nullum apparet iudicium ad dubitandum prudenter esse politice; et nullum apparet iudicium ad dubitandum prudenter esse politice. Dicendum ostendendo: quod Deus voluit praecise huius propositionis extra prudenter dubitare, latenter, nec non distinctione in essentia conceptus praecisi, quod Deus voluit praecisam propositionem extra eligere et iudicare politice: et quod Deus voluit praecise huius propositionis praecisionem extra posse prudenter dubitare, latenter, nec non distinctione in essentia conceptus praecisi: probatur, Deus voluit praecise huius propositionis praecisionem extra eligere et iudicare praecisionem politicam. Igitur Deus voluit praecise huius propositionis extra eligere et iudicare praecise, ad quod nihil deest politice, ita Deus voluit praecise huius propositionis praecisionem extra eligere et iudicare praecisionem politicam, ad quod praecisio sufficit propositionis politice.

Respondeo distinguendo, praecisio est specialis propositio quam obliquam, quod magis ad veritatem convenientem, et non quo; dico, praecisionem necessario

mg p. re stantis, d. 1 d. qd. – Hinc quomodo negandum esset ens esse reale possibile pro magni-
tu, p. mg p. re stantis, d. id qd., q. nulla inest pro. Probatur: praecise est
reale possibile pro mag. necess, p. mg p. re stantis, d. id qd. n. laude, nisi q.
[illegible] p. q. [illegible] d. [illegible], [illegible] p. [illegible] ponentes [illegible] apparent, [illegible]
[illegible] [illegible] [illegible] p. [illegible] [illegible] [illegible] possibile; [illegible]
[illegible] [illegible] p. [illegible] ponentes [illegible] apparent [illegible]
[illegible] [illegible] [illegible]: [illegible] [illegible] reale possibile pro magni necess.
p. mg p. re stantis, d. id qd. [illegible] [illegible]. Probatur: [illegible] ens esse rea-
le possibile pro magni necess, p. mg p. re stantis, d. id qd., vel aliud, nisi [illegible]
p. [illegible] [illegible], [illegible] p. [illegible] [illegible] apparent, [illegible]
[illegible] [illegible] [illegible]: ens esse possibile: q. e. d.

Prob. denique [illegible] ens tamen [illegible] 778

[illegible] [illegible]: q. ens tamen [illegible] reale [illegible] – Probatur: [illegible]
e reale ens; q. ens tamen [illegible] reale [illegible]. Probatur: [illegible] e reale [illegible]
[illegible] [illegible] subst.; [illegible] e reale [illegible] [illegible] [illegible] subst. [illegible] reale ens: q. [illegible]
[illegible] reale ens. [illegible]. Probatur: e reale [illegible] [illegible] [illegible]
[illegible] subst., [illegible] reale aliquid [illegible] subst.; [illegible] reale aliquid [illegible] subst. [illegible] reale ens:
[illegible] reale [illegible] [illegible] [illegible] subst. [illegible] reale ens. [illegible] e reale
[illegible] [illegible] [illegible] subst. e esse reale aliquid [illegible] subst., [illegible] aliquid [illegible]
[illegible]: [illegible] ens abstractum [illegible] reale [illegible] subst. [illegible]: q. e reale aliquid
[illegible] subst. [illegible] reale aliquid, e [illegible] reale aliquid, e [illegible] reale ens.

[illegible]: [illegible] e reale [illegible]:
q. [illegible] reale [illegible] [illegible] [illegible] [illegible] reale [illegible]
[illegible] [illegible] e reale ens: q. [illegible] e reale ens: q. ens tamen [illegible]
[illegible]: [illegible] [illegible] [illegible] reale [illegible]
[illegible] [illegible] [illegible] e reale [illegible] [illegible], [illegible] reale [illegible]
[illegible] e reale ens: [illegible] reale [illegible] [illegible] [illegible] [illegible] reale
[illegible] ens. [illegible]: q. [illegible] [illegible] reale, [illegible] reale [illegible].

Probatur minor: quia formalitas formaliter secundum suam rationem est formaliter praecisa est; [illegible] formalitas praecisa est formaliter entis, quia formalitas habet secundum suam rationem esse formaliter entis. [illegible] est quia non est [illegible] formaliter [illegible]: unde [illegible] formalitas formaliter secundum suam rationem est, sive formaliter praecisa [illegible] esse formaliter praecisa est. [illegible] est quia praecisa est, sive praecisa [illegible], et est ens [illegible] [illegible] conceptus: [illegible] conceptionis [illegible] ratio entis [illegible] manentis per modum quo [illegible] omni; quia quaelibet natura, [illegible] est formaliter ens; [illegible] praecisa non esset formaliter ens, [illegible] ens [illegible] praecisa [illegible] aliquid [illegible] manens per modum, quo [illegible] omni, [illegible] non esset formaliter ens; [illegible] praecisa esset formaliter ens; [illegible] transcendit formaliter praecisa. [illegible] [illegible]: quaelibet natura [illegible] formaliter ens, et praecisa est formaliter aliquid [illegible]; [illegible] praecisa est formaliter ens; [illegible] praecisa est formaliter ens; [illegible] transcendit formaliter praecisas. [illegible] est quia praecisa est formaliter [illegible] ens, [illegible] [illegible]

Respondeo [illegible] dari [illegible], [illegible] esse formaliter aliquid abstractum [illegible], [illegible] aliquid [illegible], aut subtrahi [illegible]. [illegible] responsionem. Aliquid, potest, sive ens [illegible] [illegible] et [illegible] per se stantem, [illegible] adjacentem [illegible] resultantem. Aliquid, potest, sive ens, [illegible] per se stans. Aliquid, potest, sive ens adjective [illegible] adjacens, sive adhaerens subjecto. Aliquid, potest, sive ens [illegible] et [illegible] [illegible] esse formaliter ens, [illegible] ens [illegible] [illegible] formaliter ens, et adjectum [illegible]. [illegible] formaliter aliquid, potest, [illegible] ens [illegible]: ens [illegible] est formaliter aliquid, potest, [illegible] ens [illegible]: [illegible] non est formaliter aliquid, potest, [illegible] [illegible], [illegible] est formaliter aliquid, neque est formaliter potens, [illegible] formaliter ens, [illegible] formaliter adjacens, [illegible] ens [illegible] praecisitas [illegible] [illegible] praecisa formaliter [illegible] est; [illegible] praecisio [illegible] [illegible] formaliter [illegible] est, [illegible] ens [illegible]; [illegible], aut [illegible]

tione suppositi [illegible] subsistentiae suppositi.

Respondetur [illegible] 1078.

Thomistae [illegible]

[illegible]

[illegible]

[illegible] dispensatur [illegible]

Sectio. II.

Quae [illegible] praecedentes [illegible] opponuntur, diluuntur.

Oppones Primo: 782

ratio formalis differendi requirit, ut ratio formalis uniendi, ergo [illegible] ratio formalis differendi; et [illegible] praecisio est de formali unitatis, ratio formalis differendi est de formali ratio [illegible] uniendi, ergo [illegible] ratio formalis differendi: [illegible] praecisio est formalis unitatis: [illegible] formalis praecisionis: [illegible] formalis [illegible]. Respondeo [illegible] ratio formalis differendi [illegible] aliquod [illegible] formalis [illegible] formalis [illegible] ratio [illegible] eadem [illegible]. [illegible]: praecisio est formalis ratio formalis, qua substantia differt ab accidente, de formalis ratio formalis, qua substantia unitur cum accidente [illegible] praecisio est de formali unitatis, ratio formalis differendi est formalis ratio formalis uniendi, ergo [illegible] ratio formalis differendi.

Ergo [illegible] aliqua formalitas [illegible] formalis in substantia, cuius [illegible] formalis in accidente; et formalitas [illegible] formalis in substantia, cuius [illegible] formalis in accidente [illegible] formalis unitatis: [illegible] aliqua formalitas [illegible] formalis in substantia, quae [illegible] formalitas, [illegible] formalitas [illegible] formalis in substantia cuius [illegible] accidente [illegible] praecisio est formalis unitatis: [illegible]: formalitas [illegible] formalis in substantia, quae [illegible] formalis [illegible], formalitas, cuius [illegible] formalis in accidente [illegible] formalitas [illegible] formalis in substantia, cuius [illegible] formalis in accidente [illegible] — Ergo [illegible] substantia [illegible] differt formaliter ab accidente [illegible]; et substantia differt formaliter ab accidente [illegible]: [illegible] formalis unitatis [illegible].

Respondeo [illegible]: ratio formalis differendi requirit [illegible] ratio formalis uniendi [illegible] ratio formalis differendi: [illegible] formalis [illegible], ratio formalis differendi est de formali ratio formalis uniendi, ergo [illegible] ratio formalis differendi: [illegible] formalis [illegible]. Respondeo [illegible] ratio formalis differendi [illegible] aliquod [illegible] formalis [illegible], [illegible] formalis [illegible] ratio formalis uniendi [illegible]. [illegible]: praecisio est formalis ratio formalis qua substantia differt ab accidente, de [illegible] formalis ratio formalis qua substantia unitur cum accidente: [illegible] praecisio est de formali unitatis [illegible] ratio formalis differendi est de formali ratio formalis uniendi [illegible] ratio formalis differendi. Respondeo [illegible]: ratio formalis differendi requirit [illegible] formalis ratio formalis uniendi, ergo [illegible] ratio formalis differendi; et [illegible] formalis formalitas,

l pars formalis, l pars metaphysica, l prius dependens, l forma rationis formalis dependentis quod supra

libera ... in intendi ipso, neque vero ... rationis formalis dependenti: ...

... neque formalitas, neque pars metaphysica, neque prius dependens, neque forma. ...

rationis formalis dependentis ab aliquo ... est formalis forma, ... formalis ... rationis formalis in-

tendi ipso. ... formalis rationis formalis, ... formalis ...

... formalitas, pars metaphysica, prius dependens, ... forma ... formalis rationis formalis, quae ...

... in accidente: ... formalis l formalitas, l pars metaphysica, l

prius dependens, l forma, rationis formalis dependentis ... formalis rationis formalis intendi ipso, ...

per ... rationis formalis dependentis.

Requiritur 1° ... aliqua formalitas reperiatur formaliter in 782

substantia, cuius similis non reperitur formaliter in accidente. ... formalitas ... formaliter ...

... similis ... reperitur formaliter in accidente, ... formaliter ...

formalitas reperitur formaliter in substantia, quae ... formalis ...

... formalitas reperta formaliter in substantia, cuius similis non reperitur formaliter in ac-

cidente: ... formalitas ... formaliter ...

formaliter in substantia, quae ... formaliter ... formalitas, cuius similis reperi-

tur ... in accidente: ... formalitas reperta ... in substantia, cuius similis non reperitur

... in accidente, ... formaliter ... Requiritur ...: aliqua formalitas reperitur

... in substantia cuius similis non reperitur ... in accidente; ... formalitas reperta formaliter in sub-

stantia, cuius similis non reperitur ... in accidente, ... neque formalitas, neque pars meta-

physica, neque prius dependens, neque forma: ... aliqua formalitas reperitur formaliter in substantia, cuius

... neque formalitas, neque pars metaphysica, neque prius dependens, neque forma; ...

... reperta ... in substantia, cuius similis non reperitur in accidente ...

... neque formalitas, neque pars metaphysica, neque prius dependens, neque forma. ...

... formalitas reperta ... in substantia quae est ..., l formalitas, l pars metaphysica, l

prius dependens, l forma, ... formalitas cuius similis reperitur ... in accidente; ... formalitas

reperta ... in substantia, cuius similis non reperitur ... in accidente, ... neque formalitas, neque pars

metaphysica, neque prius dependens, neque forma. Requiritur 2° ...: substantia ... formaliter ab accidente ...

enim adhuc supra; et subtracta differentia ab accidente pervenit: quod pervenitur ad finalitatem adhuc supra. Aequum nempe: subtracta differentia ab accidente nec haec finalitati, neque haec supra [illegible], neque haec [illegible], neque haec [illegible], et subtracta differentia ab accidente haec [illegible]: quod pervenitur [illegible] finalitas, neque [illegible], [illegible] differentia

[illegible], [illegible] per [illegible] haec [illegible] adhuc supra, finalitas, [illegible], [illegible] [illegible] haec [illegible] [illegible]; [illegible] [illegible] [illegible] pervenitur; quod pervenitur [illegible] haec [illegible] pervenitur esse haec [illegible] differenti ad finalitatem. [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] solvit. [illegible] [illegible], [illegible], [illegible]: et [illegible] differentia [illegible] absque haec [illegible] differenti [illegible] haec [illegible] [illegible], [illegible] haec [illegible] differenti, [illegible]; enim [illegible], [illegible], [illegible]. [illegible] [illegible], [illegible] [illegible], [illegible]: [illegible] absque [illegible] haec [illegible], [illegible] subtracta [illegible] accidente, [illegible]; enim [illegible], [illegible], [illegible] [illegible] [illegible]. [illegible] [illegible], [illegible], [illegible]: et finalitas [illegible] subtracta, [illegible] accidente, [illegible] absque, [illegible] enim [illegible] [illegible], [illegible], [illegible]. [illegible]: finalitas [illegible] subtracta, [illegible] absque, [illegible], [illegible] accidente, [illegible]; [illegible], [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]: subtracta differentia ab accidente haec enim absque, [illegible]; haec enim [illegible], [illegible], [illegible], [illegible].

Subtracta [illegible] [illegible], [illegible] accidente [illegible] enim [illegible]: [illegible] enim absque, [illegible] [illegible] [illegible] accidente, pervenitur [illegible] [illegible] subtracta ab accidente, [illegible] [illegible] subtracta. [illegible] enim absque finalitati haec [illegible], quae subtracta [illegible] accidente, sibi subtracta [illegible] [illegible] enim absque; [illegible] haec [illegible], quae subtracta differentia ab accidente, [illegible] subtracta differentia ab accidente [illegible]. [illegible] enim absque, [illegible] enim [illegible] [illegible], [illegible] [illegible]

cum [illegible] sit ens [illegible] per [illegible] quantitas: [illegible] ad [illegible] quantitas [illegible], quod sit
ens [illegible]; [illegible] sit [illegible], quam substantia [illegible] accidentis, quod [illegible] sit
ens abstractum. Similiter [illegible]: quantitas [illegible] sit [illegible] substantia, cuius
[illegible] sit [illegible] accidentis: hinc aiunt [illegible], quantitas [illegible] ens abs=
tractum, quod sit [illegible] accidentis. [illegible] quantitas non [illegible] sit ens abstractum, [illegible] sit
ens [illegible], [illegible] sit ens, quod [illegible] per [illegible] [illegible], [illegible] [illegible], [illegible]
[illegible]. Denique: substantia [illegible] sit [illegible] accidentis [illegible], quae [illegible] sit [illegible]
[illegible] et ens [illegible]; quia ens [illegible], [illegible] quantitas [illegible] [illegible],
[illegible] [illegible] per [illegible] [illegible], [illegible], [illegible] [illegible] sit [illegible].

Instabis iterum 1°: substantia [illegible] [illegible]

[illegible] [illegible] sit [illegible] [illegible]: [illegible] substantia [illegible] [illegible] [illegible]
sit ens; atqui substantia [illegible] [illegible] [illegible]: [illegible] ens:
[illegible]: [illegible] [illegible] [illegible] [illegible] sit [illegible], [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible]; et substantia [illegible] [illegible],
[illegible] sit [illegible] ens: [illegible] substantia [illegible] [illegible] sit
[illegible] ens. [illegible] [illegible] [illegible]: [illegible] [illegible]
[illegible] [illegible] [illegible] sit [illegible], quia [illegible] [illegible] [illegible]
[illegible] sit [illegible] [illegible]: [illegible] [illegible] [illegible]
[illegible] ens [illegible]. Atqui [illegible] [illegible]: [illegible] ens. [illegible]
[illegible]: substantia [illegible] [illegible] [illegible] sit [illegible] [illegible] ens [illegible]
[illegible]: [illegible] substantia [illegible] [illegible] sit ens [illegible]; atqui substantia
[illegible] [illegible] [illegible]: [illegible] sit ens [illegible]. [illegible]
ens: [illegible] [illegible] [illegible] sit [illegible] ens [illegible]
[illegible], [illegible] [illegible] sit [illegible] ens [illegible]; et
substantia [illegible] [illegible] [illegible] ens [illegible]: [illegible]
substantia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible], [illegible]:

[illegible] secdi [illegible] talis [illegible] alis [illegible]

[illegible] alis: [illegible] = [illegible]

[illegible] adaequa [illegible]

[illegible] [illegible] medietas [illegible]

[illegible] [illegible] silibus.

Liceat [illegible] adaequat [illegible]

[illegible] alis [illegible] [illegible] [illegible]

[illegible] sive [illegible] ad talis [illegible]

[illegible] alis; [illegible] tale [illegible] ad talis

[illegible] ad tale, sive [illegible] ad tale, [illegible]

[illegible] ad tali, [illegible] ad talis [illegible]

[illegible] ad tale, sive [illegible] [illegible] [illegible]

[illegible] ad tale [illegible] ad tali [illegible] quo

[illegible]

[illegible] respondet [illegible]

[illegible] adaeque [illegible] adaeque [illegible]

[illegible] ad talis [illegible].

Instead [illegible] superaddit [illegible]

[illegible]

[illegible]

[illegible] superaddit [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

n. R. [illegible] requesit in [illegible] *formalitas*, pars [illegible] ca, [illegible], [illegible] [illegible] = [illegible] ad [illegible] [illegible] [illegible] ad [illegible] [illegible] maz: [illegible] [illegible] sit [illegible] ens [illegible] abstractum [illegible], ergo [illegible] [illegible], non maz. [illegible] [illegible] [illegible] abstracto entis [illegible] [illegible] abstractum entis, ergo; [illegible] non [illegible]. [illegible]: [illegible] [illegible] abstracto entis, [illegible] abstractum entis, ergo; [illegible] [illegible], non [illegible]. [illegible] [illegible].

Opponitur 2°: nullus [illegible] sit [illegible] [illegible]; [illegible] esse [illegible] sit [illegible] [illegible] [illegible] esse ens: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]: [illegible] [illegible] [illegible] esse [illegible] sit [illegible] [illegible] [illegible] ens [illegible] [illegible] esse [illegible] [illegible] ad [illegible]: [illegible] esse [illegible] [illegible] [illegible] ens [illegible] esse ens. [illegible] [illegible] [illegible] [illegible] ens [illegible] ens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ens [illegible] [illegible] [illegible] [illegible] ens [illegible] [illegible] [illegible] [illegible]: [illegible] esse [illegible] [illegible] [illegible]: [illegible] esse ens: [illegible] [illegible] sit ens, [illegible] [illegible] [illegible]; [illegible] esse [illegible] [illegible]: [illegible] esse ens: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] nulla [illegible] [illegible] [illegible]; [illegible] sit ens, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] sit ens, [illegible] [illegible] [illegible].

Respondetur argumentum: nullus [illegible] sit [illegible] [illegible] [illegible]; [illegible] esse [illegible] sit [illegible] [illegible] [illegible] [illegible]: [illegible] esse ens ad hoc [illegible]. [illegible] [illegible]

[illegible] alicuius [illegible] adveniens [illegible] additur. [illegible]

[illegible] ad [illegible] adveniens, [illegible]

[illegible]; [illegible] est [illegible]

[illegible]: [illegible] est [illegible] adveniens, [illegible] additur

[illegible]; [illegible] non est [illegible]. [illegible]:

[illegible] adveniens [illegible] additur [illegible]

[illegible] adveniens [illegible] additur [illegible]

[illegible] adveniens, [illegible] additur = [illegible]

[illegible]: [illegible]

[illegible]

[illegible]: [illegible] est [illegible] adveniens, [illegible] additur [illegible]:

[illegible] = [illegible] 2ª [illegible]: [illegible]

[illegible] est [illegible]

[illegible]: [illegible] non est [illegible]. [illegible]

[illegible]

[illegible]

[illegible]

[illegible] est [illegible]

[illegible]

[illegible]

[illegible]: [illegible] est [illegible] adveniens, [illegible] additur [illegible]

[illegible]: [illegible]

[illegible] 2ª [illegible]. [illegible]

[illegible]: [illegible] est [illegible] 1º [illegible]

[illegible]: [illegible] adveniens, [illegible] additur [illegible]

[illegible] est [illegible] 2ª [illegible] adveniens, [illegible]

Sed sunt ens absolutum, non dependens [illegible] quia [illegible] [illegible], ergo [illegible] sequatur, [illegible]
[illegible] dependens [illegible] sibi [illegible] sunt advenientes, et superadditae = Sed [illegible]
uno [illegible], [illegible] aliud [illegible]: ens absolutum, [illegible] quod [illegible]
[illegible] [illegible], [illegible] ens [illegible], non [illegible]. [illegible]: [illegible] pietas est [illegible]
[illegible] superadditum ens absolutum, [illegible] ens [illegible], non [illegible].
Sed [illegible] nomine, ad [illegible] nomine.

Pietas [illegible]
[illegible], quae sunt advenientes [illegible] superadditae [illegible]
[illegible] quod [illegible] [illegible]. Item [illegible], pietas
sunt advenientes, et superadditae ens absolutum, ac [illegible] sunt ens absolutum
[illegible] ; [illegible] pietas sunt advenientes, et superadditae
[illegible] [illegible], [illegible] [illegible]
[illegible]: [illegible] pietas [illegible] sunt ens absolutum; [illegible] sunt ens [illegible], [illegible]
[illegible] sunt ens = [illegible]: ens absolutum [illegible], [illegible] pietas, [illegible]
[illegible] sunt advenientes, et superadditae ens absolutum sunt [illegible]
[illegible] pietas [illegible] ens absolutum; [illegible] ens [illegible]
[illegible] pietas, quae [illegible] advenientes sunt, [illegible] sunt superadditae [illegible], [illegible] sunt ens [illegible]
[illegible] sunt ens = [illegible] pietas, quae [illegible] sunt ens absolutum, [illegible]
[illegible] ab [illegible], et nulla [illegible].

Instabis: si pietas [illegible], pietas
[illegible] sunt ens absolutum; [illegible] pietas [illegible] ens absolutum: [illegible] pietas [illegible] sunt ens: [illegible]: si
[illegible] sunt ens, [illegible] pietas [illegible]: [illegible] pietas [illegible] sunt ens, pietas [illegible]
sunt ens absolutum [illegible] ens absolutum,
sive ens [illegible]: si pietas [illegible] sunt ens [illegible], pietas [illegible] sunt ens
[illegible] absolutum; [illegible] sunt ens [illegible] absolutum: [illegible] pietas [illegible]
[illegible]: si pietas [illegible] sunt ens [illegible], [illegible]: pietas [illegible] ens
[illegible]: [illegible] si pietas [illegible] sunt ens [illegible], pietas [illegible] sunt ens [illegible] absolutum.

consequentia Ratio: quia pluralitas praedicatorum spiritualitas enim, quae ad velit, ac si consequentiae convenit vocem propriam

abstractam, sive eam adventitiam pluralitati dicit. Ita potest acquiri pro ea vis complexiva

notitias, pars emphatica, pluralitas terminorum, forma, et similia. Dixerat ad hoc Rationem maiorem:

spiritualitas esset formaliter ens quod concipitur per quod propter ens spiritualitas, sed formaliter ens abstractum. Ideo: quod

concipitur per conceptum spiritualitas, non maiorem, et rursus nihil non extra quod consequenter. Ad maiorem

probans dico, quod in forma assignatur in verbis eloquendo de ente secundo, et aliis

falsis, si de ente abstracto loquendo.

Opponitur 3.o: spiritualitas esset formaliter ens, forma substantiae esset

formaliter substantia; at forma substantiae non est formaliter substantia: ergo spiritualitas non est ens: Ratio minoris

quia si forma substantiae esset formaliter substantia, forma formaliter ut talis esset formaliter species formaliter ut talis. Et

ad maiorem: si spiritualitas esset formaliter ens, forma substantiae esset formaliter ens per se, et ens per se est sub

stantia. Ergo si spiritualitas esset formaliter ens, forma substantiae esset formaliter substantia. Probatur maior: ens per se consequenter

ut formaliter per ens, consequens; et si spiritualitas esset formaliter ens, forma substantiae esset formaliter ens, et spiritualitas: ergo spiri

tualitas esset formaliter ens, forma substantiae esset formaliter ens per se — Nego 1.o spiritualitas praedicatur de speciebus:

spiritualitas praedicatur de speciebus, quae tres sunt partes entis, metaphysice convertitur, ergo non

est metaphysica conversio. Sed est: et spiritualitas non est formaliter ens. Ratio consequentiae est: quia si spiritualitas esset

formaliter ens, esset formaliter terminus entis, et spiritualitas: terminus autem entis, et spiritualitas est ens per se

et per se substantia, et per se esse partialis prius. Sed est: et spiritualitas praedicatur formaliter de speciebus, tres

species, et consequenter forma formaliter ut talis erit formaliter species formaliter talis. Nego 2.o: substa

ntialitas dicit formaliter aliquem terminum entis, et spiritualitas: et si spiritualitas esset formaliter ens, spiritualitas diceret formaliter terminum

entis, et spiritualitas: ergo si spiritualitas esset formaliter ens, spiritualitas esset formaliter tota substantia: ergo forma de qua hic formaliter

ut talis esset formaliter species formaliter ut talis, quod absurdum est.

Ad 3.m eadem ratione, nego maiorem, admitto probationem maioris

maiorem: si spiritualitas esset formaliter ens, forma substantiae esset formaliter ens per se, quod complete sumptum, ideo complete

sumptum per se, nego maiorem. Quoniam: ens per se complete sumptum est formaliter substantia, ideo sumptum

incomplete, nego maiorem, et consequentiam. Ad maiorem probationem, nego maiorem: ens per se complete sumptum

consequenter formaliter per ens, et spiritualitas, ideo, quod complete sumptum, nego maiorem, et minorem, quae est absolute falsa.

ens q[ua] se prout [illegible] complexe, [illegible] logice complexum, [illegible] complexe, [illegible] logice complexum. Et neque se complexe [illegible] logice complexum, ens q[ua] se [illegible] ad [illegible] [illegible] propter hanc expositionem ens q[ua] se, sed propter substantiam, quod [illegible] est species logica ad quam [illegible], quod [illegible] dicit, et [illegible] [illegible], [illegible], de entis [illegible]. Ens q[ua] se complexe [illegible] logice complexum [illegible] [illegible] [illegible] propter hanc expositionem [illegible], quod [illegible] [illegible] [illegible] [illegible] [illegible] species logica, [illegible] [illegible], sed [illegible] [illegible] [illegible], de entis [illegible], et [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] substantia, sive species complexa [illegible] logica substantiae ad quam [illegible] [illegible], [illegible] ens q[ua] se complexe, [illegible] logice complexum, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quorum unusquisque [illegible], [illegible] [illegible] unius [illegible] entis, alter entis [illegible]. [illegible], [illegible] [illegible] ens q[ua] se complexe, [illegible] logice complexum, [illegible] [illegible], sed [illegible] [illegible] [illegible] [illegible], quorum unusquisque [illegible], alter [illegible] unius [illegible], entis, alter entis [illegible], et [illegible] [illegible], quod [illegible], sive en[illegible] [illegible], [illegible] tota substantia, [illegible] substantiae species, [illegible] [illegible], quorum [illegible] [illegible] [illegible] [illegible], sive ens q[ua] se complexe, [illegible] logice complexum.

Ad [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] complexum [illegible], [illegible] [illegible] ens, quia [illegible] sequatur [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]: [illegible] [illegible], [illegible] [illegible] ens q[ua] se. [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] ens q[ua] se [illegible] [illegible] — Ad [illegible] [illegible], [illegible] [illegible], [illegible]. [illegible] [illegible] [illegible] [illegible], nisi [illegible] [illegible], quod solum [illegible] [illegible] [illegible], de entis [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ens, de entis [illegible]: [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible], sive entis [illegible]. [illegible] [illegible] [illegible] [illegible] substantia [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], quarum una est [illegible] [illegible], [illegible] [illegible] entis, [illegible] alia [illegible] [illegible], sive [illegible]. [illegible] [illegible] [illegible] [illegible], sed [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] species complexa, [illegible] logica substantiae, sive ens q[ua] se complexe, [illegible] logice complexum. [illegible] [illegible]: [illegible] [illegible] ens, [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] et [illegible], substantiae [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], sive [illegible] [illegible], [illegible] [illegible]. [illegible] [illegible]

conditionalis copulativae disjunctivae: verbi gratia [illegible] si [illegible] de propositionibus quoniam [illegible] in [illegible] absolutis [illegible], et alterum [illegible] contradictoria, ad [illegible] [illegible] contraria, et [illegible], et aliqua [illegible] [illegible] in [illegible] [illegible] propositionibus [illegible] possibile, et [illegible] falsa, quod [illegible] et [illegible] [illegible] de propositionibus [illegible] sive [illegible] propositionibus, et aliis [illegible] [illegible] absolute falsis.

Incipit: [illegible] [illegible] [illegible] [illegible] nulla [illegible]. [illegible] aliquid aliud. [illegible] [illegible]. [illegible] aliquid aliud, [illegible] aliud [illegible] et aliquid aliud, [illegible] aliud [illegible] aliquid aliud, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] adhuc [illegible] [illegible] nullae [illegible]. [illegible] adhuc [illegible] adhuc [illegible], et aliquid aliud. [illegible] adhuc [illegible]. [illegible] aliquid aliud, [illegible] aliud [illegible] adhuc [illegible] et aliquid aliud, [illegible] adhuc [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] falsitas [illegible] [illegible] [illegible], et [illegible]. [illegible] [illegible] [illegible] pluris [illegible] [illegible] [illegible] ad [illegible] [illegible]: [illegible] [illegible], [illegible] et aliud [illegible] conditionalis copulativae disjunctivae. [illegible] [illegible] conditionalis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid.

Oponitur [illegible] [illegible] [illegible] [illegible] aliqua, [illegible] [illegible] [illegible]

[illegible] in [illegible] q. [illegible] [illegible] alíq[ua] [illegible]: [illegible] [illegible] in [illegible], [illegible] [illegible] in [illegible], [illegible] [illegible] ulma [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] [illegible] [illegible] alie [illegible], [illegible] [illegible] [illegible] claro, [illegible] [illegible] [illegible] [illegible] [illegible] ma [illegible], [illegible] [illegible] [illegible] aliq[ua] [illegible] ab alia [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] a [illegible] [illegible] ad [illegible], [illegible] [illegible] [illegible] ab [illegible]: [illegible] [illegible] [illegible] in [illegible], q. [illegible] [illegible] aliq[ua] [illegible] [illegible] [illegible] [illegible] [illegible] in [illegible], q. [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] 1° [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 1° [illegible] [illegible] one [illegible] aliq[ua] [illegible] ab alia [illegible]: [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible], [illegible] similibus.

Dices [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] aliqua, [illegible] [illegible] [illegible] claro, [illegible], [illegible] [illegible] [illegible], [illegible] [illegible], [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Haec doctrina [illegible]: [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] loquimur de ente [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] aliqua [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]. [illegible] itaq. [illegible], [illegible] [illegible] [illegible] ens, loquimur de [illegible], [illegible] q. [illegible] [illegible] nulla [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible], [illegible] ens [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] ente [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] aliqua [illegible] ab ente [illegible], [illegible] [illegible].

Oppon. S: si ens trancend. sup. pit. esset
sr. ens p. se cplete sub. pitur; et tr. sel. ea pit. n. est sr. ens p. se cplete sub.
ptur: ergo ens n. transit sr. pitur. Prob. minor: si ens trancend. sup. pitur,
pitur esset sr. ens p. se sub. aliqua diff. entis p. se: ergo si ens trancend.
sr. pitur, pitur esset sr. ens p. se cplete subsistens. ... contra, ...
... nam si ens trancend. sr. pitur, in tali pitur esset sr. ens; ... ens ...
trancend. sr. pitur: ... pitur esset sr. p. se; ... pitur esset sr. pitur. ...
... si ens trancend. sr. pitur, pitur esset sr. aliquo potens alio ...
... pitur requirit ee sr. aliquo potens alio ... requirit pitur ... sr. ens
p. se cplete sub. pitur: ergo si ens trancend. sr. pitur, pitur esset sr. ens p. se cplete
sub. pitur; ... pitur n. est ens p. se cplete sub. pitur: ergo ens n. transit sr. pitur.
Respondeo: ... ens cplete subsistens ... aliquo
potens alio ... p. se, ... sr. ... p. se sub. aliqua ...
Ad argum. ...
diff.

806. Ad maius, ... si ens trancend. sr. pitur, pitur esset sr. ens
p. se sub. aliqua diff. entis p. se ... cplete ... sub. aliqua ...
... p. se cplete ..., ... Pitur ... ens p. se cplete ...
... aliqua ... ens p. se sub. aliqua diff. entis p. se ...
... cplete ...; ... potest ... entis ...
... entis, ... p. se ... ens p. se ... diff. entis p.
se cplete ... Pitur ... ens p. se cplete ... aliqua ...
..., ... ens p. se sub. aliqua diff. entis p. se ... cplete ...
... entis ... ratio ... ens ... cplete ...
... aliquo ... ens ...
sr. ens, ... aliquo ...
... aliquo ... abstr. ... quin ...
... ens p. se sub. aliqua diff. entis p. se cplete ...; ergo ...,
... entis ... Ad maius ... si ens trancend. sr. pitur, ...

tas esse sn adeque poenes ali? bene p se 3 sphere sy phy, ergo sphere sy-
phy, no maxy. Ti miy: Et pitas nequit esse sn adeque poenes ali? bene p
se sphere sy phy, quia pitas ē sn ens p se sphere sy phy, ergo, nequit ēē
sn adeque poenes ali? bene p se 3 sphere sy phy, nomine, uione distincti
fbueny D: illo relinā ghens sphere sy phy, ghiubeat sn adeque poenes ali?
bene p se sphere sy phy, ergo; pt alii? bene p se adeque ne adsistronali s
bueny. Elsa Tdlius aute: ens eyens p se, et poenes ali? gene p se sint
sy fualitates Depite ghsē hī de ente p se, dicendo esse re poenes ali? be
ene p se. Opones 6. 803
si ens tranceund sn pty, et faliety, utraq esse sn poenes ali? bene: g una
qui e Drue ond in rare entis. Reas Dque ē: ng cdo Deus, d cnata nec
ce Dnund in raro entis, q Deus ē sn poenes ali? bene, et cnata ē sn
poenes ali? bene: g apsive piu sn desta ab ente absno, et absaliete piu sn dis-
ta abente absno pt abstrahi raro enis, d univocaentis. Raod que ē: ng cdo
ulDeo, d cnat a pt abstrahi raro enis, d univocaentis, q Deus, d cnata nec
ce Dnund in rare entis: g ng pitas piu sn dsta abente absno, ng Zali
tas piu sn dsta ab ente absno ē sn gdilis. Obd hec ultima sequē: si api
re piu sn dsta abente absno, d absalitie piu sn dsta abente absno pt abs
trahi rac enis, d univoca entis, alqa ala fualitas, sive talitas de gnē
ri h. inpsis dē hens raosinq, d univocanti ad ei pty, d zaliety: g ng
pitas piu sn dsta ab ente absno, ng zalitas piu sn dsta ab ente abs
no ē sn gdilis, sicut transcend sn pty, d zaliety, d quod tenet tra dictra gu
id zdilue sli pitas piu sn absente absno drty, d zaliety piu sn ab en
te absno drty ente. Raoani e: ng q apersiue, d zaliety pt abs
trahi raclnes d univoca solaritis in pertecbe, d zlietebe gnē nisi al
qa alla fualitas sive talitas d hens raosdny solaritis, conidz dicuu
ad ea taly solarity, peruntz sibi, d plicy.
Ad argy Rs Dans: sicut transcend sn

piez, et zalicta; utraq esset ex parte aliud extreme d[icitu]r, idest, a parte alius
extreme abstractu, no ani, et ideo adjunctiq huius depi... ex parte: illo
Deus, et creata ... intendit in ratione entis, quod Deus esset ex parte aliud
extreme abstractu, et creata esset ex parte aliud extreme abstractu, idest, quod Deus esset ex parte
entis aliud extreme ..., et creata esset ex parte aliud extreme ... adjuncta
adjuncta huius depi..., et ideo ... deducta. Igitur ... ex parte
... abstracto, ... zalicta ... abstractio ... abstractis
ratio entis, quae ... et ... sive ... zalicta ... extreme
abstracto ... in ..., cuius ratio ... constanti ... piez, et zali
cta, piez ... zalicta ... ex parte ens abstractu, quod ... et ... subsistens
et accidens, et ..., in qua ... accidens; ... ex parte aliud ...
... abstractu, quod ... et ... subsistens, et accidens, et ..., ...
... accidens. ... aliud ... zalicta, ...
substantia ... ens ... abstractio ... indeq[ue]
abstrahi ... ratio entis, et ... ; alias ...
... ultima ... subsist. Igitur dicendum est de zalicta. ...
... ens ... zalicta ... ens ... ratio entis ...
et ... piezi; ... ens ... signa ...
... piez ... ultima ... subst... ex parte ...
... ens ... zalicta ... piez ... zalicta, ...
ultima ... accidens ... ens ... sit ...
in ... sive ... et ... ultima ...
entis ..., et ... zalicta, ... in ... ex parte ...
... piez, ... ens ... piez, ... ab ...
... ens ..., ... ultima ... subst...
a ratione entis ...

Oppones ... zalicta ...

... transit ex parte piez ... ens piez ... ex parte ...

Et possibile: ergo pietas non est possibilis. Probatur antecedens: pietas divino [illegible] non est possibilis:
ergo pietas divino [illegible] concludit ex possibile et impossibile. Probatur antecedens: hic [illegible]
non est talis natura, ut [illegible] possit [illegible] iudicii pietas possibilis: pietas
divino [illegible] non est possibilis. Probatur antecedens: [illegible] pietas talis natura est
ut [illegible] possit [illegible] iudicii, et hic [illegible] pietas [illegible]
[illegible] complexa [illegible], et nulla ponit [illegible] ita [illegible]
[illegible] clare ponat [illegible] complexa [illegible], et nulla ponat [illegible]
hanc [illegible] pietas talis natura [illegible], ut [illegible] possit [illegible]
[illegible] iudicii [illegible] pietas [illegible] talis natura, ut [illegible] possit [illegible]
[illegible] iudicii. Probatur minor: quod [illegible] cognitio clare ponat
[illegible] complexa cognitio, et nulla ponat [illegible], hanc [illegible]
[illegible] cognitio talis natura est, ut [illegible] possit [illegible]
[illegible] cognitio est possibilis: [illegible] quia [illegible] apparet, et [illegible]: quod [illegible]
[illegible] [illegible], quae Chimerica, [illegible] possibilia, [illegible] Dei.

Ita ab aliquibus [illegible], quos [illegible] 806
[illegible]; et nulla [illegible] ratio [illegible] quapropter
[illegible] ratio, quod [illegible] aliquid cognitio, sive aliquid [illegible] obiectum quod [illegible]
[illegible] ab [illegible], [illegible] cognitio, sive [illegible] obiectum [illegible]
[illegible]; [illegible], et [illegible]. Omisso [illegible] supposito, ad
[illegible]. R[illegible] [illegible], ad [illegible] [illegible], ad [illegible] [illegible] [illegible],
ad [illegible] [illegible] [illegible], ad [illegible] [illegible], [illegible] [illegible], [illegible]
[illegible], omnia [illegible], [illegible]. Apparentia [illegible] manifesta: [illegible]
[illegible] aliqua [illegible], et [illegible], et tale [illegible] cognitio: [illegible] aliqua
[illegible], et [illegible]: quod [illegible] clare [illegible], et [illegible]
nulla ponat [illegible], [illegible] talis natura est, ut [illegible]
possit [illegible] iudicii: [illegible] est possibile; quod [illegible], ut [illegible],
et [illegible], [illegible] cum alio [illegible], et [illegible], chimaericum

et conservatione. Item vero quia ipsi clare ponunt per se ideas, et minime [illegible],
et nullas ponunt in [illegible] [illegible] [illegible], et [illegible] talis [illegible], [illegible]
posse [illegible] elementa [illegible] [illegible] [illegible] potest; alius [illegible] [illegible] tali [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible]
Cum itaque [illegible] cognitae clare ponunt per se [illegible], et [illegible] [illegible], et nullas
ponunt in [illegible] [illegible], et [illegible] [illegible] clare ponunt per se [illegible], et [illegible]
[illegible], et nullas ponunt in [illegible] [illegible], unde fit, quod [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] posse [illegible] elementa [illegible] [illegible]; [illegible] vero [illegible]
[illegible] cognitae:

Ad [illegible] [illegible] [illegible], [illegible], [illegible]
[illegible] in [illegible] [illegible] per se, [illegible], [illegible] [illegible], [illegible]
[illegible], [illegible], et [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible], [illegible] bene, [illegible] [illegible]
[illegible], [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible], [illegible] per se [illegible], [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible]
[illegible]: unde [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible],
[illegible] [illegible], per se [illegible], et [illegible]. Hinc [illegible], [illegible], [illegible]
[illegible] [illegible] de [illegible], [illegible] 1° [illegible] [illegible], [illegible]
[illegible], qui [illegible] has [illegible] [illegible], [illegible] [illegible]; [illegible]
[illegible] [illegible] [illegible] de [illegible], [illegible] 6° [illegible] [illegible], [illegible]
[illegible], [illegible] [illegible] [illegible], quod [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible],
[illegible], et [illegible]: unde [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] de [illegible], [illegible] 1° [illegible] [illegible]; [illegible]
[illegible] de [illegible], [illegible] 6° [illegible] [illegible] loquantur.

Non [illegible] [illegible] [illegible], et [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] de [illegible], [illegible] [illegible]

lis ex parte, unus relationi praecedunt de primo, de aliis secundo constitutionalis ex parte, quod
abstrahunt ita ut praedicat quaedam per prius ... alia relatio ad unum nominis relationes praecedunt
de prius, de alio secundo constitutionalis ex parte, quod praecedunt de prius, sed constitutionale
quod habent actionem; et ergo ad unum analoga praecedunt de prius, de alio sed constitutionale
quod habent actionem; si unus relationi praecedunt de prius, de aliis secundo constitutionalis
ex parte, ergo ad unum analoga praecedunt de prius secundo constitutionalis ex parte. Probatur.
Illa quae ad unum nominis denominationes praecedunt de prius, de aliis sed constitutionali, quod
habent actionem, quod praecedunt de prius quod sunt sanitatis, prius medicinae, secundo
... denominationes accipiunt actionem; et ergo ad unum analoga praecedunt
de prius, de aliis praedicatur ... quae hanc denominationem accipiunt actio-
nem: si unus relationes praecedunt de prius, de aliis sed constitutionali, quod habent
actionem, ergo ad unum analoga praecedunt de prius sed constitutionale, quod habent actionem.
... ex ... quae conditione nominis analogi dictae sunt. [illegible]
... quaedam per prius ... illa ad ... ad unum analoga praecedunt de prius
de aliis secundo constitutionalis ex parte quod praecedunt de solo ... quae
... de aliis ... ; et ergo unus relationes prae-
cedunt de solo ... quae hanc ... de aliis ...
... ad unum analoga praecedunt de prius, de aliis secundo constitutionalis ex parte, et
unus relationibus praecedunt de prius secundo constitutionalis ex parte: si ad unum analoga
praecedunt de prius, de aliis secundo constitutionalis ex parte, unus relationes praecedunt
de prius, de aliis secundo constitutionalis ex parte: ergo nulla in relationibus ...

Sectio III.

Vtrum Genus Subalternum ... sit ... in ...

Constat ex dictis ...

... genus subalternum ..., ... genus ... . ergo ...
... [illegible] ... Difficultas ... praecedunt

de unoquoque eorum subalternorum, et summo, et tandem respectu ultimae differentiae hominis, et ... ad ... quae ... non quaerunt subalternum, neque genus summum ...

... in differentiis ... contrahentibus, nisi differentia ... contrahentis esse super subalternum et genus summum, ... differentia contrahens possit ... et ... quae ...

... subalternum ... aut subalterni ... aut summi ... ordine ... in ...

differentia contrahens respiciens ... ad ... quae ... aut

... subalterni ... alius ... Quaeritur ... differentiis ... de

subalterno, et summo ... respectu differentiae ... hominis, ... collocatur

... quo differentiae ... praedicatum ... de ... respectu ...

... differentiam ... differentiae ... ad ... differentia

... differentia ... hominis ... ad ... praedicatur.

In quaestione 1a sententia affirmans ... quam ...

... Nominales, Alexander, Averroes, Avicenna ... et ...

... Thomas, Subtilis D., Eximius Suarez, et ... Schola ... omnes

... Ad ... hominis ... subalternum et genus summum ...

... omnes ... differentiae ... hominis ... omnis ... praedicatur:

... omne subalternum, et genus summum ... differentia hominis.

... differentiae ... hominis ... ad ... respectu differentiae ... hominis ...

... subalterno, ... summo respectu

... ultimae differentiae hominis ... genus ... praedicatur ...

... genus ... ad ... Alexander ...

... praedicatur ... genus ... praedicatur ...

... genus ... praedicatur ...

Opponitur 1o auctoritate Porphyrii, et Philosophi ...

... genus ... de differentia ... differentia ...

... Porphyrii ... differentia ... genus ... genus

... species ... species ...

refertur ... quia unitas per ... accidentalis. Similiter ratio animalis ... ut quid homo est ... in eo ... sed per totam speciem ... aequivoce ... per totam speciem ... aequivoce ... et alia ... transit ... concedit ... pro ... iudicat, laudatur ... ens ... ens ... analogum per ... se ... ens ... et addit, ... D. Thomas, ... ens ... tale.

Contra D. Thomas ... ens ... ens ... an ... ens ... per ... accipitur ... per ... cap. 5 inquit: assignari ... ad subiectum, et accidens: ... D. Thomas ... entis, ... ad subiectum, et accidens, ... ens ... per ... ad subiectum, et accidens: ... D. Thomas ... entis ... per: ... D. Thomas ... per ... Aristoteles 4 Metaphys. cap. 2° textu 1°: quare et entis quot quot sunt species, unius ... generis est. Et textu 3° ait: quare quotquot sunt ... entis species sunt: ... plures entis species; ... multiplicabile ... species, ... per ... species ... Aristotelis ens est ... tale. ... ens ... tale; ... Aristotelis ... loquebantur de ... Et ... cap. 4 ... 5° de ... ens ... tale, et hanc opinionem ... moderni, ... [illegible]

Ad ... de ... [illegible] ... per totam ... per totam [illegible]

subra, ut cum calidi partes, et rigorem quae, compositas in partes, dominio motu complexa

supra naturam, ut unitus in partes, et rigorem ejus, ex parte in partes, et rigorem complexa: [illegible]

Ergo [illegible] non manet sed partes, et in partes [illegible], et superiore complexa:

in partes, et rigorem complexa: [illegible] ad actum a laudato [illegible] Reg.

manus: ergo qualitas non est ad usum, quae ad [illegible]: [illegible] aut est falsa

[illegible] loqua equi requirere [illegible] ei sed ad [illegible] equo sed [illegible]

nec sed mutua, et aequa [illegible]. [illegible] dicta in requisitione [illegible]

pag. 795. Non opponitur haud alla D. Thomae, et Phil. auctoritas quae

[illegible] de forma [illegible] ratio, ubi de ratione [illegible]

ma: [illegible] de forma [illegible] ratio, ubi de ratione [illegible]

[illegible]: [illegible] D. Thomam in [illegible] 77: [illegible] per addi [illegible]

[illegible], quo complexa [illegible]; et [illegible] complexa, [illegible] essentialis: [illegible]

D. Thomae qualitas [illegible] ad [illegible] et [illegible] sed ad [illegible]

Ad [illegible] R. D. Thomas loco citato [illegible] de [illegible] et mathematicis

[illegible]; [illegible] requirunt [illegible]: [illegible] qualitas, quae

in complexa [illegible], [illegible] ad [illegible], [illegible] sed al.

Opponitur 2°: qualitas [illegible], ad [illegible]

complexione equi; [illegible] ad [illegible] in complexione equi: [illegible] qualitas [illegible] al: [illegible]

[illegible]: quod in hac complexione equi [illegible] in [illegible] al, [illegible]

[illegible], [illegible] qualitas, quae est sed al: [illegible] qualitas [illegible], [illegible]

ponendo [illegible] complexione equi = [illegible]: [illegible] aliquid [illegible] equi: [illegible]

[illegible] in [illegible] equi, [illegible] sed al, [illegible] quod [illegible] acquisit

al [illegible] qualitas: [illegible] qualitas [illegible]: [illegible] equi, [illegible]

[illegible], [illegible] aliquid [illegible]: [illegible] aliquid [illegible] equi = [illegible] si qua-

litas [illegible] sed al, [illegible] complexione [illegible] al; [illegible] complexione

[illegible] equi [illegible] al: qualitas [illegible] al: [illegible]:

si qualitas [illegible], [illegible] al, [illegible]: [illegible]

litas est [illegible] in [illegible] equi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] minus [illegible], [illegible]; [illegible] qualitas [illegible] [illegible], [illegible] equi
[illegible]: [illegible] qualitas [illegible] minus [illegible], [illegible] aequi; [illegible] qui [illegible] qualitas est [illegible]
[illegible], qualitas [illegible] [illegible] minus, [illegible] aequi: [illegible] qualitas [illegible] [illegible]. [illegible]
minus subjectum [illegible] qualitas [illegible] qualitas [illegible] [illegible], [illegible] [illegible]
aliud, [illegible] equi [illegible]. [illegible] [illegible] equi [illegible] [illegible] [illegible] transitum,
[illegible] eodem modo [illegible] [illegible] sit.

[illegible] [illegible]: si qualitas est [illegible],
[illegible] [illegible] [illegible] ponenda in [illegible] equi, [illegible]; eodem modo [illegible], [illegible],
[illegible]: [illegible] eodem modo [illegible] [illegible] in [illegible] equi, [illegible], [illegible]
[illegible] [illegible], [illegible], [illegible]. [illegible] equi [illegible] [illegible] [illegible] diverso
modo [illegible] in [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] qualitas. [illegible] equi
[illegible] [illegible] eodem modo [illegible], [illegible] in [illegible] [illegible] [illegible], [illegible]
[illegible]. [illegible] accidit in [illegible] subjecti, [illegible] [illegible] in diverso
modo [illegible] [illegible] [illegible] [illegible], [illegible]; [illegible] [illegible] [illegible]
eodem modo [illegible] in [illegible] [illegible] [illegible], [illegible] in [illegible]
[illegible] [illegible]. [illegible] [illegible]: [illegible] [illegible], [illegible]
[illegible] [illegible] equi, [illegible]; [illegible] [illegible], [illegible], [illegible]
[illegible] [illegible]: [illegible] [illegible], [illegible] [illegible] [illegible] equi,
[illegible]; [illegible] [illegible], [illegible], [illegible] [illegible] eodem modo [illegible]
[illegible]. [illegible] [illegible] [illegible] in [illegible] [illegible]

[illegible] [illegible] [illegible],
[illegible]: si qualitas est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible],
ac [illegible] [illegible] [illegible], [illegible], [illegible], [illegible], [illegible]. [illegible]
[illegible] [illegible] [illegible] ac [illegible] [illegible]; [illegible] [illegible]
[illegible] equi [illegible] [illegible], [illegible] [illegible] [illegible]:
[illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible],

d. [illegible] ad 2am [illegible], quaz [illegible] [illegible], a [illegible] [illegible] [illegible]
[illegible] [illegible] per [illegible] [illegible] = Ad 3um [illegible] [illegible], [illegible] [illegible] [illegible] non
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ad 2am [illegible], [illegible] al abstr[illegible], non [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] al abstr[illegible], [illegible] [illegible] al 2am [illegible], [illegible] [illegible]; [illegible] [illegible]
[illegible] al 2am [illegible], [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible].

Primus 3o: [illegible] [illegible] [illegible] [illegible], [illegible]

817 [illegible] [illegible] [illegible] [illegible]; [illegible] al [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] al, [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible], alta [illegible] [illegible] [illegible]; [illegible] [illegible]
[illegible] [illegible] al: [illegible] al [illegible] [illegible] [illegible] = [illegible] 1: [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] al, [illegible], [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible]
alta nequit [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible]: [illegible]
[illegible] [illegible] [illegible] alta [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] in
[illegible] [illegible]; [illegible] nequit [illegible]: [illegible] [illegible] [illegible] alta nequit al
[illegible] [illegible] = [illegible] 2o: [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] ab aliis [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ab aliis [illegible] [illegible]: [illegible] [illegible] [illegible] al: [illegible] [illegible]: [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible]: [illegible] alia [illegible] al, alia [illegible], [illegible] [illegible], [illegible]: [illegible] alia [illegible]
al, alia al; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab aliis [illegible] [illegible]: [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ab aliis [illegible] alibus
[illegible].

Ad [illegible]

818 [illegible], [illegible], [illegible] [illegible], [illegible]: [illegible] al abstr[illegible], [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible]; al 2am [illegible], [illegible], [illegible] [illegible], [illegible]; [illegible] [illegible] al abstr[illegible]
[illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]; al 2am [illegible], [illegible]

vegilitas, no des, [illegible] mixi supra, nou[illegible] des. Pro [illegible] loq. equit. et gus, d [illegible]; [illegible] oms, d oms, aut [illegible], d [illegible] al. absq., sive al. [illegible] [illegible] al.; [illegible] al. d^a circ., sive al. [illegible] [illegible] [illegible] gile, aut [illegible] [illegible]: unde [illegible] loq. equi. [illegible] al. absq., d al. d^a circ., [illegible] al. absq., d al. absq., aut al. d^a circ., d al. d^a circ. [illegible] al. absq., d al. d^a circ. [illegible] [illegible] loq. a equi, [illegible] [illegible] al. absq. [illegible] d^a circ. al. [illegible] al. d^a circ. [illegible] absq. [illegible] [illegible], [illegible] [illegible] al. d^a circ. [illegible] al. [illegible] [illegible] [illegible] absq., d [illegible] d^a, [illegible] [illegible] loq. [illegible].

[illegible] uno [illegible] [illegible]: equum nec [illegible] [illegible] in al. absq., d [illegible], [illegible]; in al. d^a circ., d [illegible], sive [illegible], nomas, [illegible] nou[illegible] des. [illegible] nec [illegible] al. absq., [illegible], sive [illegible]: unde [illegible] al. absq. [illegible], [illegible], [illegible] al. absq., d al. d^a circ. [illegible] [illegible] absq., d [illegible], [illegible] [illegible] [illegible] [illegible] uno [illegible] [illegible]: [illegible] al. absq. [illegible] [illegible] equi [illegible] [illegible] al. [illegible] [illegible] al. d^a circ., nomas. [illegible] [illegible]: [illegible] al. absq., [illegible], [illegible]; [illegible] al. d^a circ., [illegible], nomas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quez [illegible] [illegible].

Oppones 2°: [illegible] [illegible] zenus, [illegible] al. [illegible] [illegible] [illegible] al. [illegible] [illegible]. [illegible]: [illegible] [illegible] sensus, [illegible]. [illegible]: [illegible] de hoc. [illegible] de hoc: [illegible] al. [illegible] [illegible], [illegible] al. [illegible] al. [illegible] de hoc. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] superior lo; [illegible] [illegible] superior [illegible] [illegible] al. [illegible] [illegible] superior, [illegible] [illegible] [illegible] [illegible] [illegible] superior.

Prob. maior: singularis essentia formal. essentia intrinseca per alia; et totum dicitur specie per singularis essentia formal. essentia singularis = Ad maior. Respondendo dist. ad minorem probationem dist. maiorem: si relatio essentia formal. absoluta per dandam essentiali de hoc, cum, alid. concedo, nomine, distincti, concedo; nomine probat. De hoc essentiali, per ad ad absolutum, quod est princip. formale; nego ad dist. concedo, quod est per accidentale; probatur maiorem de ipso per ad ... per maiorem essentiam intrinsecam per ad absolutum, quod est per ..., nego ad dist. concedo, quod est ipsa per ... Hoc de ipso per ad ... alia essentia intrinseca per = Ad ... Respondendo maiorem, ad minorem probationem nomine: quod essentialitas ... per alia absoluta, ... per alia dist.

Non per alia absoluta, quod singularitas ... ad absolutum. Non per alia dist. ... casu, ... formal. dist. concedo, ... formal. dist. ... per se essentialis formal. concedo.

Opponitur 2° ... per ...

82 Le fcal: ... est relatio alia ad producendum ... per ... ; et ... est relatio alia ad producendum ... Sicut ... ad producendum ... Probatur antecedens ... est formaliter relatio ... ad creandum ... in creatione ... quae creatur ad creandum = Ad antecedens Respondendo ... ad antecedens probationem ... quod est ... per ... causalitas ... quae alia ad producendum ... est per ... per ... causa ... quae ... est relatio ... per ... causalitas ... quae alia ad producendum ... omnes causalitas ... quae, nominaliter ... Ad maiorem probationem ... causalitas ... quae causa ad creandum ... causa ... quae ... in ... Actione causa ... causa ad creandum. ... per ... causa ... causa ... per ... relatio ... causa ... per ... Actio producendi ... relatio ... ad effectum ... relatio ... relatio ... causalitas ... quae ... relatio ... causa ... per ... relatio ... causalitas ... quae ... causalitas ... causa ... per ... alias ad producendum creaturam, ... per ... creationis.

Quaeres hic, utrum ... 822

Sequitur, dari ... solum ... per prius. ... aliquis ... quod ... ad ... et ... adeoque ... per prius. ... rationem ... entis ... sed ... ad ... ens ... [illegible] ... quod ... Deo ... substantiae ... accidenti ... ad ... rationis ... quod ... per prius ... [illegible]

Quaestio III.

Utrum Ratio entis Univoca sit Deo, Creaturae, Substantiae, et Accidenti.

Sectio I.

Nostra Sententia ponitur, et probatur.

Sciendum est, 823

... ens ... de ... ratione ... Ens ... dependentia ab alio ... Deo ... quod ... ens ... ab alio ... ens ... substantiae ... accidentis ... ens ... de ... Ens ... accidens ... [illegible]

facere, et per consequens rationem univocam. Sic ratio hominis est univoca omnibus hominibus; quia homo [illegible] et per consequens [illegible] rationem [illegible] in [illegible], et ratio hominis [illegible] nomen homo, quae et per consequens [illegible] ratio solum dicitur in uno, ac in altero hoc. Secundum est analoga attributionis [illegible] ratio, quae [illegible] omnino [illegible], neque [illegible] eadem, neque [illegible] a [illegible], [illegible] et per consequens [illegible] rationem. Sic ratio sani [illegible] est analoga [illegible] Pharmaco, et colori [illegible] ratio sanitatis neque omnino eadem, neque omnino diversa, et [illegible] et per consequens [illegible] rationem; [illegible] per se [illegible] sanitas [illegible]; pharmaco, quia [illegible] eandem, et colori [illegible] [illegible] 268 [illegible].

Cajetanus, Parra, Fordan, Bayon

822 Palencio, PP. [illegible], Fonseca, et Rubio, [illegible], et alii [illegible], [illegible] rationem entis, quae [illegible] Deo, creaturae, substantiae, et accidenti. Scotus cum Scoto, [illegible], PP. Suarez, [illegible], [illegible], [illegible], [illegible], et alii [illegible] rationem entis, quae [illegible] Deo, Creaturae, substantiae et accidenti. Scotus [illegible] Scoto, PP. Cardinalis de Lugo, [illegible], [illegible], [illegible] rationem entis [illegible] univocam Deo, Creaturae, substantiae et accidenti. [illegible], PP. [illegible], [illegible], [illegible] et alii, [illegible], rationem entis [illegible] univocam Deo, Creaturae, substantiae et accidenti.

[illegible] ratio entis est univoca Deo, Creaturae, substantiae, et accidenti. [illegible]: ratio entis [illegible] Deo, Creaturae, substantiae, et accidenti [illegible] ratio entis [illegible] Deo, Creaturae, substantiae, et accidenti non est analoga [illegible] Creaturae, substantiae, et accidenti: [illegible] ratio entis [illegible] Deo, Creaturae, substantiae, et accidenti est univoca Deo, Creaturae, substantiae, et accidenti: [illegible] ratio entis [illegible] Deo, Creaturae, substantiae, et accidenti. [illegible] [illegible], [illegible] [illegible] [illegible], [illegible], [illegible] Deum, creaturam, substantiam, et accidens [illegible] rationem entis: [illegible] ratio entis [illegible] Deo, Creaturae, substantiae, et accidenti. [illegible]: ratio entis [illegible]; [illegible] Deum, Creaturam, substantiam, et accidens [illegible]:

creata, substantia, et accidens conveniunt in ratione entis. Ratio manifesta: quia omnia ista participant [illegible] ratione [illegible] entis. Ratio minoris est: quia Deus, creatura, substantia et accidens positive [illegible] [illegible] [illegible], habent quod [illegible] [illegible] [illegible] [illegible] et [illegible] ad [illegible] [illegible]: [illegible], in [illegible] [illegible] ratio hominis [illegible] in [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] ratio [illegible] hominis abstracta: [illegible] [illegible], in [illegible] [illegible] ratio entis [illegible] in ratione entis, [illegible] [illegible] [illegible], [illegible] ratio [illegible] [illegible] abstracta; [illegible] in Deo, creatura, substantia, et accidens [illegible] ratio entis: [illegible] Deus, creatura, [illegible], et accidens [illegible] in ratione entis, [illegible] [illegible], [illegible] ratio entis abstracta: [illegible] ratio entis [illegible] abstracta, [illegible] abstractionis [illegible] [illegible] Deo, creatura, substantia, et accidens.

[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] 424

[illegible] analogia [illegible] [illegible] ratio entis: [illegible] ratio entis [illegible] Deo, creatura, substantia, et accidens [illegible] analoga [illegible] [illegible], creatura, substantia, et accidens. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] ratio entis: [illegible] [illegible] ratio entis. [illegible]: [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] ratio entis, et [illegible]. Ratio [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] ratio entis, [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible]; [illegible] ratio entis [illegible] [illegible] [illegible] [illegible] in Deo, creatura, substantia, et accidens: [illegible] entis [illegible] analoga, et [illegible] Deo, creatura, substantia, et accidens. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] analogis [illegible] [illegible] [illegible] [illegible] ratio [illegible]: [illegible] ratio entis [illegible] analoga, et [illegible] Deo, creatura, substantia, et accidens.

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 427

[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ratio [illegible], [illegible] [illegible] [illegible] [illegible] ratio entis, [illegible] [illegible] Deo, [illegible] substantia et accidens.

Impugnatur 1a responsio: [illegible] transcendentalis [illegible]
[illegible] non obstante [illegible]
[illegible]
[illegible] in Deo, creaturis, substantiis, et accidentibus. [illegible]
[illegible] Impugnatur
[illegible]
[illegible] in Deo, creaturis, substantiis, et accidentibus. [illegible]
[illegible] Deo, creaturis, substantiis, et accidentibus; [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Respondetur [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Deo, creaturis, substantiis, et accidentibus.

Respondetur 3o [illegible] Deo,
creaturis, substantiis, et accidentibus, [illegible]
[illegible]
[illegible]

[illegible] perceptionum: [illegible] quo [illegible] Nam si [illegible] abstractionis [illegible] ad [illegible] perceptionis [illegible] 1º [illegible] [illegible] [illegible] quia [illegible] alii [illegible] [illegible] abstractionis [illegible] perceptionis [illegible] [illegible]

[illegible] 830

[illegible] abstractionis [illegible]

[illegible]

[illegible] = Cum [illegible] P. Hurtado, [illegible]

[illegible]

Sectio II.

Opposita Argumenta solvuntur.

Primum est:

832 Non unit plene, et totaliter unit Deo [illegible]

[illegible] Anselmus in Dialogo de libero arbitrio [illegible] Augustinus [illegible]

[illegible]

833 Non unit [illegible]

talis perfectio rationis [illegible], et quibus dicitur [illegible]: [illegible] ratio entis plene, et totaliter
[illegible] [illegible] ad sensum entis [illegible]: ratio entis plene, et totaliter [illegible] [illegible] plenitudine
et totalitate [illegible], et [illegible] rationis entis, ideo plenitudine et totalitate [illegible]
[illegible], non [illegible] [illegible]. [illegible] ratio: [illegible] plenitudo [illegible], et totalitas [illegible] rationis
[illegible], quia [illegible] ratio entis, [illegible] plenitudinis [illegible], et totalitas, [illegible] requirit
[illegible] plenitudo [illegible], et totalitas [illegible] ad [illegible], et [illegible] rationis entis [illegible]
[illegible], [illegible] entis [illegible] ad tale [illegible] [illegible], [illegible], [illegible]
[illegible]. [illegible]: [illegible], [illegible] limitatione [illegible]
[illegible] entis [illegible], ideo [illegible], [illegible] [illegible], non [illegible]
[illegible]. [illegible] ratio entis ad [illegible] [illegible]
perfectionibus [illegible], [illegible], et aliis, quae [illegible],
[illegible] [illegible], et [illegible] perfectio [illegible]
[illegible] [illegible] entis. [illegible], non [illegible], [illegible] ad [illegible]
[illegible] nulla [illegible] *creata cum*, sine addito [illegible]
ad limitationem [illegible] *hospitalibus*. [illegible]
[illegible] [illegible] [illegible] antonomastice
quo creata [illegible], ideo [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] plene, et totaliter [illegible] creata [illegible].

[illegible], perfectis, [illegible] 832

[illegible], [illegible] requirunt voce Divina [illegible], perfectis, et [illegible]
creata [illegible], perfectio, et [illegible]: [illegible] requirendo voce Divina
[illegible] ratio entis [illegible], [illegible] [illegible]
[illegible], [illegible], et [illegible] requirunt voce [illegible] in hoc [illegible]
[illegible], ideo, in aliis [illegible] [illegible], [illegible]
[illegible]: [illegible] requirendo voce [illegible]
in aliis [illegible] [illegible] [illegible] [illegible]
[illegible], perfectis, [illegible], [illegible] [illegible] voce Divina, [illegible]
voce Divina in aliis, [illegible] [illegible], [illegible] perfectio
[illegible], [illegible]: [illegible] [illegible]

[illegible] [illegible], [illegible] loco [illegible], [illegible] Deus: [illegible] [illegible] nulla [illegible] [illegible] requirendo [illegible] vel [illegible]; [illegible] [illegible]; creata autem [illegible]: [illegible] Deus, et creata requirendo [illegible] in aliqua ratione: [illegible] nulla [illegible] = [illegible]: [illegible] [illegible] nulla [illegible] [illegible], [illegible] [illegible] non [illegible] [illegible] ratione entis; [illegible] analog. [illegible] [illegible] nominis [illegible] [illegible], [illegible] [illegible], q. [illegible] Cicerone, et D. Augustino [illegible] [illegible].

[illegible]: ratio entis [illegible] [illegible], [illegible] [illegible],

83 qui [illegible] [illegible] [illegible] autem, et minus [illegible] [illegible] [illegible] [illegible]: [illegible] ratio entis [illegible] [illegible] Deo, et Creaturis: [illegible] [illegible] [illegible] in aliqua ratione [illegible] [illegible] [illegible], [illegible] in [illegible], [illegible] nulla [illegible]; [illegible] Deus, et creatura [illegible] in ratione [illegible] entis, [illegible] [illegible] [illegible] [illegible] nulla [illegible]: [illegible] Deus, et creatura [illegible] [illegible] in ratione [illegible] entis: [illegible] ratio entis [illegible] Deo, et Creaturis: [illegible] [illegible]: [illegible] [illegible] in aliqua ratione [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] Deus, et creatura [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] ratione [illegible]: [illegible] ratio entis [illegible] Deo, et Creaturis: [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]: [illegible] diversitas, qua ratio entis a Deo [illegible] [illegible], [illegible], et [illegible], [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] Dei, et creaturae: diversitas autem [illegible] [illegible] maxime [illegible] [illegible] ratio [illegible], [illegible] [illegible] est.

Ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nulla [illegible] [illegible] sub [illegible] [illegible] [illegible] [illegible], [illegible] [illegible], non [illegible] [illegible] [illegible] [illegible], et [illegible] [illegible] [illegible] [illegible]. Deus, et creatura sub [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], ac [illegible] Deus, et creatura sub [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] diversitas [illegible], [illegible] [illegible] [illegible] diversitas; [illegible] [illegible] = Ad [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]

ra includit in se tam dependentiam ad primum principium, et independentiam, [illegible]
quam dependentiam ad [illegible], et independentiam, non minus [illegible]. Ex [illegible]
ratio [illegible] praecise [illegible] in aliqua ratione [illegible], quod [illegible],
[illegible] ratio [illegible] abstrahit [illegible] dependentiam, et independentiam [illegible]
[illegible]: [illegible] dependentiam, et [illegible] obstare [illegible], a Deo, et Creatura [illegible]
[illegible] dependentiam, et [illegible] rationalis unius [illegible] entis, quae
[illegible] a [illegible]; [illegible] obstare [illegible]
Deo, et [illegible] dependentiam, et [illegible] rationalis unius [illegible]
ratione [illegible], quae [illegible].

Dices: ratio, quae praecise sumpta nega-
ret in uno dependentiam ab alio, non est univoca utrique; sed ratio entis praecise sumpta
negat in Creatura dependentiam a Deo; ergo ratio entis praecise sumpta non est univoca
Deo, et Creaturis. Ergo. Probatur minor: quia ratio, quae praecise sumpta negat in u-
no dependentiam ab alio, dicit dependentiam, et independentiam. [illegible] minor
ratio entis praecise sumpta [illegible] in Creatura dependentiam a Deo: ergo ratio entis
praecise sumpta negat in Creatura dependentiam a Deo. Nam antecedens [illegible] si ratio
entis praecise sumpta [illegible] in Creatura dependentiam a Deo, Creatura esset [illegible]
[illegible] negaret dependentiam, et negaret dependentiam a Deo
[illegible]: Distinguo 1am: ratio entis, quae praecise sumpta [illegible] dependen-
tiam [illegible] ab alio: ergo ratio entis, quae [illegible] excludit se
dependentiam, [illegible]: Ergo ratio entis, quae praecise sumpta excludit se de-
pendentiam, [illegible] Deo [illegible] Creaturis: ergo ratio entis, quae prae-
cise sumpta non excludit se dependentiam, [illegible] non est univoca Deo, et Creaturis: Nego.
Distinguo 2am: ratio entis est praecisa: ergo ratio entis [illegible], [illegible] ab alio: [illegible]
[illegible] ens ab alio, et ens [illegible] ab alio, [illegible]
a se, et ens ab alio. Atqui ratio entis neutro modo potest esse Deo univoca, et Creaturis:
Ergo ratio entis non est univoca Deo, et Creaturis: Nego. Distinguo 3am: ratio entis [illegible]
[illegible] eodem modo, quo praedicatur; atqui ratio entis [illegible] praedicatur a Deo, et Crea-
turis: ergo ratio entis [illegible] Deo, et Creatura; [illegible] ratio entis [illegible]
[illegible]: ergo ratio entis non est univoca Deo, et Creaturis: Nego. [illegible] quod ratio entis

pr. id a Deo ejusd. modo dependeat a creatura ejus dependentia.

Ratio, quia sicut, quando ratio quae

liberi respicit, et potest, et in ratione liberi arbitrii respicit Dei, dicitur. Rationem

tractabimus in maj.: ratio, quae praecise dictata non est in uno dependere ab

alio dependenter contra ab ipsa ratione, quae praecise dictat, non evocatur. Ergo

dependenter contra ab alio pro suo effectu sed in ratione, quae praecise dictat, nominatur.

Min.: Et ratio omnis praecise dictata non est in creatura dependens a Deo dependenter

contra ab alio pro effectivo suo in ratione enim praecise dictare, ergo depen-

denter ab ipsa ratione omni praecise dictata, nominatur dicitur, ergo. Rationem

tamen probo: ratio quae praecise dictata non est in uno dependere ab alio

dependenter contra ab ipsa ratione, quae praecise dictat, dicitur dependere, ergo dicitur,

dependere contra ab alio pro effectu suo in ratione, quae praecise dicitur, nominatur

tamen probo. Secundo praecise, dicitur autem, dependere ab eadem ratione

ipso. Ratio enim praecise dictata non est ex abstractione ens a quo non penitus dicitur

res dependere a Deo, nisi ... ratione sua sed ratio enim dicitur, dicitur

ad dependendum creatum ab alio ex objecto, et autem, ratione enim

non posse esse in se dependere, ergo dependere; sicut ratio alia per se in se dependere

sicut, et qualibet, dicitur, et qualitate. Ergo sicut et in ratione dicitur

per se: Ratio creata dependet a Deo, ergo creata dicitur: Ratio creata dependet a Deo

ergo ratione sed dicitur, et creat ad dependendum creatam ab alio, quare 1am in

sensu ..., dicitur nomine ... creati ..., dicitur 2a.

Ad 2um ratio. Dicitur ratio enim, quae praecise

dictata non est ... dependet, et contra non dependet positive ab alio, ergo

posse non ..., dicitur. Ratio enim praecise dictata non posse dependere, et ipso

non dependet ab alio, et abstrahit ab utroque, est ... nihil, dicitur posse dependere,

dicitur posse non dependere ab alio. Ergo hoc non sequitur dicitur ratio enim a

non ... positive dependere ab alio, dicitur sed non potest dependere ab alio,

ejus requisita ... dependentia, ..., dicitur ... dependere, sicut ab ea

ab alio ... non ... dependere ab alio, dicitur, non posse ...

..., ejus requisita ... dicitur, ... tamen ... Ad 2um

Re, verso ani, nando dqst, cuius adjuncta phuo ordino: q. toto d. omnis rle rix in vers ab alo, licens ar, sive in pove in ab alo, d. d. ymaj. le sive generale, scilt abstraos ensis apora ab alicte, d apovant ab altere, nos sciite; i in a dat maj. de rix ei al nale, lel al in sale d, q d. al, d. d. y maj. ple, sive formale, sict abstrao alii apora calite, d dexaliter pove [illegible] lgitur [illegible] omaj: Ig rao ensis in ipse abstraonde [illegible] per cam ng. [illegible] peccari lo eodem mo, quo peccat, [illegible] [illegible] ad [illegible], sive peccamus, aqua [illegible], ind i adstrictis, [illegible] [illegible] peccat.

Insistit. rao ensis ipsa peccabile lo eodemmo, § 20
quo ly peccare [illegible] dns; d. dns, [illegible] peccare rao ensis, [illegible] gia, d. [illegible]: rao ensis i ipse peccabilis ex analogia, d. [illegible]: rao ensis ad Dco ca Deo, [illegible] in [illegible] alii, [illegible] peccabilis lo eodemmo, quo ly peccare [illegible] dns; d. dns [illegible] peccare [illegible] analogia, d. [illegible]: [illegible] alii ipse peccabilis analogia, d. [illegible]: [illegible] aliis [illegible] d equo = [illegible] maj: rao ensis ipsa peccabilis peccabiliter [illegible] lo eodem mo, quo ly peccare [illegible] dns, [illegible] peccabiliter [illegible] maj. Rao ensis [illegible] peccamus, d. [illegible] rao ensis abstractiter [illegible] amo, quo ly peccare [illegible] dns. [illegible] maj: d. dns, [illegible] peccare ex ensis [illegible] analogia [illegible], d. [illegible] dns, [illegible] analogia [illegible], d. [illegible] peccat, nomty, d. [illegible] [illegible]. Analogia peccati, d. [illegible] aequo [illegible] [illegible].

Dices: efficacius, quia aliquod utrimque § 21
[illegible] peccamus [illegible], [illegible], [illegible] Dei [illegible], [illegible] Dei [illegible]: [illegible] peccamus

alios [illegible] similitudinem [illegible]; atqui similitudo [illegible] non sufficit ad univocationem: [illegible] ex ea [illegible] univocatio [illegible]; [illegible] univocatio [illegible] [illegible]: [illegible] [illegible] supponit: quod similitudo [illegible] non est perfecta similitudo. Urgebis [illegible] univocatio [illegible] duas causas, quamvis [illegible] aequali [illegible] altius: [illegible] univoca [illegible] [illegible], quorum [illegible] perfectionem [illegible]; atqui [illegible] [illegible] aequalem [illegible] omni [illegible], [illegible] aequalem perfectionem [illegible] subalterni: [illegible] univocatio in [illegible] [illegible], [illegible] accidentale, et substantiale [illegible] univoca [illegible], [illegible] [illegible] = Urgebis 3°: [illegible] [illegible], [illegible] substantiale, et accidentale [illegible]; [illegible] [illegible] [illegible], [illegible] [illegible]; [illegible] [illegible], quae [illegible] absolute, et [illegible] alio: [illegible] univocatio [illegible] Urgebis 3°: [illegible] absolute, [illegible] alio: [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible], [illegible] accidentis.

[A]nte [illegible] [illegible], univocationem [illegible] physicam [illegible] logicam [illegible]. Univocatio physica est, quae datur [illegible] [illegible] [illegible], [illegible] univocatio, [illegible] [illegible] [illegible], [illegible], [illegible] [illegible] [illegible] A, [illegible] B. Univocatio logica [illegible], quae datur in [illegible] [illegible] [illegible] univocatio, quae [illegible] aliud datur [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]. [illegible] univocationem requiri similitudo [illegible], [illegible] [illegible]: [illegible] [illegible]. [illegible], ad [illegible], [illegible] [illegible] [illegible]; atqui similitudo [illegible] sufficit ad univocationem physicam [illegible], logicam, [illegible], [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]: similitudo [illegible] physica [illegible] [illegible], [illegible] logica, non [illegible] [illegible] [illegible]. [illegible] similitudinem physica perfectam, [illegible] univocationem physicam requiri similitudo [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible], [illegible] ad univocationem logicam [illegible] requiri [illegible] [illegible] [illegible] [illegible], [illegible] sufficit [illegible] in [illegible] [illegible]: [illegible] [illegible], [illegible] logica univocatio, [illegible] [illegible]

[illegible] perfecta; [illegible]

[illegible] cuncta [illegible].

Ad quaes[tionem] [illegible] 893

[illegible] R. 2° [illegible] vocas [illegible]

[illegible] Sole [illegible] Luna [illegible] vocans [illegible]

[illegible] Nota *

[illegible] accidentia [illegible]

[illegible] accidens [illegible]

[illegible] accentus [illegible] accentibus [illegible]

[illegible] observandum [illegible]

[illegible] accidens; accens [illegible]

[illegible] accid[illegible] [illegible]

[illegible] accid[illegible]. [illegible]

[illegible] Phus [illegible]

[illegible] verbo Greco [illegible] verbo latino [illegible]

[illegible]

et est per se. Subiecti explanem declarandum est D. Thomas in iis locis, in quibus [illegible] rationem entis in [illegible] nat. quia loquitur eodem [illegible] sensu.

Observandum est 2°. D. Thoma 1. Periherm. lectione 5 dicere: quod ens dupliciter est, vel subiectum, vel accidens, quia in prima ratione entis substantia, quae [illegible] per se [illegible] respectu accidentis, quod est ens in alio, et per aliud; et 3° [illegible]: ens analogice dicitur de praemissis; et 1. contra Gentiles Cap. 32: nihil [illegible] de Deo et creaturis [illegible] univoce, et [illegible] manifestandum, rationem entis esse univocam Deo, et creaturis. D. Thomas in 1° [illegible] loquitur de ente [illegible], non de ratione entis; et de ente [illegible], sive de ratione entis [illegible] ad subiectum, quae [illegible] est univoca subiecto, et accidenti. Ratio explanationis est: quia [illegible] D. Thomas ad [illegible], quod [illegible] in accidente, unde [illegible] est [illegible]: [illegible] D. Thomas [illegible] rationem entis [illegible], [illegible] subiecto, et [illegible] ad substantiam [illegible]. [illegible] in 2° [illegible] loquitur D. Thomas de ente [illegible], sive ratione [illegible] de ente [illegible], non ratione entis [illegible] ad [illegible]. Ratio explanationis est: quia D. Thomas ibi loquitur de ente [illegible] sensu [illegible] loquendi de ente [illegible], et [illegible] de ente [illegible], ut [illegible] ex 1a obiectione: [illegible].

In 3° [illegible] D. Thomas

826 [illegible], et [illegible], univoce [illegible] de Deo et rebus aliis, [illegible] univoce [illegible] de Deo, et rebus aliis [illegible]. Ratio [illegible] ratio [illegible] alio [illegible]. Ratio [illegible], est ratio [illegible] ad [illegible]: unde D. Thomas [illegible] de ratione [illegible], vel de [illegible] = Observandum est [illegible] rationem [illegible] univoce Deo et [illegible], [illegible] accidens, quod est accidens vel in se, sive est in alio, in se [illegible] est in alio [illegible], et [illegible] est; [illegible] in alio est [illegible] = Observandum 2° [illegible] est [illegible] de eo, [illegible] accidens, qualibet [illegible]

[illegible]

Questio IV.

De Specie Proprio, et Accidenti.

Sectio I.

De Specie.

Species [illegible]

a Porphyrio definitur: quod predicatur de pluribus differentibus numero in quid. [illegible]

[illegible]

Species dividitur in subalternam et infimam. Species subalterna [illegible]

[illegible] species infima [illegible] equi [illegible] alicui [illegible]

[illegible]

Dices iam Regab.[illegible] 1° [illegible] praedic. species

[illegible] species subalterna [illegible] praedicari [illegible] species [illegible]

[illegible] speciei praedicari. Utraque huius responsionis pars probatur [illegible]

[illegible] [illegible] simile: [illegible] hic, in quantum 1° [illegible]

[illegible] praedicatum [illegible] species subalterna [illegible], [illegible] 2° [illegible]

[illegible], [illegible] species [illegible] [illegible] = species [illegible]

[illegible] adpus, [illegible] differentia. Species [illegible]

[illegible] [illegible] praedicari. Species [illegible]

[illegible] [illegible]; [illegible] praedicari [illegible]

[illegible]. Contra est 1°, species [illegible] specie [illegible],

[illegible]: [illegible] species [illegible] adpus; [illegible]

[illegible] praedicari [illegible], [illegible] species [illegible]

[illegible]. Contra est 2°, [illegible] species [illegible] praedicari [illegible]

[illegible] [illegible]: [illegible] species [illegible]

[illegible] [illegible]; [illegible] species [illegible]

[illegible], [illegible] praedicari, [illegible]

[illegible].

Dices [illegible] 2°, [illegible] species [illegible]

[illegible] praedicari [illegible], [illegible], [illegible]

[illegible] numerice multiplicari. [illegible] species [illegible]

[illegible]; [illegible]; [illegible]

praedicari [illegible]; [illegible]

[illegible]. 1° [illegible], [illegible]

[illegible] [illegible] multiplicabilis [illegible]

[illegible], [illegible] praedicari, [illegible], [illegible]

[illegible] D. Michaelis [illegible]. [illegible] a D. Thoma [illegible]

[illegible]. [illegible] [illegible],

[illegible] [illegible], [illegible] Prado, Lynceo, Palanco,

qui [illegible] [illegible], [illegible] praedicari

ez quia subditur multiplicatis aliud in plura contradicendo.

Ergo et in tertio in natura respectu natura cui plura contradicentia repugnent non est ponenda alia. Respondeo hanc consequentiam videri ex Doctore, qui 1a parte quaestio 2a ars 3a in corpore ait: nomen Trinitatis natura non est multiplicabile ratione, et in 3 distinctione 1 quaestione 1 arte 3 in corpore inquit: natura divina pluralitatem non habet, quae nobis per ordinem ad actum potest. Ex quibus ita arguimus: potest: illa quidditas, cui plura contradicentia repugnant esse multiplicabile, nec potest ponendi plura neque actu, neque potentia: sed natura, cui plura contradicentia repugnent neque est talis: sed natura, cui plura contradicentia repugnant non est ponenda alia: Ergo natura respectu natura, quae est omnino propria addentes ex parte, nec ipsa, in essentia, defendere non esse ponendi deinde; natura cui plura contradicentia repugnant est neque potentia addentes ex parte: sed natura, cui plura contradicentia repugnant non est potentia ex essentia, est fundatio inter et deinde: sed natura cui plura contradicentia repugnant non est ponenda alia. Maior certa, et minor etiam consequentia videtur, quod natura, cui plura contradicentia repugnant, est potentia addentes ex parte, quod potentia est natura ratio in natura et ex parte, et ipsum esse potentia multiplicabilis per natura et id, quod aliter negatur multiplicari ad omnem adaptationem ratione possibile: secundum modo, quoniam quae data ad speciem ratione species ponendi alia ad contradictionem; et ita sit natura, multiplicari species repugnant, non est ponenda: sed natura, sive species, cui plura contradicentia repugnant, non est ponenda alia.

Respondeo Fratrem nostrum sit ita, neque B. Michaelis aliquid per ordinem, et possibile absque relatione esse ponendi deinde non redigere, et sed ratione ex fundatione inter. Respondeo natura: quod plura contradicentia ratione B. Michaelis repugnant non est ponenda per ratione aliqua deinde, et possibile absque relatione, et ex parte contradicentia: inde ipsum ex fundatione inter per definitionem plura contradicentia, est quaestio natura absque relatione possibile posita quae = repugnantis: nulla datur potentia alia, nisi ratio ex fundatione inter aliter ab ipsa repugnantes, et possibile; addentes natura B. Michaelis ex parte essentia est potentia repugnant, et potentia: sed natura B. Michaelis nulla habet potentia ratione, sive ratio ex fundatione inter addentes ex parte quaestio: et nullae repugnantia. Maior autem natura neque, repugnantibus inquam. Probatur minor: contradicentia, et potentia haec tantum contradicentia: et nulla datur potentia alia, nisi ratio ex fundatione inter aliter esse alias repugnant, et

Disp[uta]t[i]o = 3 perga[m]us ulterius, et dicitur: natura B. Michaelis cum sua [illegible] ad plenam gra-
tiam [illegible], et natura [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible]:
[illegible] natura B. Michaelis cum [illegible] a [illegible] gratiae [illegible] [illegible] [illegible]
de [illegible], quae [illegible] [illegible] supponendo [illegible]; [illegible] [illegible] [illegible]
sit [illegible] natura B. Michaelis, [illegible] [illegible] [illegible] [illegible]. [illegible]: [illegible]
[illegible] [illegible]: *Deus in numero* [illegible] B. Michaele [illegible] [illegible] natura a
posse B. Michaelis, quae falsa [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] natura B. Michaelis.

Stante [illegible], natura B. Michaelis [illegible]
[illegible] de [illegible] [illegible] absolute possibilibus, et possibilibus [illegible] [illegible]: [illegible] natura
[illegible] [illegible] de [illegible] [illegible] [illegible] absolute possibilibus, et possibilibus
[illegible] [illegible], natura [illegible] absolute [illegible]: [illegible] natura B. Micha-
elis [illegible] de [illegible] [illegible] absolute possibilibus, et possibilibus [illegible] [illegible]
natura B. Michaelis [illegible] absolute [illegible]: [illegible] [illegible] [illegible]
[illegible] possibilis [illegible] [illegible]; [illegible] [illegible] [illegible] absolute possibilis
[illegible] = [illegible]: [illegible] [illegible] [illegible] natura [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] natura
B. Michaelis [illegible] [illegible] [illegible]: [illegible] natura B. Michae-
lis ad plenam [illegible] [illegible]: [illegible] natura B. Michaelis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible].

R. P. Joannes a S. Thoma, natura B. Michaelis

5 [illegible] [illegible], [illegible] [illegible] gratiae [illegible], [illegible] [illegible] ad [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible], quae [illegible] [illegible] [illegible]
[illegible] natura [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]:
natura [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
ad plenam aliam [illegible], [illegible] [illegible] [illegible] = Respondetur [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible]: [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible]
[illegible] plenam [illegible] [illegible] [illegible] [illegible] natura [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible], ubi [illegible] [illegible]: [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] natura B. Michaelis cum [illegible]
ab [illegible] [illegible] [illegible]: [illegible] natura B. Michaelis [illegible] [illegible]

pius solanrie dad ipsa ad differentiam phys. etc: et nullae responsio. Ad hoc non praeter sola persona &c. per te ciendo; omnino ad homa nag (D)ll. icalis esse a specie ex omnes specialibus dicit sub receptibilibus in omnia: et naa Dlllicalis esse a plura specie et humilis dicit sub repugnans ad receptionem in maa: et naa Dlllicalis esse a dsmiii sica ab prius solanrie dad repugna ad mag.

... etc fatu. rend, nag Dlllicalis ...

... pdalis; q. respicit unius gradus ale, et plura alia gradua ... Ratio ... pnt; q. naa Dlllicalis respicit unius gradus ale, et plura alia ... naa Dlllicalis respicit plura gradua in phys. posit aliud multiplicari; ergo naa Dlllicalis respicit unius gradus ale, et plura gradua alia ... n. ergo naa Dllicalis ... unius, realis, et pdalis: et nullae pnt = Respon. 2o eadem responsio ... relatio rationis ... ad nag ... realis, et pda ... relatio rationis naa Dlllicalis ad unius gradus ale, et pluraala ... relatio rationis ... et relatio rationis naa Dlllicalis ad unius gradus ale, et plura ale gradua ... ad nag Dlllicalis ... realis et pdalis ... et nulla r. pnt. Ad ... naa humana ... relatio rationis ... dalis respectu ... quae relatio rationis prius ad ... relatio rationis = ... respso ab ... ne ... nag ... realis et pdalis; et respicitur ... et plures alios Deos ...

Opponitur 1o ... nag ... Dlllicalis ... ab prius solanrie respicit ... ad Deum Dllicalis phys. ... et naa Dlllicalis ... ab prius solanrie ... realis, et ... dalis: ... ablata ... ex ... ab ipsa ... et solanrie ... ipsa ... nag Dlllicalis: et ablata ... solanrie ... Dlllicalis: ergo naa Dlllicalis ... ab prius solanrie ... et ... Dllicalis phys. dalis = ... ad ... Deitatem, ... et ... ipsa, a qua ... Deitatem ... nag Dlllicalis, ... Deitatem ...

nomeus, et sic Dquid: qª ablata p[er] potentiam Dq[ua]mq[ue] applicationi, aufert[ur] dominicalitas de linea acci-dentium nostrarum Dalli calis: ideo dominicalitas de linea acc. sit, no[n] g[ra]tia, rg[itur] dq[uod]

Dq[uod] Semper necessarii est naa. aliud sumaliplicatii in[ter] phys[ic]e est in actu 2º phys[ic]e dominicare, et determinare ad unum p[er] applicationem; deus q[uan]do vult radicaliter determinare, phys[ic]e dominicata et determinata ad unum, q[uia] q[uan]do vult desit cuiusvis applicationis, et tenditur ad plurima: indebite naa eradicatur, et in actu 1º, et non phys[ic]e, et in actu 2º, applicationis. Hinc ablata p[er] potentiam applicatione, aufertur dominicalitas de linea acci-dentium; et vos dominicalitas de linea acci-dentium dalli nostrarum, et sic supponit dominicalitas, nec potest dominicalis.

Opponimus 6º: naa Dalli calis p[ro]p[ter] potentiam

aequi applicatione non est applicatio: sed naa Dalli calis p[ro]p[ter] potentiam abs[olute] prius. Conceditur

p[er] naturam, et Dquid p[ro]p[ter] dominicalis: sed dq[ui]a dicitur: q[uia] n[on] ad omnia = Resp[ondeo] Dico: naa Dalli calis

p[ro]p[ter] potentiam aequi applicationi, n[on] est applicationi, applicatione de linea acc. sit, ideo; applica-

tione de linea acc. sit, no[n] ait dq[uod], cuius applicare ca p[ro]p[ter] se nego; q[uia] omnia p[ro]-

ueli, et p[er] se applicare applicatione de linea acc. sit da[n]t[ur] nostrarum, et quod dalli naturalis

tale, et applicatione de linea acc. sit. Resp[ondeo] bona indoctrina in[ter] sententia plurimum postu-

lans assumptis nostris omnia posse p[ro]p[ter] applicationem; dicas omnia p[ro]p[ter] potentiam absolutam

vel non est applicatio: sed naa omnia p[ro]p[ter] potentiam absolutam est dicta, q[uia] nulla do-

minum admittit. Opponimus 7º:

58 Despectus gradum ad locum determinatum deffinit quantitatem: sed despectus speciebus ad ipsum determinatum

deffinit g[ra]dualiter; ergo naa Dalli calis despectus specierum sed naa Dalli calis

quod determinat deffinit g[ra]dualiter: sed naa Dalli calis dominicalis est Dquid p[ro]p[ter] dominicalis. Sed

sic est assumptum: ille despectus specierum nostrarum ad determinatum deffinit speciebus, q[uia] nostrarum

fieri et nihil p[er] plenam deffinit speciebus: sed ille despectus speciei nostrarum ad determinatum

deffinit g[ra]dualiter, q[uia] erit absurde superiori et nihil p[er] plenam deffinit g[ra]dualiter, et quia

et Dalli calis in suppositione facta non est absurde superiori et nihil p[er] plenam deffinit g[ra]dualiter

sic; sed naa Dalli calis in motione facta non est despectus specierum nostrarum ad determinatum

deffinit g[ra]dualiter: sed naa Dalli calis nec ualet, et Dquid nec p[ro]p[ter] dalli. Dicendo

Dess[olv]o autem sic Dquid: sed despectus speciebus g[ra]dalis non est determinatum deffinit g[ra]dualiter,

ideo; despectus speciebus g[ra]dus nostrarum, no[n] dq[uod]. Despectus speciebus g[ra]dalis ad locum de-

terminatum deffinit g[ra]dualiter; ergo et loqui consequenter ad plenam g[ra]dum, et absurde superiori et nihil

per plura genera. De ipso speciem genere subalterni respectu [illegible] per gradus, et specialissimi respectu plura quam duo, [illegible] vel de alio [illegible], quia non est tale [illegible] [illegible]

elus. Opinio tertia

spiritualis respectu ad nullum vel materialis, et ad materialis [illegible]: [illegible] [illegible] [illegible] respectu [illegible], [illegible] [illegible] [illegible] spiritualis, [illegible] [illegible] [illegible] respectu [illegible], et [illegible] [illegible]: [illegible] [illegible] [illegible] ad aliquod [illegible] [illegible] ad aliud [illegible] ad [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible]. Hoc [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] spiritualis, [illegible] ad nullum vel materialis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] materialis, [illegible] [illegible] [illegible] [illegible]. [illegible]: ideo [illegible] spiritualis ad nullum vel materialis [illegible], [illegible] [illegible] [illegible] species [illegible] [illegible]; non [illegible] vel spiritualis [illegible] [illegible] vel materialis.

[illegible] [illegible] [illegible]: [illegible] spiritualis [illegible] ad nullum vel materialis [illegible], [illegible] vel materialis, [illegible]; [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]: [illegible] [illegible] plura genera [illegible] [illegible] vel materialis [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plura genera [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] nullum [illegible]; [illegible] [illegible] [illegible] [illegible], [illegible] [illegible], quolibet [illegible], [illegible] [illegible] plura genera [illegible]. [illegible] [illegible] [illegible], [illegible] [illegible] absurdum: [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliquid, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Ubi [illegible] [illegible] [illegible] ([illegible] nullum [illegible]) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] ad nullum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] species [illegible] [illegible], [illegible] [illegible] [illegible]

[illegible] ... non ans: [illegible]
patent, uno eque limitata [illegible] ... [illegible]

Sectio. II.

De Prio, et Accidenti.

Proprium predicabile

86 1 [illegible] ... caeorum. [illegible]

hanc [illegible] proprium [illegible] ... [illegible]

[illegible] ... ut Proprium 1° mo

[illegible] ... [illegible]

[illegible] ... Proprium 2° mo est, [illegible] ... speciei, [illegible]

[illegible] speciei [illegible] ... [illegible]

[illegible] Proprium 3° mo est, [illegible] ... speciei, [illegible]

[illegible] ... speciei [illegible] Proprium 4° mo est, [illegible]

[illegible] ... speciei [illegible] ... [illegible]

[illegible] speciei [illegible] Proprium 4° mo [illegible] ... [illegible]

de quo Phus 1° [illegible] Cap 2 [illegible] proprium [illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... Proprium [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

[illegible] ... [illegible]

rivoritiva ab sine ... ad: ignis calor ut octo.

Itecum, ly praedicabile dicitur definitum: unum aptum praedicari de pluribus accidentaliter, connotabiliter, in essentia metaphysica conveniens. Itecum per ly unum aptum praedicari de pluribus, dicitur conveniens praedicabilibus, a quorum 1°, 2°, et 3° definitum, per ly accidentaliter contra praedicabilia enumerata de pluribus praedicatur non accidentaliter, sed essentialiter; data quod definitum per ly connotabiliter in essentia metaphysica conveniens, quod est praedicabile quia accidentaliter de pluribus denominative, non tamen connotabiliter in essentia metaphysica conveniens. Hinc ait Rarus praedicabilem [illegible] accidentis non sufficit, quod sua i[illegible] accidentia a subiecto, sive essentia denominabilitas: unde si calor ad ignem, quod est praedicabile bene; et calidum: quod ignis, nec est praedicabile, et accum praedicabile de ly [illegible]. Ly ibi bene [illegible], quod est accum et actum a subiecto a praedicabili 1mo [illegible] connotabilitas, quod est praedicabile aliquod alio de [illegible] requisitum modum, et restat dicendum de subiecto, ut dictum est in exemplo allato. Itecum quod enim definitum dicitur necessaria, dividitur in metaphysicum, et physicum. Itecum metaphysicum, sive logicum, est quod, cum sua ... essentia in essentia subiecti, et quo connotabiliter in recto praedicatur, ... alii. Itecum physicum est quod, cuius forma ... ab essentia subiecti, et quo connotabiliter [illegible] praedicatur, ut albus respectu hominis = Obiicies 1°, accidens physicum definitum [illegible] requirere ... subiecti, ut dicitur praedicabile; sed accidens physicum definitum [illegible] physicum. Utraque observatio pars ... primus: dicitur ... calidum, dicitur ... cognitum, quarum 1a est falsa, 2da vera = Obiicies 2°, accidens physicum ... posset praedicari ... sive essentialiter ... albedo, quod ... praedicatur inaequale, sive accidentaliter de hoc, praedicatur ... species ... multiplicitatem albedinis numerice dictam.

Sectio III.

Dubia aliqua circa quinque Praedicabilia ponuntur.

Dubium Primum: 862

quod ... praedicabili definitionum? Ratio ... denominationum celebrant

naa dicone abstracta tali denato modo vendi rōi nobis, exēpla vel ophā requiro inste

sione quaē: de ophl p̄ opioni gnūl q̄ie si ūnuz apz f dari p̄ phz efficē opiniōbz, vez spae

maeli esse, mphz conj; et ūnuz denonaz ressultaū etiaa, dicone abstracta

tali denato mo venalnd nobis (opinendo velit plura efficie opina, dresplando

fz pii efficalis inaero) ūnuz apz p dari de phz efficē opiniōbz vez spaeima

elit esse mphz conj: q̄ omnī ad ūnuz denonaz c opin p̄ gnaū opioniz. In

huiē et deneto efed in reto naa multiplex quz p̄ dalis de phz efficalis opiniōi

bz, et nob quo coho abstracta, applicae pt uz gnū pnig. Eismodi ūnuz

e de efinido, repionz pdaliz. Hinc obstandz e; tīlz psz s̄l q̄ w̄ (hipun dicere

nis pdalbz appationalē dlandz) ee lo spinonz s̄lz obsz voque in lo gnū

nz obvz quz denene acepta dt in reto naz, quz ē la sinuo obaa, dris ob

quo conz abstracta, quz ē fa sinuo phalē.

Dico 2a q̄ dari: naa p̄ individui conē abstra

cz ē ūnuz accidale, et ūnuz accidale opini n pt, et sola p̄a denominatiuē z:

p̄ naa p̄ indiuī conē abstracz opini ū pt, et sola coho denotare et naz: q̄ =

Minz sed l pho dicne, ūnuz substa, dardemi ē ūnuz pū̄ et dura

manē, nando nlaz, quū pbao inqrd: az lt ūnuz substā dicerdēi ūnz

p̄ nalitale, ez ūnuz p̄ accidale, q̄ opini pt p̄ gnz, d opz individuaeiōe

sione huius denetz acidalū abz, q̄ ita p̄ gnz d opz opin: colonatz dyne

p z unū. Igiē ūnuz nōi q̄ d dinaz, nec dnonaz opini pt, uzt z

deneme q̄ ūnuz q̄ d dinaz opinendz ē p̄ opionz que explanz in reto nlz

opz; dnonaz vo p̄ opinz explanz in reto rubz, dridoblquo formam.

Dubiz 2z: unz de q̄ gui nupus

pdaliz et refarae uz denaconz 2a alqunsbatnē: az lit puz egui, p̄ epdale

de phz efficalis opini nibz, vez pari maelis esz, mphz conj; et ba pz ira

pdale rupus sepdaliz: na da gui rupus sepdaliz. Probatur: naa

cialis logz, nec logz pdalis pt pdari de sepdalibz: q̄ ualedans longō

ūnuz apz pdari de phz; pia pdalia efficaliter n opini, clara aclulo

[illegible] sive [illegible] praedicabile [illegible] praedicabilis [illegible] praedicabile [illegible]
[illegible] praedicabilis [illegible] : [illegible] = [illegible]
[illegible] : [illegible] praedicabilibus [illegible]
[illegible] clare [illegible]
[illegible] praedicabile [illegible]
[illegible] habere [illegible]
[illegible] habere [illegible].

[illegible] : si [illegible] praedicabile [illegible]
[illegible] absurdum [illegible] praedicabile [illegible]
[illegible] praedicabilia [illegible] praedicabilia. [illegible]
[illegible] praedicabile [illegible] praedicabilia [illegible]
[illegible] praedicabile [illegible] praedicabilia [illegible]
[illegible] = [illegible] : si [illegible] praedicabile [illegible] praedicabilia, [illegible]
[illegible] ratione, [illegible] ratione [illegible]
[illegible] : si [illegible] praedicabile [illegible]
[illegible] praedicabilia [illegible] praedicabilis [illegible] ratione [illegible]
[illegible] praedicabilia, [illegible]
[illegible]
[illegible] praedicabile [illegible] praedicabile : praedicabile [illegible]
[illegible] praedicabile [illegible] aequale [illegible] aequalitas [illegible] praedicabile [illegible]
[illegible] praedicabile, [illegible]
[illegible] praedicabilia : [illegible]
[illegible] praedicabile [illegible]
[illegible] praedicabilia ; [illegible] praedicabile [illegible]
[illegible] praedicabilia [illegible]
praedicabile . .

[illegible]
si [illegible] praedicabile [illegible] praedicabilia [illegible]
[illegible] absurdum [illegible] praedicabile [illegible] praedicabilia [illegible]
[illegible] praedicabilia = [illegible] : si [illegible] praedicabile [illegible]

vdaliter, quia 2o connotatiuum supponit pro [?] non solum pro genere, et specie, et differentia 2o connotatiuum supponit non solum pro genere

et specie, ideo; quia 1o connotatiuum supponit non solum genus, et speciem, et differentiam 1o connotatiuum supponit non

solum differentiam, et speciem, nominis. Explicatur dictio: quia 1o connotatiuum supponit in natura, et 2o se

tenet ex parte; et sic quidquid est in specie, quod sic praedicatur ipsius praedicamentalis essentia metaphysica,

in ipsis tota essentia metaphysica nominis connotationis: sic aliqua ad quorum connotationem al, in praedicabile

de hoc, equo, et leone. Sed 2o connotatiuum communiter quidem differentia in quorum, et denominationem

per haec [?] finitionem [?] genus, et sic neque et species [?] rationalis sapientialis,

et praedicabilis logicae, et praedicabilis dicitur quia 2o connotatiuum supponit, [?] unum [?]

rationi de pluribus essentialiter differentibus ipsius praedicamentalis essentia metaphysica connotationis, et sic declaratur

in generibus. Similiter discurrendum est de differentia.

Dubium 2m: utrum divisio universalis logici in 5 praedicabilia

sit adaequata. Resp. affirmative cum communi opinione, quae sic probatur: quidquid de pluribus praedicatur, sive

in quid, vel praedicatur essentialiter, vel accidentaliter de ipsis. Si praedicatur essentialiter de pluribus, vel praedicatur ipsam prae-

dicamentalem essentiam metaphysicam completam, et sic erit genus; vel praedicat ipsam partem [?] essentiae metaphysicae completam, et

sic erit differentia; vel praedicat ipsam totam essentiam metaphysicam completam, et sic erit species. Si praedicatur ac-

cidentaliter de pluribus vel praedicat connotationem essentiam metaphysicam completam, et sic erit proprium; vel praedicat non con-

notationem [?] essentiam metaphysicam completam, et sic erit accidens. Sed quidquid praedicatur de pluribus, universale

quod pertinet ad aliquod est 5 praedicabilium: ergo divisio universalis logici in 5 praedicabilia est adaequata.

Probatur adaequatio praedicatae divisionis dupliciter: quia praedicata divisio a 2 membris est divisa in [?],

quae praedicatur et 5 divisionis membris, quae praedicantur: universale naturale, ex adaequatione

pluris essentialiter differentis, in ratione praedicabilis et differenti essentialiter; [?] praedicatur de [?] con-

stituentibus ipsius totam essentiam metaphysicam.

Dices 1o: universale praedicabile relationem patitur divi-

q sionem; ergo praedicata divisio non est adaequata; [?] quod relatio et accidens relationem patiuntur

divisionem, praedicatur dividens communiter in relatione, et accidens non est adaequata = Dices 2o: dependere

ad rationale logicale, et praedicabile de pluribus, et praedicata separata non pertinet ad aliquod de 5

praedicabilibus: ergo aliquod dependet [?] universalis, et praedicabile de pluribus sic [?] pertinent ad aliquod de 5 praedica-

bilibus, ergo praedicata divisio non adaequata = Resp. destruendo maiorem, nego [?]

[?] aliquod pertinet ad speciem, quia praedicatur de pluribus habentibus ipsius totam essentiam metaphysicam

cationem; et vera alia ad objecta. Quod praedicta dependentia habens posse per se fluere, conformiter phys-

icam, ut in hac opinione doctrina firma distinctio, ex quo dicere generico, contradictionem

757 = Deus igitur dependentia: dependens ... imposibili coelo, causalis, praedicatis dependentiae; dif-

ferens dependens ... quando ad aliquid de se praedicabilis, ... nondum ... quod

dependens ... imposibili vera aliquid ... et vera alias ad ...

Disputatio III. De Praedicamentis.

Quaestio Unica.

Omnia ad Praedicamenta pertinentia explanat.

Sectio I.

De Ante-Praedicamentis.

Id ipsum, quod 831

Graeci categoriarum vocant, Latini praedicamentorum nomine significant. Ad faciliorem praedicamentorum explicationem sine nulla praemittit Aristoteles, quae dicuntur antepraedicamenta explanat in capite primo loca ... de univocis, aequivocis, denominativis; capite secundo de ... et ...; et capite 3° de ... ad omnia ... praedicamentis, et ... De his omnibus plura dicta sunt in praecedentibus ..., ... Pauca igitur addenda restant. Univoca, aequivoca, et denominativa sic Aristoteles explanat: plura, quorum nomen est commune, ratio vero ... per nomen eadem. Igitur haec univocorum explicatio ... explicatione ..., quae ... univoca ... quorum nomen est commune, ratio autem substantiae per nomen significata eadem. In hac explanatione Philosophus ... accipit rationem substantiae, ac rationem essentiae, quae ... metaphysica; unde non solum ... ... sed etiam ... accidentales ..., et ... univoca.

... ad univocationem requiruntur. ... 832

... requiritur, ... pluralitas; quod univocatio ... ... univocationem ... pluralitatem, quae, vel actualiter ..., ... quod ad univocationem requiritur ... quod ... (... ...) ... quod ... ... pluralitatem. ... quod ad univocationem ... quod ratio per nomen significata ...

simplex, ubi [illegible] cum [illegible] adaequate sumendo [illegible], et species [illegible]
voca[bulum] aliquod accipiunt [illegible] terminis [illegible] substantivis vocantibus, et [illegible] voca-
bulis; illud vero aliquod accipitur [illegible] diverso [illegible], et [illegible]. Et dicitur [illegible],
hunc deinde [illegible] hoc, dicitur vocans vocatum; plures [illegible], quibus [illegible]
[illegible] dicitur vocabula vocata; et [illegible] rationes, quae [illegible] habent eandem et
[illegible] vocata. Itaque [illegible] de aequivocis, et analogis.

Aequivoca, aequivocata nominantur [illegible]
explicandi plura, quorum nomen idem, ratio vero significata per nomen est diversa: sic Ga-
llus homo, et Gallus avis sunt aequivoca, quia eodem nomine Gallus, significantur, et [illegible]
[illegible] [illegible] idem nomen significantur. Illa, quae [illegible] per nomen significantur
sunt aequivoca [illegible] vocata [illegible] aliud nomen [illegible]: sic Gallus homo, et Gal-
lus avis [illegible] significantur per nomen Gallus sunt aequivocata; [illegible] per nomen aequivocum
significantur vocantur. Aequivocatio vero, et [illegible] vocis eadem [illegible]
[illegible], [illegible] aequivocatio [illegible] sumend[o] ad significandum
[illegible], [illegible]. Aequivoca [illegible] definitione [illegible]
[illegible], qua aequivocantur unde [illegible] Phy[sica] aequivoca [illegible] definienda,
[illegible] definienda, [illegible] non aequivocum plura diversa ratione [illegible], [illegible]
[illegible] non aequivocum [illegible] in plura [illegible],
quae habent [illegible], [illegible] significantur. [illegible]
[illegible] vocabulis [illegible] Magnus [illegible]
de [illegible] Cap. 1°.

[illegible] dicta [illegible] aequivoca
[illegible], aequivocantia [illegible]. Aequivoca [illegible]
[illegible], [illegible] aequivoca [illegible]
[illegible] aequivoca [illegible] aequivoca vo-
ca [illegible] aequivocorum. Aequivoca [illegible] a casu, alia a
[illegible]. Aequivoca a casu dicuntur, quae nulla [illegible]
[illegible] nomen [illegible] diversa ratione: sic aequivocantur in eodem nomine Gallus
homo et gallus avis. Aequivoca a [illegible] dicuntur, quae [illegible]
[illegible], [illegible], [illegible] eodem nomine: sic aequivocantur [illegible]

cognomine, canis ad, et canis sydus.

Ad haec equivoca [illegible] reducunt D. Thomas opusc. [illegible] analoga, de quibus [illegible] senuit [illegible], et [illegible] mente [illegible] 1a [illegible] 13a [illegible] 6o [illegible] plura, quorum nomen commune, ratio vero significata per nomen [illegible] diversa, et [illegible] [illegible] hic [illegible] analogum in cognomine [illegible] ratio [illegible] [illegible] diversa, [illegible] in [illegible] [illegible] analoga [illegible] analoga attributionis, alia proportionalitatis [illegible]. Analoga attributionis [illegible] plura, quorum nomen commune, ratio vero significata per nomen in uno solo [illegible], [illegible] ad hoc [illegible] analogum [illegible] medicina, [illegible] quorum [illegible] [illegible] medicina, [illegible] ad hoc [illegible] [illegible] canis [illegible] analoga proportionalitatis [illegible] plura, quorum nomen commune, ratio vero significata per nomen in uno solo [illegible] [illegible] metaphorice [illegible] analogum canis [illegible] canis [illegible] [illegible] analogia [illegible] [illegible] analoga [illegible] ratio significata per nomen [illegible].

[illegible] analoga proportionalitatis [illegible] metaphora [illegible] [illegible] analoga [illegible] [illegible] [illegible] metaphora [illegible] analoga, [illegible] analoga [illegible] ratio significata per nomen [illegible] [illegible] [illegible] analoga [illegible]

mphice in creato nulla, quia non requirat respectum hominis ad aequivoc. Solum igitur datur in actu aequivocum requirit plura, et aliud, aliquid et physica relatio, deinde etiam concedendum a Phis 7° Phicorum textu 2° docuit, sub quolibet genere latere aequivocationem. [illegible] adversus [illegible] 7° Phicorum textu 8° et lib. [illegible] [illegible].

Analoga attributionis vocantur etiam alio appro-priationis, distinguuntur ab analogis proportionalitatis, sicut proportio distinguitur a proportionalitate, sicut logici communiter docent in proportione et proportionalitate quantitatum. Proportio est habitudo unius rei ad aliam, ut habitudo quantitatis palmaris ad quantitatem bipalmarem, et quantitatis bipalmaris ad quantitatem ulnarem. Proportionalitas est habitudo unius proportionis ad aliam proportionem, seu habitudo, quae explicatur in hac locutione: sicut se habet quantitas unius palmaris ad bipalmarem, ita se habet quantitas palmaris ad bipalmarem. Quibus breviter dictis sic [illegible] de analogis proportionalitatis [illegible] de rebus analogatis [illegible] analoga [illegible] proportionalitatis [illegible] [illegible] analoga [illegible] [illegible] analoga [illegible] dicitur analogum.

Denominativa sive Paronyma sunt illa, quae ab aliquo accidente nomen habent solum differentia casus: sic albus dicitur ab albedine, calidus a calore, grammaticus a grammatica, sanctus a sanctitate. Albus differt ab albedine, quia albus est in casu recto, albedo vero in casu obliquo accusativo albedinem. Plura [illegible] denominativa [illegible] [illegible], et quae [illegible], [illegible] [illegible] denominativis [illegible] nobis [illegible]. Denominativa [illegible] [illegible] subiectum [illegible] denominans, denominatum, et forma denominans denominatum. [illegible] denominans [illegible] requiritur, [illegible] [illegible] adiacens. Denominans [illegible] [illegible], [illegible] denominans [illegible] [illegible], [illegible] [illegible] [illegible], ut [illegible]. Denominatum [illegible] [illegible], [illegible] [illegible] [illegible] ut albus. [illegible] [illegible] [illegible] denominans, [illegible]; denominatum [illegible] [illegible] [illegible], denominans, [illegible]: [illegible] [illegible] [illegible], [illegible] [illegible] de subiecto, et denominans [illegible], [illegible] in obliquo [illegible]

tis; q. fra. alis dificata ijcudis posit in necto pdani despro, d fra. alis d. ma subto solis posit pdani de pro in obliqo, inde sic, dnaly mphicis ijgedi= tiuy, d dnaly phicis denonaoy.

Denonao, que afra poenit, pr alsfalli, (879

accidalli. Erit denonao esfalis, si fra peuread ad efra mphicis subti, vo pnu i humo, lad efra phicis subti, vo dpoty vid eni e anali. Erit denonao accidalis, si fra acd rgunad, ad efra subti indiharne mphi ca, vo hoi albi, d nunc denonao eloge accidalis; acd si pruned ad efra subti indi= sihane phica, vo ioni icalidui, d nunc denonao e phisie accidalli. De nonao, que fuenit afra, (alis dificata ij subto, (phica cota subto, dl gca, vo hoi albi: ioni i calidui. Denonao, que fuenit afra afali= dificata ijcalbis, ad phica ura subto, d lgca, vo pastes obliqui. De= nonao, que fuenit afra pontis gca, d panlis lca subto, d l onseta vepa i sola. Sibi cassaone, qua fra d lgca, (lca subto phica, (mphica de nonao illis dl gca, (lca subto phica, (mphica.

Denonao hic l° denonaos, lgci poseciam 880

finlis, d denonaos lcis posecli aufinlis. Pard l° disati pari in denonaone calidi, quae e lca agui, qui e calida, d qui fr deluone calori amoveni pt. Pard l° nsati pari in denonaone cogni albi, que e lca cnali, d qui amoveni nequit. Noate hec l° denonaoi aliqui lgcm lcilis subtis, alias iuldan lcis subti, d alias nq lgcai, nq lcita lcis subti. Pard ly in denonaone visi. Pard ly in denonao e poenida. Pard ly in denonao e amisi. De anebidi 2° denera accidalia phica multiplicari, subti multiplicati; vo multiplani phici, d ideo si albedo eni unied subto, e iuisulsaned albis; si vo lgc albedo uno anied subto, ui usulsaned albis. Noate hec 4° deneradi salia multiplani pt multiplari, fiany, d patd in denonato personadiua, qd multiplari pt personaliis multiplari. Pao 3°, d li nsati e: qm lacht ac cidalis phicis soli uldis venit in necto; franlis venit in obliquo; n° d raelitai is afcalios franiu sit acdo acsulsdi piy.

Sectio II.

De Praedicamentis.

881 Praedicamentum sumptum pro serie praedicationum est series a genere generalissimo usque ad infimas species. Praedicamentum usurpatum pro ipso genere generalissimo, a quo tota praedicationum series per species intermedias usque ad infimas deducitur. In hac praedicationum serie, sive in linea praedicamentali, ponuntur de linea recta ea, quae superius collocantur, directe de inferioribus praedicantur, et ponuntur de lateribus, quae praedicantur indirecte. Series praedicamentalis dividitur in lineam rectam, atque in lineam indirectam, seu ordinem praedicamentalem, et quae [illegible] peculiarem. Ratio: quia praedicamenta, omnes praedicationes summi generis, et tamen inter se sub genere omni collocantur. Quod vero ad praedicamenta, sive quot sint praedicationum series, hoc peculiariter [illegible], nunc capiantur valde. Sic stantibus ex [illegible] divisionis, relationes, quae praedicamentale aspiciunt [illegible], quae vel substantiae, vel accidentia, quae sub genere omni entis [illegible] locata [illegible] praedicationum [illegible] Aristoteles, decem [illegible] opinione [illegible] admittendas praedicamenta, quae continentur sequenti distichio.

Arbor, Sex, Mater, Ardere, Refrigerat, Uritur,
Ruri, Cras, Stabo, sed Manicatus ero.

Harum vocum sensus est: *Arbor*, significat substantiam, quae omnium prius ponitur, altera tenens ab se dependentia membra. *Sex* significat quantitatem, quae [illegible] corporis. *Mater* significat relationem, quae est ad aliud. *Ardere* significat qualitatem, quae [illegible] calidum reddit. *Refrigerat* significat actionem, quae est ea, qua causa effectum producit. *Uritur* significat passionem, quae est ea, qua effectus actionem a causa recipit. *Ruri* significat ubicationem, quae est ea, qua res est in loco. *Cras* significat durationem, quae est ea, qua res est in tempore. *Stabo* significat situm, qui est dispositio, sive figura corporis in loco, ut jacendi, sedendi, standi. *Manicatus* significat habitum, sive habere, quod est, ubi [illegible] habendi circa se [illegible] aliquas vestes, coronam, annulum.

Explicatis enim in Logica praemittendis ad [illegible] [illegible] praecedit, ubi breviter [illegible] Arist., et praecipue [illegible] Explicare [illegible] sine 1a, ubi demonstrata [illegible] [illegible], et [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] Explicare [illegible] Metha[illegible] sine 2a [illegible], demonstrari [illegible] [illegible] [illegible], [illegible], [illegible] [illegible] [illegible] [illegible] magis [illegible], et [illegible] nec [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] dogmatibus. Ratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], et [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Explicare [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible], [illegible], [illegible], quale, [illegible], [illegible] [illegible], [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] et de [illegible] [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible], in libris de Coelo, et [illegible], et in libris de anima.

Aliquas [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] requiruntur, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] colloca[illegible]. [illegible] [illegible] [illegible], [illegible] ad voces, quae [illegible] in praedicamento collocandae sunt, et [illegible], [illegible] [illegible] [illegible] in praedicamento collocandae, [illegible] in sequentibus carminibus [illegible]:

Vox, Una, et Simplex rebus Concinna locandis.

Entia sic, sic, Finita, Realia tota.

Vox [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] in praedicamento collocari. Vox [illegible] [illegible] simplex, [illegible] [illegible] [illegible] in praedicamento [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in praedicamento [illegible] [illegible] [illegible] simplex, et [illegible] [illegible]. Vox [illegible] [illegible] rebus [illegible] locandis, [illegible] [illegible] [illegible] in praedicamento locandis [illegible] [illegible] [illegible] [illegible] [illegible] requirit in praedicamento [illegible] collocari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] albedo, [illegible] de albo [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible], de albedine fieri potest.

Res in praedicamento locanda [illegible] [illegible] [illegible], [illegible], [illegible]

accid. i aggregatos: quales sunt [illegible], et aureus lapidis. Respectu quorum instrumento locanda [illegible] certa [illegible] accid. in [illegible] manus [illegible].

Res in instrumento locanda dicitur [illegible] fibra; quod accid. [illegible] [illegible] [illegible] contra-

ria, quae accidens rubeus, [illegible] [illegible]: [illegible] [illegible] instrumento dis-

ponenit pro accidentibus, et [illegible], quae accidens [illegible], [illegible] quae solum, quae

[illegible] fibra, per instrumento [illegible] locari. Res in instrumento locanda dicitur

[illegible]: [illegible] entia rationis requirent in instrumento locari, quod entia rationis

sint [illegible], [illegible] [illegible] repugnant [illegible] locali [illegible]. Res instrumen-

to locanda dicitur [illegible], [illegible], [illegible] [illegible]: unde a instrumento [illegible]

nes [illegible] [illegible], [illegible]; relegant [illegible] instrumento [illegible] [illegible], [illegible]

[illegible]. Schemate [illegible]

886 [illegible] instrumenti rubri, sub [illegible] [illegible] [illegible] [illegible]. [illegible],

[illegible] linea, [illegible] [illegible], quae recta vocatur, [illegible] [illegible] [illegible] species

[illegible] ab [illegible], 1º rubro, [illegible] [illegible] [illegible] [illegible], [illegible], sive species [illegible]

[illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] instrumentali rubri, [illegible] [illegible]

[illegible] [illegible] [illegible]: [illegible]: [illegible]: [illegible]: [illegible]; [illegible]

[illegible]. [illegible] lineae, [illegible] [illegible] [illegible] [illegible] [illegible],

quae [illegible] in linea laterali dextera [illegible], [illegible] [illegible] [illegible]

[illegible] [illegible] species [illegible] rubro, et quae in linea laterali sinistra

locant, [illegible] repugnant species [illegible] [illegible] [illegible], et [illegible].

[illegible] [illegible] laterales [illegible], [illegible] [illegible] [illegible], [illegible] [illegible]

[illegible] rubri, descendat [illegible] [illegible] ad [illegible] species, [illegible] rubro, sive

[illegible] rubro, [illegible]: [illegible]: [illegible], [illegible]: [illegible]; [illegible], [illegible]

[illegible]; [illegible]; [illegible], [illegible]: [illegible]: [illegible], [illegible]: [illegible]:

[illegible], [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]

[illegible] [illegible] [illegible]: [illegible]: [illegible] [illegible], [illegible]: [illegible]

[illegible]: [illegible]: [illegible], [illegible], [illegible]; [illegible]: [illegible]

[illegible]: [illegible], [illegible]; [illegible]: [illegible]: [illegible]: [illegible]

[illegible]; [illegible]: [illegible]: [illegible]: [illegible], [illegible]; [illegible]: [illegible].

[illegible] [illegible] ob oculos ponit rubra imago, quae [illegible] [illegible] [illegible],

et quae [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]



Ens.
in alio
Substa.
vitalis
Vivens.
Rationale
Irrationale.
Homo
Petreitas
Paulitas.
Petrus.



Nota 1° Textu, qui mandu vocatur anima ~~[illegible]~~

centri merito a predictis arboris supremo loco residenti; quod ad numerus 883

882 vox in ornamento ponderata dicit esse ea, qualibus anima homines in

haurit opiniones = Nota 2° Zodiacus lex anno, qui tunc admirandorum

vocatus, radius enim esse, et praecedens, merito a predictis arboris supremo loco

residenti; quod in la sola bene colocaris in ornatibus superioribus scala, quae sunt

vere, et praecipue genera, quale sit omnis in laudatis hunc sensus opinione. Nota 3°, quod in

Doct. Phoenix plato assumimus, enim esse vere, et praecedens, et vocatur enim esse vocatum

atro in predictis arboris supremo loco pluribus enim offensionibus = Nota 4°, ab

antiquis, quos plures imitantur Rebus, inter gradus nobiles, et gradus civiles

colocari generis corporum, et merito: neque quod ad vivere nec ad corpus, neque a

corpore adducibus dat clavo, ut ab hac arbore: Ex vivens, non valeat ad hanc descriptio

Ex corpus, neque ab hac arbore: Ex corpus valeat ad descriptionem hanc: Ex membris. Sed

dicendum est, genus viventium in predicta arbore colocatur et genus viventium

tamen, a quo datur clavo ad genus corporis, et genus corporis, quod dicta arbore colocatur

et genus corporis naturalis et plus, a quo datur clavo ad genus nobilis. Nota 5°, neque

per se genus plus viventium nec plures viventia vocantur, neque per se genus plus corpus et

pro forma sub corpus naturale et plures: sed non bene ponitur in genus viventium, et genus

nobilis genere corpus tunc bene ponitur genus corporis naturalis et plus in genus

viventium corporum, et genus nobilis.

Hic nota quod colocatur nobilis scientia supremo 888

loco colocandus positio respondeo esse scientia colocari supere in supremo predicta

arbore talis; quod de Deo nullus accidens incurrit talis predicamenti. Praeterea ingenere

hoc esse scientia colocari supere in supremo nobilis et substantia logica aptius, nobilis,

et predicatis; quod dicendum esse explanationis. Verum respondeo esse, scientia colocari posse in supremo

nobilis, et quam Andreas, Porphyrius, dicendum quod Phil. ac abandonandus; quod non

haeret ergo merito nec locandus nobilis sub plures, et tractatus: et quod valde a S. Augustino

dicitur de concordia vocatur cap. 6° Deum agmentum, et hic cum Augustinus et

plures alii allegata. Sed non potest dari quod ad Palancio hic esse secunda distinctio

Deus in praedicamento collocandus non sit. Oppositum tenent cum Aegidio Gabriel, Stanislaus, Major, et Bacon, pro quo Scotus, quos dicunt nostri imitandos PP. Hurtado, Arriaga, et Oviedo.

Cum his statuimus nostrae rei primo: Deus in praedicamento
88 collocandus est. Probatur suppositis terminorum explicatione: ens, Deus, primo, est ens, et convenientiam? secundo substantia: tertio ens; et per adversarium commune? certum est praedicamentum, in quo Deus collocatur, et deinde de quo praedicantur ratio superioris omnibus, neque ad illum quaerit mentalis subjiciuntur? nisi quae nullo vero intellectu: sed Deus in praedicamento collocari potest. Quod ratio superior invenitur omnino vero, quia ad dicendum? Deus probatur? quia ipsa haec, et in quantum substantia denominatur? cum ratione abstracta, et praecisa, a substantia finita, et a substantia infinita, seclusa? quae substantiam non suae? et sic simpliciter etc. est, neque est infinita, neque infinita. Et quod non praedicamentum, teste? dicta, repugnat? condicioni? neque cadit? viri non D. Augustinus, et D. Thomas. Ille lib. 5. de Trinitate capite 8: et de bonitate, et de aeternitate, et de ipsa divinitate, et aliis huius praedicamenti quae de Deo dicit pro nuntiatur. Iste 1. parte quaestione 28. articulo 1. ad tertium: Et? Deum duo ?? praedicamenta ?? ??:

Opinio 1. ?? negativae ?? : Deus ??
89 Deus in nullo praedicamento collocandus est: sed Deus in praedicamento collocari ?? ?? substantia est finita; et Deus sub praedicamento ?? collocari ?? : et Deus sub praedicamento substantiae collocari non potest: ?? ?? 1.: substantia ?? est finita ?? substantia est finita. Suadetur ?? eadem ratione: ?? Deus in praedicamento substantiae collocatur, substantia perfecta est ?? Deus; ?? est perfectio, est finita: ?? in praedicamento substantiae collocatur, substantia est finita; atqui ?? Deus in praedicamento substantiae collocatur; ?? substantia est finita. Probatur ?? ?? , ?? ?? ?? : ?? Deus in nullo praedicamento, in quo ?? substantia ?? , collocandus ?? , in quo substantia ?? , ?? . In praedicamento substantiae ?? ?? ordine ?? ?? , ?? Deus, de quo ?? ?? praedicamenti ?? ?? ?? . ?? : ?? Deus collocandus in praedicamento ??

ac i[n] absolute, d[icitu]r simpliciter s[ubstanti]a; q[ui]a scilicet in p[ro]prio o[mn]ibus sust[...] sed q[ui]a
ex[c]t[r]a, q[uo]q[ue] minime [...] apprehendit.

Ad u[ltimu]m R[espon]dendo ergo, adu[er]tendum hac 891
[...], [...] a[n]te, no[n] [...], q[ui]a aac superior abstrahit [...] ab [...]
unde s[ub]st[anti]a, q[uae] [...] depre[...] [...] [...] [...] denem
abstrahit, [...] [...] [...], [...], ac p[er] [...]
[...] [...]. [...] [...] [...] [...], [...] [...], [...] [...], [...]
[...], [...] [...], [...]; [...] [...], no[n] [...]. [...]: [...]
i[n] p[ro]prio s[ub]st[anti]a colloca[n]d[um], s[ub]st[anti]a [...] [...], [...]; [...] [...] no[n] [...]
[...] omni[...] s[ub]st[anti]a [...] p[ro]prio s[ub]st[anti]a ordin[...] [...] n[umer]o 889, [...]
[...]. S[ub]st[anti]a igitur [...] [...] [...] [...] [...], [...]
[...], q[ui]a salvo [...] [...], q[ui]a s[ub]st[anti]a [...] [...] [...] [...], [...]
[...] ad [...] [...] [...]; [...] [...] [...], s[ub]st[anti]a [...]
[...]. [...] [...] [...] [...] [...].

O[b]icie[s] 8°: [...] [...] [...] [...] [...] 892
9°, q[uia] quantitas [...]; [...] quantitas, [...] [...] [...] ad [...] p[raedicamen]tu[m]: [...]
Deus, [...] [...] [...] ad [...] p[raedicamen]tu[m]; [...] [...] [...] ad p[raedicamen]tu[m]
s[ub]st[anti]ae: [...] Deus [...] ad p[raedicamen]tu[m] s[ub]st[anti]ae: [...] Deus in p[raedicamen]to s[ub]st[anti]ae colloca[n]d[us]
[...]: [...] Deus in p[raedicamen]to colloca[n]d[us] [...]. R[espon]d[etur] [...]: [...] [...], [...] [...]
sanctifica[n]s ab [...], q[uia] quantitas [...]; [...] quantitas [...] [...] [...]
[...]: [...] g[rati]a sanctifica[n]s [...] [...] ad [...] p[raedicamen]tu[m]; [...] [...]
[...] ad p[raedicamen]tu[m] q[ua]l[itat]is: [...] g[rati]a sanctifica[n]s [...] ad p[raedicamen]tu[m] q[ua]l[itat]is: [...]
g[rati]a sanctifica[n]s in p[raedicamen]to q[ua]l[itat]is colloca[n]da [...]: [...] g[rati]a sanctifica[n]s in p[raedicamen]to collo-
ca[n]da [...]. Ra[ti]o [...]: q[ui]a g[rati]a sanctifica[n]s [...] in ordine [...], [...]
[...] in ordine naturali; quantitas a[utem] [...] [...] in [...] ordine naturali. [...]
o[mn]ia [...] [...], s[ub]st[anti]ae [...], [...] accide[n]s [...], [...]
[...] omni[...] [...]: q[ui]a quantitas, [...] [...] ad [...] accide[n]tis p[raedicamen]tu[m] [...]. [...]
[...] ([...], [...] [...]) [...] p[raedicamen]toru[m] [...] [...] [...], [...]
R[espon]d[etur] [...]: [...] [...] [...] [...] [...] in ra[ti]o[n]e [...] [...]
[...] q[uia] quantitas [...], [...]: [...] [...] [...] [...] [...]
n[on] [...]. [...], [...] [...] [...] [...], [...] [...] [...] s[ub]st[anti]ae, [...]

concedendum absolute, et sine restrictione; quantitatem autem, in ordine ad accidentia sacra-
mentalia cum restrictione: ut quia identitas [illegible] sacramentalia [illegible]
et 2° genere sacramentali, et a 4 rationibus [illegible], inde, quod Deus, et Angelus
sunt penetrandi [illegible]; unde ad illud penetrari possunt per se [illegible], et
albedo, et quod quantitas, et qualitas ad [illegible] penetrandi [illegible]

Opponitur 3°: Si Deus in praedicamento collocari

493 posset, collocandus esset in genere; at hoc absurdum: ergo. Minor probatur 1°: nam Deus
collocandus in genere [illegible] cogitari aliquid prius, scilicet [illegible] Deo: at hoc ab-
surdum: ergo. Probatur 2°: eo ipso quod ratio generis [illegible] imperfecta, et perfectibilis per [illegible]
nas, Deus non requirit talem rationem [illegible] imperfectam, et perfectibilem per differentias: ergo.
Respondeo [illegible], [illegible], [illegible] per [illegible] manere:
si Deus collocandus in genere posset cogitari aliquid prius in substantia quam
[illegible], [illegible] Deo, ideo; [illegible]
plures [illegible], [illegible], et [illegible]. Absurdum [illegible]
mandum [illegible]: Deus benevolus [illegible]: Est substan-
tia, et quod [illegible]: Ens est substantia, non valet bene [illegible] hanc
Ergo est Deus, [illegible] substantiam [illegible]
[illegible] absurdum [illegible] prius in
substantia [illegible] Deo. [illegible]
[illegible] Deo, [illegible]
[illegible] perfectionem, [illegible] unde
[illegible]
[illegible] Deo, [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Sectio III.

De Post-Praedicamentis.

Postquam Aristoteles Capite quarto 821

[illegible]

propter neque quis scientias. Sic probabilitates morales, e sunt universales, licet quaedam ... quia dicitur omne, est ens, vel requirunt aliquam sibi respondere, atque probatur. hic dicitur probabilitas creditur: in quo est ... per se ... Et dicunt probabilitates incognitae, quae dicuntur ... absolute ... probari, et quamvis ... Secundo ... probationes, quae ... non ... moralis, ... quae ... dicitur ... principium ... universalis ...

Tertia ... universalis ... ut ...

... quae dicitur quod ... et est ... dicuntur, ... et ... Sic ... universalis ... quae dicitur quod ... quae ... in medio ... quae ... est albedinis causa, ut ... et ... album ... plus albus ... album ... et ... est albedinis causa. Sic ... universalis generis, quae dicitur quod ... per ... quae ... causa ... ita ... in ... 6a ... 1a generatio, 2a corruptio, 3a accretio, 4a decretio, 5a alteratio, 6a locatio. ... Plurimas ... assignant ... quia ... aut ... Videant ... Doctores.

Quaestio Apendix.

De Individuo.

Sectio I.

Individui Explicatio.

Omnia Praedicamenta

693 ad individua descendunt, de quo ordine operamur hic dicendum agimus. Individuum potest sumi vel 1° intentionaliter, vel 2° intentionaliter. Individuum 1° intentionaliter sumptum est illud individuum quod ... a parte rei independenter ab intellectus operatione. Individuum 2° intentionaliter sumptum est illud individuum quod dependet ab intellectus operatione. Individuum in hac 2a acceptione dividitur in substantiale, et accidentale. Substantiale dicitur quando praedicatur per speciem ... in hac propositione: Petrus est homo. Accidentale dicitur quando praedicatur ... in hac

pone: primus est hunc. Nonnulli in primo individuo et personali [illegible], et individuo personali accepto, quem vocat Porphyrius esse unius collectionem, quae in aliis non reperitur. Hujus autem sunt: forma, idest, color [illegible]; figura, idest, pars [illegible]; locus, idest, habitus locus; tempus, idest, [illegible] temporis; nomen, idest, pro[illegible]nomen; sanguis, idest, prosapia; patria, idest, regio: [illegible] [illegible] sequentibus carminibus [illegible] [illegible] [illegible] [illegible] Boethii:

Forma, Figura, Locus, Tempus cum Nomine, Sanguis,

Patria sunt septem, quae non habet unus, et alter.

Individuum sive [illegible] sive [illegible] 808

[illegible] [illegible], [illegible] [illegible] [illegible] pro [illegible] primus, [illegible] primus [illegible]; [illegible] [illegible] collectio [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] Porphyrio [illegible] [illegible] [illegible], quod [illegible] [illegible]. [illegible] a D. Thoma in hoc [illegible] [illegible] [illegible]: [illegible] [illegible] nec [illegible] nec [illegible] [illegible]. Nomine [illegible] [illegible] [illegible] [illegible] [illegible] specierum, [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quae [illegible] [illegible]; ab aliis [illegible]. [illegible] D. Thomam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], quae [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], quae [illegible] [illegible] [illegible], sive [illegible] [illegible], [illegible] [illegible] [illegible], sive [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] primus [illegible].

At hic [illegible] [illegible] [illegible] [illegible] [illegible] 809

[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; atque [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]

prius, quod ipsa natura humana divisa. [illegible] falsum est naturam humanam [illegible] collectae

naturae humanae: [illegible] natura humana [illegible] divisa [illegible]

[illegible] una natura humana, et plures [illegible] humana [illegible] divisa ab aliis naturis humanis = [illegible] ratio [illegible]

[illegible] per [illegible] ratio [illegible]

[illegible] maxime [illegible] maxime [illegible] divisa a [illegible]

[illegible] ens [illegible]

900 [illegible] quodque ita [illegible] ens [illegible] in se, et [illegible] ab alio =

[illegible] hanc [illegible] substantiali [illegible]

[illegible] substantiale

[illegible] corporeum [illegible] a se [illegible] = [illegible]

[illegible] substantiale [illegible] corporeum [illegible] sub

ea ratione [illegible] ens. [illegible] ens substantiale [illegible] corporeum [illegible]

[illegible] ens [illegible] substantiale [illegible] corporeum, [illegible] substantiale [illegible]

[illegible] substantialia [illegible] corporea = [illegible]

[illegible] ens [illegible] ens in se, [illegible] ab alio [illegible]

[illegible]

[illegible] = [illegible] ens [illegible] ens [illegible], qualis est Deus, et

ens ab alio, qualis est creatura, ens per se, qualis est substantia; ens in alio

quale est accidens; ens spirituale, quale est Angelus; ens corporeum, quale est

Coelum; ens vivens, quale est homo; ens [illegible], quale est lignum. [illegible]

[illegible] 725, [illegible]

726.

Sectio II.

Utrum ratio entis sit univoca, et [illegible]

[illegible]

P[illegible]

901 [illegible] inquirunt: utrum detur ratio aliqua quae univocatur, [illegible]

[illegible] univoca [illegible]. [illegible] difficultas; [illegible] abstrahi [illegible] [illegible], [illegible] in difficultate contraria affirmativa, quam tuentur plurimi [illegible] apud Prado, prior sequuntur, Arriaga, Merinero, [illegible] Arriaga, Oviedo, Izquierdo, et [illegible], quos imitantur [illegible] in difficultate contraria negativa, quam tuentur [illegible] Palanco, Ponce, et [illegible] Molina, Fonseca, Toledo, et Ptolemei, quos imitantur [illegible].

Conclusio [illegible] univoca [illegible]

[illegible]. Probatur manifeste deducitur ex Porphyrio asserente [illegible] de uno solo [illegible] praedicari: unde sic [illegible] pro [illegible]: [illegible] de uno solo [illegible] praedicari. [illegible] univoca [illegible]. [illegible] de uno solo [illegible], [illegible] univoca [illegible]. [illegible] Porphyrii doctrina. [illegible] manifeste deducitur ex D. Thoma citato [illegible], apud quam [illegible] necesse, [illegible] univoca [illegible]. [illegible] univoca [illegible]. [illegible] doctrina. [illegible] univoca [illegible], [illegible] posset [illegible] hanc [illegible] [illegible] [illegible] elegantia.

Probatur 2o

[illegible] univoca [illegible] in [illegible], [illegible] aliquid [illegible], [illegible] univoca [illegible]. [illegible] aliquid [illegible] quam [illegible] aliquid [illegible] quam plus [illegible] univoca [illegible], [illegible] aliquid [illegible] quam [illegible]. Thomas:

pauz a͡i pony in͡ n, ꝺ dy agpꝺ, a puz [illegible] in phy, ꝺ dyagbꝺ
Antodio, ꝺ plz ia [illegible] ui, ꝺ dy agblbu alo e plz [illegible], ꝺ dy
agro ꝺ Aminua; ꝺ ty raoe, in iii oudz, ꝺ dicenia rao: [illegible] ra
aꝛ in iii eaꝺ, ꝺ dicenia rao = breꝺ: ꝺ claiue o loquamur digno: rao
quz in pro [illegible], ꝺ sequ ad dept nay huny, [illegible] rao, quz in pro
[illegible], ꝺ sequ ad dept nay huny n evvoca [illegible]: [illegible] rao, [illegible] cuo
ca [illegible]. Mar i innabili: q ad [illegible], ꝺ seq [illegible] rao, sive
raoꝺ [illegible]. [illegible] rao, quz in pro [illegible], ꝺ seq ad dept nay huny, e
[illegible]; ꝺ [illegible] rao uvocaoia [illegible]: [illegible] q ad [illegible]
[illegible], ꝺ seq ee hunc in spo e huna, ꝺ ee hunc in pecie huna [illegible]
[illegible]. Mar [illegible] q hunc [illegible] [illegible]

[illegible] ad [illegible]

[illegible] quane puni [illegible] nepꝺnꝺ, q puni [illegible]
[illegible] agꝺ alo, ꝺ q [illegible] i [illegible] ꝺ [illegible]
numica; ꝺ [illegible] quane plus [illegible] nepꝺnꝺ, q plus [illegible]
[illegible] agꝺ alo, ꝺ q plus i [illegible] ꝺ
[illegible] numica, ꝺ has raoes a laudaro aue assi [illegible], [illegible]
[illegible]. Rao [illegible]: q apud laudalz [illegible]
[illegible], ꝺ [illegible] numica = [illegible] quane puni [illegible]
[illegible], q puni [illegible], ꝺ [illegible] alo, [illegible] constane [illegible]
[illegible], [illegible] tradit [illegible]. [illegible]
[illegible] ad [illegible] ~~[illegible]~~ [illegible], [illegible] tradit laudare [illegible]
rao: laudas n evvoca [illegible] in [illegible], [illegible] si alqui [illegible]
aequalia sint, [illegible] eaꝺ, ꝺ diversa raoe; ꝺ [illegible] rao [illegible]
[illegible]: [illegible] rao [illegible]. Mar [illegible],
ꝺ mon ostendit: si alqui [illegible], quane puni [illegible] q puni
i [illegible] numica; ꝺ si alqui [illegible]
[illegible] plus i [illegible],
ꝺ [illegible] numica; ꝺ ty raoe in iii eaꝺ, ꝺ dicenia rao: [illegible] quz
a͡i [illegible] numica [illegible] quz ce [illegible]

scitota esse loqua, et p̃luere, et plures, et p̃oni̇ nyphiuz scitota esse loqua, et esse animal caecij, ut p̃oni̇ nyphiuz scitota esse loqua, et pluere; et hujus ratio: n. ss. eadem, et ocasa ratio: et p̃ d̃ictum ratio xxiii eadem, et diversa ratio. Ratio maior est (et deplo dicendum) ita ut p̃oni̇ nyphiuz scitota esse loqua, et esse animalia, ut hic esse animalia non dicitur ulterius, et p̃ra alia malli, p̃dicali, sive animalia, ut d. Thomam circa p̃ ny 89 6.

Respondetur ad ulti̇mam p̃bandi eiusdem p̃rii.

eodem laudatio ratione t̃rorum, t, d̃ d̃ie, ut p̃onari obiecti, t̃u nec ad vocem voces obiecti = ad 2ᵃ: ad hoc ho̧ demonstrare, p̃ sequi̇ ei de tali ho̧; d̃ictum tali ho̧ est ea bullo ho̧; et ad sed ho̧ d̃iari, et sequi̇ id hinc ho̧; ad quod, p̃ demonstrare, p̃ sequi̇ i̇ pro ad ut ho̧ ratio dicitur, ineri donum: ut iidem ho̧ ho̧, dictum hinc ho̧ est ei d̃ dum: ut si tunc est t, sive hic ho̧ et voces, ne p̃ius obiecti est ratio vocis obiecti̇ d̃ictum; ne tunc si dum ex voce, ne p̃ius obiecti erit ratio vocis obiecti d̃ictum; ad quod obiecti huius in dum ratio d̃ictum: et ratio dicitur in voce obiecti d̃ictum = Respondetur ad ergo ut ergo p̃ob. alio p̃olito ratione, ergo hic non vocem, et accipiendum demonstrare singu-lare p̃ articulo pro nomine; et voces accipiendum p̃ p̃olito inse, et demonstra-tiva dato, = ad 2ᵃ: ei ignorare dicitur, de p̃ius ut dum ine, et dum a p̃ib. d̃ esse verbi, et eadem in sequitur to hic, sive te, quatenus vocem p̃ra: tunc se hic ne magis eo verbi demonstrationum, ut tunc te qui ponitur in p̃one, d̃um; et tunc te hic ita explanatur demonstrationum ad quod ratione vocis, et p̃onitur p̃ p̃rio, et ad d̃ p̃o demonstrare, quod demonstrare p̃ctum: ut tunc te te, qui ponitur in p̃one, p̃dicatur ita explanatur, ut demonstrationum ad quod ratione vocis, et ponitur p̃ p̃rio, et ad d̃ p̃ p̃dicatur quod demonstrare p̃ctum. De re: et tunc se hic ho̧ p̃t esse p̃ro ratio p̃ius t̃ ratio ad hic ho̧, p̃ l'bona ratio ratione, et p̃bandi tunc p̃onitur ratio vel, p̃ocu dicitur humique p̃ia d̃ica ratio hujus communi p̃ocu efficiendo omnis, et p̃ius te hic ho̧ est

[illegible]

Sectio III.

Adversum occurritur.

Anon mentiuntur:

[illegible]

[illegible]

ca i ucca, de eadem ucile, et eadem venit, ergo et ad eadem explandum, sicut contin. quiz, de

dictis depinz vocis, nec per coniun, et diuz aphibd alo, in hz e via, de eadem uccile, et

isdem obtu, patrao, ut obtz sygnaty per pedi uvz depinz vocis ad mitt nlz pruiff

pro candz raoz, et dicta gamz onii pfaoe, adz alo uaz gdua ca drunduoo

a cnrase gdue, quz per pdiuz depinz uocis explicat.

Insulu: hoc dicit d alnali circa, de eadem ra

pro otz hoz nioz uccile, et eadem nominus, de eodem ucile, et eodem redant: ergo

silt hoc dico coruz mie, et dinz aphibd alo circa, de eadem ra pud gdiuz

re rolz uccile, et eadem venit, de eadem uccile, et isdem obtu: ergo nullus uerb=

phomat: raoz hu cozz, pdat de primo in hac pone prius obui acpla

deplo in pone ra: plus e gdiuz: ergo plus, et prius uoce drunduo raoz

tam firmeque rubicondz aneit: ergo alit hoc cho priuz oz huz deletrasca

logatuma, et petiuit circa, de eadem acqui lies zui hoi, prius ueruz prius

aplat nisi rolz uccile, et eadem venit, de eadem uccile, et isdem obtu= loque hz

phomasi rao priu eque pdat de 1° lo hoi in hac pone: bis beho e prius,

ac pdat de 2° lo ho e in pone ca: bis leho e prius: ergo tu leho, et bis

beho uoce drund in raoz prius ergo= Bine ere ad ergo hz, 1510 anni, nam

oontz dicit: Prenitur: hoc dico al nale talis e nequi diz hoz edi

pro alterum cepl pghibd hoc dz pendu at accebid hoi pradeam

dz raoz in prius eho, ergo e al nale, et i al nale, q' e prius priz in ucamlz, et

nanniz, et ideo plus cho, ergo i al nale, et e al nale, ergo pelpiz renuao

nii, et raoniz e. Cum in alternone prius dipinis explicone calz rao nalde

pmo, et plo. Nonii e duenir in dipone gdui, quz si alternus dupl pale

pgdio, unde li pro diuerz raoz, ac dnic alteri: sic prius e gdiuz quz

oshu inie, et oshu aphbd alo, et i esseu uia, et oshu apo libd alo, ergo e

oshu in priz prius, et oshu aplo: et ideo plus e gdiuz ergo e oshu ente, et oshu

aphbd alo, et e oshu inu, et oshu aphbd alo, ergo e oshu in prius plus, et oshu

[illegible] unde [illegible] univoca, [illegible] ratione [illegible] et

[illegible] obiecti; [illegible]

[illegible] in hac [illegible] ac [illegible]

[illegible] ratio [illegible]

Instantia: [illegible]

3o D. [illegible] analoga et univoca. Ratio [illegible] ad [illegible]

[illegible] univoca, [illegible] analogum [illegible]

[illegible] analoga [illegible]

[illegible]

[illegible] analoga [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Ad 3m [illegible]

[illegible]

[illegible]

[illegible] Respondeo [illegible]

[illegible]

[illegible]

[illegible] Respondeo [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

tas fallacia: et nullus canis est nullus capax rationis, est ... in silogismo recto de modo

... nullus canis ... ratio sani ... quia ... canis ...

..., ..., ... Ratio ... quia silogismus ... : omnis ... ; et

medicamentum ... : ergo medicina bona, est silogismus rectus de modo ...

... nullus canis, quod ... : ergo nullus canis est nullus capax rationis ...

... silogismo recto de modo ...

Dices contra ad ... nullus capax

rationis ..., in silogismo recto de modo ... nullus ..., ...

... Primo: et nullus ... nullus capax ratio-

nis ..., in silogismo recto de modo ..., ... rationis ...

... Respondeo ... ; ...

quod ... . sumpta ... et ... legitime

... . ad ... canis, ...

... canis ... : omnis canis est ..., et ... ca-

nis: ergo ... canis, in quo nullus canis, qui est ... equivocus, ...

... in silogismo recto de modo ...; et ... nullus ...

... canis, qui ..., ... canis, qui est ... canale: ergo ...

..., silogismus ... quod nullus canis e-

quivocus, ..., et quod nullus ... quia ... equivocatur

canis, ... silogismus ... . hic ...

... : omnis canis ... canis; et ... canis: ergo ...

... canis. ... silogismus rectus de modo ..., in quo quod nullus ca-

nis ... quia ... equivocatur; ... dicitur esse canis, ...

... est canis ... . ad silogismum ...

... quod nullus ..., ... nullus

equivocus, ... quia ... silogismo recto ...

..., ...

... ratio ... :

ratione nec vocatio casum: ad 2. Rnd. 1° neg. ma: forma sacram. consistit in rebus: 2. neg.
nec vocatio personae, sed neque rebus vocatio sed. Alias est: neque actio Bapt.
in persona est forma subiecta … atque ideo ante, nam verba ipsa
adiuncta personae non sunt, nisi adiuncta formae ipsa: neque ideo
formae Baptismi, quod hinc non indicata: nisi postquam Bapt. est in
explicandis nec illum pertinent ad explicandum indicata alicuius subiecti.
… colli. ad personae personalium … vel … pertinet: … persona
habet … explicand. ad: nec actualis, … nec … aliud
habet substantiale; hoc autem non … pertinet …, nisi … deinde
Atque ideo … actu
…
S. Thomas 1° post … ad hoc: … pertinet ad … nec
explicandis … pertinet: … non … explicandi: … non … voca
tantum, … non explicandi … : … non … voca …
… S. Thomas auctoritate … explicatione pendent. …
In loco citato, ideo personae posuit … Obiicit sibi … pro …
… explicandis, … in hanc, …
… quadam … voca …
… explicandis … quae non … nequit …
… Deinde … quae … non …
… quod … voca … Quamvis
… loquatur de … quod … non … vel, quia
ibi … hanc … posuit … verba: … explicavit, …
… posuit, … posse … explicandis posse … : S.
S. Thomas loquitur de … quae … quod …
… margine … quod … ibi
… quae … voca
… a nobis … stabilita.

CONTROVERSIA IV.

De Judicio mentali.

In libris Periherm. de judicio, quatenus ipsum quae mox judicium affirmationem, aut negatione sensus objectum Philosophi disserunt. Plura ad judicium spectantia diximus in Summulis Controversia 3a, quae in memoriam revocanda sunt, ut nonnulla, quae in hac indaganda veniunt, clarius, et facilius percipiantur.

Disputatio Prima.

De Judicii mentalis Simplicitate, et Unitate.

Quaestio I.

Utrum Judicium mentale sit simplex qualitas.

Sectio I.

Affirmativa eligitur, et probatur Sententia.

Inter difficultates 912 quae circa judicium, et ejus naturam occurrunt, praecipua ... [illegible] ... assumunt. ... [illegible] ... de judicio vocali; certum enim est judicium vocale ... aliis ... vocibus compositum, atque ideo quid simplex qualitas, sed complexum aliis ... Procedit hoc de judicio mentali, de quo quaeritur; an sit simplex, et una qualitas, an vero ... aliis ... similibus compositum ... supponimus ... judicium mentale esse ... enuntiatio v.g.: Homo est animal ... judicium mentale esse ... apprehensione, quae ... subjectum, ... copula, ... praedicatum; ... apprehensione, quae ... subjectum ... 1mo ... in ... P. Suarez, et Hurtado; 2o ... P. Vasquez. ... nostra opinio: judicium mentale est simplex, et una qualitas. Ita P.P. Molina, Mendoza, Oviedo, Alphonsus, ... quos ... P. Hurtado lib. 2 ... Sect. ...;

quas eas plurimae aequivalent [illegible].

Dicendum 2°: judicium mentale est complexum [illegible]

[illegible]. Probatur prima pars: judicium mentale est enuntiatio veritatis de aliquo; sed judicium

mentale non componitur ex pluribus apprehensionibus: ergo judicium mentale est complexum [illegible]

[illegible]. Ans. est certum, [illegible]. Probatur [illegible] nulla

apprehensio [illegible] a P. Suarez assignati, nulla [illegible] a

P. [illegible] enuntiat [illegible] de aliquo: sed judicium mentale est enuntiatio [illegible]

de aliquo: judicium mentale non componitur ex pluribus apprehensionibus. Ans. [illegible]

[illegible] apprehensionibus enuntiative [illegible] de aliquo [illegible] judicium

[illegible] apprehensionibus [illegible] complex [illegible] qualitas;

judicium mentale est [illegible] complex, [illegible] qualitas. Probatur [illegible] nulla

apprehensio [illegible] a P. Suarez, nullaque [illegible] a P. [illegible]

enuntiat [illegible] de aliquo; [illegible] apprehensiones [illegible] solum [illegible]

[illegible] apprehensionum; [illegible] judicium mentale [illegible] aggregatio apprehensionum

apprehensionum: ergo. [illegible] judicium mentale [illegible]

apprehensione: ergo judicium mentale [illegible] aggregatio apprehensionum. Ans. [illegible]

[illegible] judicium mentale [illegible] enuntiative [illegible] de aliquo

[illegible] judicium mentale [illegible] apprehensione, [illegible]

[illegible] non [illegible] dicendum est.

[illegible] 1°: judicium mentale [illegible]

in apprehensionibus [illegible] acceptae: ergo judicium

mentale non componitur ex pluribus apprehensionibus: ergo [illegible]

[illegible] quod apprehensio [illegible] ad judicium m

entale, [illegible] judicium mentale; [illegible]

[illegible] apprehendere [illegible] aliquid [illegible] et

[illegible] manet. [illegible]

apprehensionum [illegible]

[illegible] 2°: apprehensiones [illegible]

[illegible]: ergo judicium mentale [illegible] non [illegible] apprehensionibus [illegible]

libus, et connexis. Prob. 2a pars: omne repraesentandi apprehensionem numero per distante cum libris, et coniunctum praecavi; et omne repraesentandi apprehensionem requirit causa et apprehensionis. Prob. 2a minor: omne repraesentandi apprehensionem requirit illa requirit apprehensiones sine numerandas; et apprehensiones numerandas sine per distante cum libris, et coniunctum praecavi. Prob. Ratio maioris: quia omne repraesentandi apprehensio [illegible] apprehensionem [illegible] sine. Ratio minoris: quia apprehensiones sunt numerandas sine, per [illegible], quia est apprehensionibus [illegible], distanea [illegible], coniunctio apprehensionis quod prius apprehensionibus [illegible].

Repraesentativa apprehensionis [illegible] praecise [illegible] [illegible] [illegible]; quod [illegible] specialis, et peculiaris repraesentandi [illegible] = Dico 1o: [illegible] peculiaris, et peculiaris repraesentandi omne, scilicet apprehensionem, [illegible] [illegible]: [illegible] [illegible] mentale [illegible] [illegible] in apprehensionibus [illegible] prius [illegible] [illegible] [illegible] [illegible]. Prob. 1o: [illegible] repraesentandi prius apprehensionem sine [illegible] [illegible] coniunctionem, quia [illegible] non est, et [illegible] [illegible] [illegible]. Ratio [illegible]: quia omne repraesentandi [illegible] prius apprehensionem apprehensionem, et omne repraesentandi sine [illegible] [illegible] = Repraesentativa [illegible], apprehensionem [illegible] [illegible] [illegible] mentale; quod [illegible] [illegible] = Dico 2o: [illegible] apprehensionem unio [illegible] sine omne repraesentandi praecavi, [illegible]. Prob.: [illegible] apprehensionem unio [illegible] quaedam [illegible] apprehensionem, quae [illegible], quae de nulla unione [illegible] [illegible] [illegible]. Ratio [illegible]: quia omne repraesentandi apprehensionem [illegible] apprehensionem [illegible]. Prob.: [illegible] apprehensionem unio [illegible] apprehensionem [illegible] [illegible] mentale. Ratio [illegible]: quia [illegible] apprehensionem [illegible] mentale [illegible] [illegible] apprehensionem [illegible] unionem [illegible] [illegible] repraesentandi apprehensionem, [illegible] omne repraesentandi [illegible]. [illegible]: [illegible] apprehensionem unio scilicet [illegible] ab apprehensionem repraesentatione, scilicet [illegible] [illegible] [illegible] apprehensionem? Prob.: [illegible] apprehensionem unio [illegible] ab apprehensionibus [illegible] [illegible] mentale, [illegible] [illegible] mentale [illegible] [illegible] [illegible] unionem [illegible] [illegible], [illegible] qualitas. Prob.: [illegible] apprehensionem unio [illegible]

ad perfectam apprehensionem quoad munus laudandi, et quoad munus vendendi complexionem objecti, consequenter non requirit ad apprehensionem concurrendum judicium morale.

Respondetur negando, apprehensionem mere simplicem, cum sit praesupponere, et innovare schemata: unde in concurrendo, licet non sufficiat ad judicium morale = Dico: apprehensio mera simplex, cum sit praesupponenda et innovanda schemata, ut concurrat cum delectatione, licet non sit illa apprehensio mere simplex, adeoque non apprehensio, sed judicium morale, et consequenter judicium morale ut potest esse ponderatio per apprehensionem ex objecto, et reliqua quae tali qualitati. Sed: illa apprehensio mere simplex, adeoque requirit deponendum judicium morale: judicium ergo morale hoc modo, ea conserva cum concursu voluntatis = ob hoc observandum est quod judicium morale in ordine ad has. Observatio tamen: quod judicium morale sit causa non obstante ex parte ut pateat per apprehensionem, ubi tam ad subjectum, quam etiam ad objectum, et ad adjunctum, deficientia, et deficientiis: interna quae dependent ab hoc speciali munere vendendi et objecti, vel ut medium complexionis, consequenter proinde observandum dico, pro momentis colorum, defectuum, et reliquorum, deinde ab aliis particularibus ex objecto, et aliis qualitatibus. Observatio tamen quod qualitatem, et particularia, et particulares, sunt conditiones per speciales munera vendendi objecti, quae non minus accidentaliter requiruntur ad hoc propter quod plures apprehensiones requiruntur, ad complexionem bene stant.

Sectio II.

A nostris respondet.

Arguitur 1°:

Quod qualiscumque audivit tam propositionem vocalem "homo est animal", prius apprehendit hominem, deinde animal, et deinde hominem esse animal, et alterius hominis, et deinde animal, et deinde praesupposito, judicat hominem esse animal: sed judicium morale praesupponit has apprehensiones et habet se ut conditio ad judicium morale, et ex parte, et reliqua quae talis qualitatis = Sed non est ulla ratio quae probet: quod complexio requirit judicium, homo est animal, et prius quam.

[illegible] in obiq[ue] [illegible] i assumere [illegible] alii, [illegible]
[illegible] accedit vox, [illegible] cola [illegible] vocis, [illegible] m-
tale [illegible] nunq[ue] [illegible] mentale, quo [illegible]
[illegible] aliqd: et postea audit [illegible], quae [illegible] vocis, [illegible]
[illegible] mentale, quo [illegible] hoc [illegible] ad. [illegible]
[illegible] complex [illegible] qualitas: [illegible] audita
[illegible] assumere, et [illegible]
[illegible] ad [illegible], [illegible] audit hanc [illegible]
vocem: [illegible] *[illegible]*, quam [illegible] ad [illegible].
Thomas [illegible] n= 920
[illegible] [illegible] *[illegible]* [illegible] complex [illegible] qualitas, [illegible] primo
[illegible], accepi [illegible] dicendum: [illegible] est: [illegible]
[illegible] mentale [illegible] de equo, [illegible] de [illegible] =
[illegible] dicendo [illegible] complex [illegible] [illegible] =
[illegible] [illegible], [illegible] mentio [illegible]
complex [illegible] professores [illegible] [illegible]
[illegible] obiectum, [illegible] peccatum [illegible] amor,
[illegible] peccati. [illegible] mentale [illegible] equo,
[illegible], ac de equo, [illegible] de [illegible], [illegible] equus, [illegible]
[illegible] subiectum, de quo [illegible] = [illegible] mentale [illegible] complex,
[illegible] qualitas [illegible] [illegible] mentalis
[illegible], [illegible] dicendum: [illegible]
[illegible] mentale [illegible] obiectum, [illegible]
[illegible] de hoc, [illegible] de [illegible]
[illegible] subiectum, [illegible] in [illegible]
[illegible] professores Charitas, [illegible] complex [illegible]
[illegible] amor, [illegible]
[illegible].

Arguens 3°: ideo neque Deus, neque Angelus

cognitus respondo, et attendo, quod sicut uterque Deus, et Angelus est simplex, et aliis [illegible]. Et

[illegible] hominis cognitio respondo, et attendo: [illegible] sicut uterque [illegible] simplex

et aliis [illegible]: [illegible] apparitio: neque apprehensio [illegible], neque [illegible]

[illegible] simplex, et aliis [illegible] qualitas: [illegible] uterque [illegible] simplex, et

aliis [illegible] qualitas. [illegible] primi: neque apprehensio [illegible] pro [illegible]

apprehensionibus [illegible] aliis [illegible]. [illegible]

[illegible] materialis [illegible] materialibus [illegible]

[illegible] quod [illegible] neque Deus, neque Angelus cognitus respondo,

et attendo, [illegible] neque [illegible] uterque Deus, neque [illegible] uterque Angelus [illegible] apprehensione

[illegible], et [illegible] affectus [illegible]

[illegible] materialis [illegible] mala, quae [illegible] apprehensionem [illegible] materialibus

[illegible] mala, quae

[illegible] apprehensionem [illegible] spiritualium

[illegible] apprehensionibus, [illegible] spiritualibus [illegible]

[illegible] materiale [illegible]. Ubi notandum, quod

[illegible] uterque materiale [illegible] divisio [illegible] materialis [illegible],

aliis [illegible] uterque [illegible]

[illegible] divisio [illegible] malo: [illegible] uterque materiale [illegible]

[illegible] apprehensionibus [illegible], et [illegible]

[illegible] malo = [illegible] apprehensionibus [illegible] simplex, et aliis

[illegible] qualitas, in eo [illegible] apprehensionibus [illegible]

[illegible] materialis [illegible] multis [illegible]: unde nulla

[illegible]. [illegible] aliis [illegible]

[illegible], [illegible] unde [illegible]

[illegible] materialis: [illegible]

[illegible] apprehensionibus [illegible]

pone comprehensionem multa, scilicet ... mentale repraesentat.

Arguitur 4°: per conceptum ... ad 023

... mentale; ergo per conceptum ad ... simplex, dato quod ...

... mentale = Confirmatur 1°: sola ... sola ... quae per ...

... sola ... ad ... mentali: ... 2°: ...

... mentale ... ad ... ad ...

... comprehensione ... : ... 3°: ... mentale

... ad ...

...

... : ...

... ad ...

... 4°: ... simplex, dati ...

... plura ... imago ...

... plura ... mentale ...

... plura ... mentale ...

... : ... adiectionem ...

... mentalis ...

... ad ... per conceptum ...

... obiectum ... videmus ...

: ... ad ... obiectum mentale.

Ad argumentum ... respondendo

... ad ... de ...

... mentalis ... ad ...

... nullus ...

... nullus ... nullam ... conceptum

... ad ... conceptus ...

... Ad ... plura ... mentale ... comprehen-

sione ... ad ... ad ... conceptum ...

apprehensione vocis: prius idest aliud cognoscitur et aliud cum illo [illegible] ad

[illegible] ad visum, [illegible] non datur in [illegible] apprehensionibus [illegible]

[illegible]; [illegible] vocis [illegible] apprehensionibus [illegible] prius

[illegible] hoc. [illegible] sicut et nos apprehendimus

[illegible] bene [illegible] [illegible], et [illegible]

vo.... [illegible]

22 [illegible], [illegible] vocis ad [illegible] nulla

[illegible] vocis [illegible] enunciatio [illegible] de [illegible]

[illegible] [illegible]

[illegible] enunciatio [illegible] de [illegible]

[illegible] [illegible] anni, [illegible]: quod [illegible]

[illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible] ad

[illegible]: unde [illegible], [illegible] species

[illegible] [illegible] ad [illegible]

[illegible] [illegible] nandomeas [illegible]

[illegible] apprehensio [illegible]

[illegible] [illegible]. [illegible]

[illegible] [illegible]

[illegible] [illegible] sicut [illegible]

[illegible] [illegible]

[illegible] [illegible], [illegible].

Quaestio II.

Utrum realitates [illegible]

Sectio I.

Sententiam fert.

Ex dictis [illegible] 925

procedendo [illegible], ubi locus est unius [illegible] peccati [illegible], hancque primo [illegible]
[illegible] per actualis peccatos, sive per [illegible] actualis peccati [illegible]
[illegible]. [illegible] nunc: unius venialis locus [illegible] actuali peccato, sive [illegible]
[illegible] [illegible] venialis, [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] peccati, [illegible]
[illegible]. [illegible] [illegible] peccati, [illegible] venialis de subito [illegible]
[illegible]: hoc est alterale: alterale [illegible], [illegible]
[illegible] peccati, [illegible] venialis de subito minus venialis peccati, [illegible]
[illegible]: hoc est: alter vicem. [illegible] peccati, [illegible] venialis de
subito [illegible] peccati, [illegible]: primo [illegible]: Bucephalus [illegible] [illegible]. [illegible]
[illegible] de [illegible] [illegible], [illegible] [illegible], [illegible]
[illegible] de [illegible], [illegible], [illegible]: [illegible]
[illegible] venialis.

Scribunt, [illegible] [illegible] 926
[illegible] mortali, [illegible], [illegible]: [illegible]
[illegible]: primo [illegible], [illegible], [illegible], [illegible]
[illegible] [illegible] obiectum, [illegible] obiectum [illegible], [illegible]
[illegible] [illegible], [illegible] [illegible] – [illegible], [illegible] mortale [illegible]:
[illegible], [illegible] [illegible], [illegible]
[illegible], [illegible] primo [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] –
[illegible] 1°, [illegible] mortali [illegible], [illegible]: [illegible] 3 [illegible]
[illegible], [illegible] [illegible], [illegible] [illegible]: [illegible]
[illegible], [illegible] mortali, [illegible], [illegible]
[illegible] obiectum, [illegible] [illegible]
[illegible] obiectum [illegible] – [illegible] [illegible]
[illegible] actuali peccato. [illegible] P.P. [illegible], [illegible]
[illegible], [illegible], [illegible] Alphonsum, [illegible], [illegible] P. [illegible] de

vocabulis Hispanicis [illegible] Sa. 6a dentia docet, unusquisque servadi intactalis

ratione. Hanc complectuntur communiter P. Suarez, [illegible], Gusmanus, et

Lynceus, quos citat, et sequitur P. Aguilar tractatu de legibus, disputatione 2a sectione

7a subsectione 6a.

Cujus ratio [illegible] calidus servadi [illegible]

[illegible] ratione. Secundo hoc probatur, [illegible] judicium morale [illegible], [illegible]

[illegible] homo, [illegible] enunciationis, [illegible] rationem, [illegible]

[illegible] Probatur [illegible] judicium morale [illegible]

[illegible] rationem [illegible]

[illegible] enunciatione, [illegible]

[illegible] homo: [illegible]

[illegible] hominibus; et [illegible] falsum: [illegible] enunciatione, [illegible]

[illegible] Probatur minor: [illegible]

[illegible] enunciatione, [illegible]

[illegible] judicium morale [illegible]

[illegible] Probatur minor: [illegible] judicium morale [illegible]

[illegible] enunciatione, [illegible] apprehensione [illegible]

[illegible] homo, [illegible]

[illegible] apprehensionem [illegible] apprehensionem [illegible]

[illegible]

[illegible] judicium morale [illegible] apprehensiones, [illegible] homo: [illegible]

[illegible] judicium morale [illegible] enunciatione, [illegible]

[illegible] apprehensionem [illegible] homo [illegible]

[illegible] apprehensionem [illegible]

[illegible] judicium morale [illegible] enunciatione, [illegible]

homo, [illegible]

[illegible] et [illegible] falsum: [illegible]

[illegible]

l exemplis.

Secundum [illegible] quod silet praedicatum judicii mentalis adpot[est]
enuntiare, aut denotare denotare complexum [illegible]: si praedicatum judicii mentalis adpot[est]
enuntiare aut denotare denotare complexum [illegible], [illegible] enuntiandum [illegible]:
homo est homo; [illegible] falsum: [illegible] praedicatum judicii mentalis adpot[est] enuntiare aut deno-
tare denotare complexum [illegible]. [illegible]: si praedicatum judicii mentalis [illegible] enuntia-
ad, accessorium, [illegible] in talia [illegible] pro [illegible] pro alio
[illegible] enuntiandum, [illegible]: homo [illegible]: homo calidus: homo videns;
[illegible] restrictum ac non restrictum, [illegible]: homo
[illegible]: [illegible] homo [illegible]: homo [illegible]: [illegible] homo
videns; [illegible] falsum. [illegible] praedicatum judicii
mentalis [illegible] enuntiandum accessorium, [illegible] praedicatum [illegible] homo
[illegible] homo [illegible]; [illegible] falsum. [illegible]
[illegible] mentali: [illegible] homo [illegible]: [illegible] praedicatum judicii mentalis: homo
[illegible] enuntiandum accessorium, [illegible] praedicatum judicii mentalis: homo
[illegible] homo [illegible]. Exemplum: [illegible]
[illegible] colores [illegible] una [illegible]
[illegible] alba [illegible]: [illegible]
[illegible] homo [illegible] colores: homo [illegible]
[illegible]; [illegible]: [illegible] la [illegible].

Tertium quod silet [illegible]
enuntiare, aut denotare praedicatum judicii mentalis [illegible] enuntia-
re, aut denotare [illegible]: [illegible] praedicatum judicii mentalis enun-
tiare, aut denotare [illegible] in [illegible], [illegible]
[illegible] in [illegible] mentale: [illegible]
[illegible] mentalis [illegible]
[illegible]: [illegible] praedicatum judicii mentalis enuntiare, aut denotare [illegible]
[illegible] denotare = [illegible]
[illegible]. [illegible], [illegible] praedicatum judicii mentalis adpot[est] enu-
ntiare, aut denotare [illegible] complexum [illegible]. [illegible]

esse aut potestatem [illegible] mali [illegible] enunciare, aut praedicare [illegible] planius
[illegible]. Sed [illegible] [illegible] xxii, quaestio [illegible], [illegible] malo [illegible]
enunciare, aut praedicare [illegible] [illegible], [illegible], et [illegible];
[illegible] [illegible] malo [illegible] subire, aut [illegible], [illegible] [illegible]
[illegible].

La [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] malo [illegible] enunciare aut praedicare [illegible]: [illegible]
[illegible] malo [illegible] enunciare, aut praedicare [illegible] [illegible]: [illegible]
[illegible] malo [illegible] enunciare, aut praedicare [illegible] [illegible]: [illegible]
[illegible] malo [illegible] enunciare, aut praedicare [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible], [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] enunciare
aut praedicare [illegible] malo [illegible] [illegible], [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible]: [illegible]
[illegible], [illegible] enunciare, aut praedicare [illegible] malo [illegible]
[illegible] [illegible] [illegible] [illegible] malo [illegible]
[illegible], [illegible] malo [illegible], [illegible]
[illegible] [illegible]: [illegible] malo [illegible]
[illegible] [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible]:

[illegible] [illegible] malo [illegible]
[illegible] [illegible] aut [illegible], [illegible]: [illegible]
[illegible] malo: [illegible], [illegible] enunciare, aut praedicare [illegible], [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]: [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

tunc abstr. de ptione, et paulanitaor: sicut ex plauit. tradit etiam ipse originaliter dicit: hic de actuali ptao: scilicet tho: et cum la prty hc manet unliuz: sed qualior ... manifestum, et inde ... ... requirit: ... ... in ... ... actuali ptao ... ... ho ... ex ptione, ...

Sectio II.

Opoz solvunt Obtiones.

Objicitur 1°: 932

subiectum ... ... mali ... ... ex ... ... : ... ... mali ... ... mali: sed ... ... : sed ... ... mali ... ... : ... ... mali ... ... mali ... ... la ... , ... videlicet: ... ... = ... mali ... ... mali: ... ... ho ... ... ; ... ... mali ... ... mali: ... ... mali ... ... mali ... ... mali ... ... mali ... ... videlicet: ... ...

... ... : subiectum ... ... mali ... ... ; ... ... : ... ... mali ... ...

ty pcd, vbo; enuntiare, aut pdare, no hq, hq, d 3g dgß. Dico 1°, q verita dicta de pdicto judicio morali, veru ca. eng dicendi stli prui; dico 2°, quod ea de judicio finali prue, vera ca. eng de prui stli pro: qr judicium morale, ratione stli prui, d prui stli pry est eady simplex, d alia solli entas. Dico 3° pdicto judicio morali verit cad: adpit finditali pro pone, aut subvers solvnty pnd, d propterea vera cad eng etioly de ultro stli prui, d eng de prui stli pro. Dico 4° pdicto judicio morali venit cad: nad pit fnditaly enuntiare, aut pdare splan. pnu d propterea veral cad eng etioly de ultro stli prui, d eng de prui stli pro; stinc de pdicto judicio morali nulla cvenit ven. aut [illegible] assignari, vel alia assignari nulla.

Ad rationes, q dicta pdicta judicia moralia nd genus fit vtrly enuntiare, aut pdare solamy pnd: R. iddiva insta pdicti judicii moralis [illegible] careneda, nec enim pdicta judicia moralia fiunt in mo zio reptandi ab lo: pnio i prue= sta neko: pdicty judicium morale bpnu fit enuntiare, aut pdare naghung; de planitas pmicra chiura: Ad pdicty judicium morale bpnu fit enuntiare aut pdare splanc pnu: q in pdicto judicio morali n ver ca. valiras: sdo. pdicta fra praquls caly maxe; d aliuses maalien a: Ad pdicty judicium morale bpnu fit enuntiare, aut pdare stllity, q n dexndsdy, nchac uren. sfre= Atr cute ad sfrgllo dex nag de pficinib, finaliter ducy D. mary: pdicty judicium morale bpnu fit enuntiare, aut pdare naghung subrare stli nay hung pdo; subalternatiu stli no nong, d dissa miki, d hy dquod: Ad pdicty judicium morale bpnu fit enuntiare, aut pdare splanc pnu subrare stli nag hung, odo; subalternare stli, no hq, d requar dquar. Sund not sicmal.

Obstur 1°: bd judicium morale, q n fra stt vi a fidia nag hung, haucre facit fa unly; a pdicty judicium morale n spundit via fidia naghany: Ad pdicty judicium morale naghung n fadit fa unly: Ad in pdicto judicio morali d ienua valiras: q. Probatur:

[illegible] judicium mentale, quod sic exprimit aliquid [illegible] naghung; [illegible]
[illegible] propositio [illegible] judicium mentale sic exprimit aliquid [illegible] naghung, [illegible]
[illegible] 1°: propositio judicium mentale [illegible] naghung [illegible]: [illegible] propositio
judicium mentale [illegible]: [illegible] propositio judicium [illegible] naghung [illegible]
[illegible] propositio [illegible] mentalis [illegible]: [illegible] 2°:
propositio judicium mentale [illegible] naghung [illegible], [illegible]
[illegible] naghung [illegible]: [illegible] propositio judicium mentale [illegible]
naghung [illegible]: [illegible] propositio judicium mentale naghung [illegible]:
[illegible] 3°: [illegible] propositio judicium mentale [illegible] naghung [illegible]: [illegible]
[illegible] judicium mentale [illegible] naghung [illegible]: [illegible] propositio judicium mentale
naghung [illegible]: [illegible]

[illegible], [illegible]: [illegible]
[illegible] judicium mentale [illegible] naghung [illegible];
[illegible], [illegible], [illegible]. [illegible] judici-
um mentale, quod sic exprimit aliquid [illegible] naghung [illegible]
[illegible], [illegible] judicium sic exprimit aliquid [illegible] naghung, [illegible]
[illegible] judicium sic exprimit aliquid [illegible] naghung [illegible]:
[illegible]: [illegible] judicium mentale [illegible], [illegible] exprimit aliquid
[illegible] naghung, [illegible], [illegible], [illegible], [illegible]
[illegible] judicium mentale [illegible], [illegible], [illegible]
[illegible] subiectum ad [illegible]: [illegible] judicium mentale [illegible]
[illegible], [illegible] subiectum [illegible] naghung. [illegible]
[illegible] judicium mentale [illegible], [illegible], [illegible]
[illegible], [illegible] alterum [illegible] naghung [illegible]
judicium mentale enuntiatio, [illegible], [illegible] naghung,
[illegible]. [illegible]: naghung enuntiatio
[illegible] propositio judicium mentale [illegible]
[illegible]. [illegible] enuntiatio, [illegible]

vere per Pctm [illegible] in gene [illegible]; quod enunciat, aut probat ad sensum explanat, [illegible] judicio mentalis praecedente. Itaque enuntiare, aut probare per Pctm, vel explanata est in genere [illegible] quod enuntiare, aut probare, aut sensum explanare, [illegible] enuntiationes [illegible] aut [illegible] praepositione, aut subjecto [illegible] judicio mentali: praecedente. Explanatio [illegible] mentalis, quod lapsu, [illegible] confundendo mentalis; explanatio [illegible] quod lapsu, [illegible] mentalis confundendo.

[illegible] Pctm: [illegible] mentalis propositione, aut subjecto [illegible] nag heng anno, [illegible] enuntiat aut probat, [illegible]. [illegible] propositione aut subjecto [illegible] probare, [illegible] enuntiare, aut probare, [illegible]. [illegible] mentale propositione aut subjecto nag heng [illegible] enuntiare, aut probare, [illegible] = [illegible] mentale propositione aut subjecto [illegible] nag heng [illegible] propositione aut subjecto [illegible] nag heng [illegible] enuntiare aut probare [illegible] = [illegible] Pctm: [illegible] mentalis [illegible] nag heng [illegible] [illegible] [illegible] mentalis. [illegible] nag heng [illegible] explanatio [illegible] nag heng [illegible] heng [illegible] explanatio [illegible] propositione, aut subjecto [illegible] nag heng: explanatio:

Instabis: [illegible] mentali [illegible] explanatio [illegible] mentale [illegible] nag [illegible] explanandi [illegible] nag heng [illegible] explanandi

[illegible] pui = [illegible]: [illegible] tradita [illegible] [illegible], [illegible] malo [illegible] [illegible] [illegible] [illegible]: [illegible] clavis, [illegible] clavis; [illegible] mani [illegible] [illegible] [illegible] [illegible] tradita do cma, [illegible]. [illegible] mani [illegible] tradita do cma [illegible], [illegible] malo [illegible] [illegible] [illegible], [illegible] clavis, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] tradita do cma [illegible] [illegible] malo [illegible], [illegible] [illegible], [illegible] clavis, [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] malo: [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Cuius [illegible] ratio [illegible]: [illegible] malo [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] do cma [illegible] malo [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]; [illegible] clavis, [illegible] clavis; [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible]. [illegible] mani [illegible] [illegible] ad [illegible] do cma [illegible] malo [illegible] [illegible] [illegible] [illegible] clavis, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] do cma [illegible], [illegible] malo [illegible], [illegible] [illegible] clavis, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] ad [illegible], [illegible] [illegible] quadr [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] adjuncta [illegible] [illegible] [illegible] [illegible]: [illegible] malo ab [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] evenerit; [illegible] [illegible] malo [illegible] [illegible] [illegible] [illegible], nequibo, [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] evenit: [illegible] [illegible] malo [illegible], [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] nequibo, [illegible] [illegible] [illegible], [illegible], [illegible]

[illegible] complexum [illegible]; [illegible] praedicatum morale [illegible], [illegible]

[illegible], q. [illegible] enuntiatio, [illegible], [illegible] [illegible] complexum [illegible]

[illegible] [illegible]. [illegible] praedicatum [illegible] morale [illegible]

[illegible]. [illegible] [illegible] [illegible] [illegible]

[illegible], [illegible] [illegible] praedicatum morale, [illegible]

[illegible].

Objicies 2°: praedicatum morale enuntiatum de

2° [illegible], [illegible] [illegible]; [illegible] complexum [illegible]

[illegible] praedicatum morale [illegible] enuntiatum de [illegible]

[illegible] complexum [illegible]: [illegible] praedicatum morale [illegible] enuntiatum de [illegible]

[illegible]: [illegible] praedicatum morale [illegible]: [illegible]

[illegible] [illegible]; [illegible], [illegible]: [illegible]

[illegible]: [illegible] 2°: [illegible]

[illegible], [illegible]; [illegible]

[illegible]: [illegible]: [illegible] 2°: complexum

[illegible] complexum [illegible], [illegible]

[illegible] complexum [illegible]; [illegible] complexum [illegible]

[illegible] praedicatum morale: [illegible]

[illegible] complexum [illegible] praedicatum morale: [illegible]

[illegible] praedicatum morale: [illegible]

[illegible]: praedicatum morale

enuntiatum de [illegible], [illegible], [illegible]

[illegible]; [illegible], [illegible], [illegible], [illegible]

praedicatum morale [illegible] enuntiatum de [illegible] complexum [illegible]

[illegible], [illegible]; [illegible], [illegible], [illegible]

[illegible]. praedicatum morale [illegible] enuntiatum de [illegible] complexum [illegible]

[illegible], [illegible]

[illegible], [illegible]

[illegible]: [illegible] praedicatum morale [illegible] enuntiatum de [illegible]

... pal, l[illegible] denominat de pro [illegible] splacy, [illegible]. Sed de opinione ... [illegible] nequ [illegible], neq [illegible] ... [illegible] ...

[illegible] ... naa hena [illegible] ... de

[illegible] inimitare, aut [illegible] dare [illegible]

[illegible] ... [illegible] ... nag hengunly. Et ...

[illegible] ... de pro [illegible], q̄ depro [illegible] ... sine

[illegible] ... in naa kima, [illegible] ...

ho in [illegible] ... aliquae [illegible] naq ... [illegible] ...

[illegible] ... nag [illegible] ... [illegible].

[illegible] ... [illegible] mary: naa [illegible] pr ale

[illegible] ... in pree [illegible] ... [illegible] ...

aetale in pree aetales, no mary. D mihy: [illegible] ... aetalii in

pree aetales [illegible] ... aelini [illegible] ... in pro

[illegible], no mihy, d [illegible]. [illegible] ... aetaly ... [illegible]

[illegible] ... aetaly ... [illegible]

[illegible] ... in pree [illegible] ... in pree aetales.

[illegible] ... [illegible]

[illegible] ... opinione [illegible] ... [illegible]

[illegible] ... aetale in pree aetales: unde [illegible]

[illegible] ... naa ad [illegible] ... aetaly

[illegible] ... mary naa [illegible] ... [illegible]

[illegible] ... mo, d [illegible] ... [illegible]

[illegible] ... naa hena [illegible] ... aut [illegible]

[illegible] ... inimitare, aut q̄ dare ad ... nag hena [illegible] ... [illegible]

[illegible] ... naa [illegible] ... no mary, [illegible]

[illegible] ... [illegible]

[illegible] mary: [illegible] ... [illegible]

[illegible] ... [illegible] ... [illegible], [illegible] aee [illegible],

[illegible] ... [illegible] ... [illegible]

[illegible] ... no mary. D mihy: [illegible] ... [illegible]

valid ucinn p. p[ro]dicty judy mali p[ro]p[ositi]o, attributi, Odo, enentiae, ad p[ro]dicte, ho, omnis, [illegible].

Objicies 4o: p[ro]dicty judy mentale p[ro]ficit, cf. [illegible] p[ro]ue aliqui, ho; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] p[ro]dicty judy mentale [illegible] [illegible] p[ro]ue aliquis ho quod [illegible] [illegible] Odo; quod [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible]. [illegible] p[ro]d[icty] judy mentale [illegible] [illegible] p[ro]ue aliquis [illegible], de quo [illegible] [illegible] p[ro]dicty judy mentale; [illegible] [illegible] [illegible] judy mentale [illegible] p[ro]ue aliquis [illegible] ho, de quo [illegible] [illegible] judy mentale [illegible] [illegible] judy mentale [illegible] [illegible] judy mentale [illegible] [illegible]. [illegible] [illegible] [illegible] quod [illegible] [illegible]; [illegible] p[ro]dicty judy mentale [illegible] [illegible] [illegible], [illegible] judy mentale [illegible] [illegible] [illegible] = [illegible]: judy mentale de p[ro]p[ositi]o [illegible] [illegible] [illegible] judy mentale de p[ro]p[ositi]o [illegible] [illegible] [illegible], [illegible] judy mentale p[ro]ue [illegible] ho, [illegible] de p[ro]p[ositi]o [illegible] [illegible] [illegible]: [illegible] judy mentale [illegible] [illegible] judy mentale [illegible] de p[ro]p[ositi]o [illegible] [illegible] [illegible]; [illegible] judy mentale [illegible] [illegible] p[ro]dicty judy mentale: [illegible] p[ro]dicty judy mentale [illegible] de p[ro]p[ositi]o [illegible] [illegible] [illegible]: [illegible] p[ro]dicto judio mentali [illegible] [illegible]: [illegible].

[illegible] [illegible] [illegible]: judy mentale de p[ro]p[ositi]o [illegible] [illegible] [illegible] judy mentale de p[ro]p[ositi]o [illegible] [illegible] [illegible] Odo; [illegible] [illegible], [illegible]. [illegible] judy mentale: p[ro]ue [illegible] ho, de p[ro]p[ositi]o [illegible] [illegible] [illegible] p[ro] judy mentale; p[ro]ue aliquis ho, [illegible] de p[ro]p[ositi]o [illegible] [illegible] [illegible]. [illegible] judy mentale: p[ro]ue [illegible] ho, de p[ro]p[ositi]o [illegible] [illegible] [illegible] judy mentale: p[ro]ue [illegible] ho, [illegible] de p[ro]p[ositi]o [illegible] [illegible] [illegible] = [illegible]: [illegible] judy mentale: p[ro]ue [illegible] ho, [illegible] de p[ro]p[ositi]o [illegible]: [illegible] [illegible] [illegible] = [illegible] [illegible]: [illegible] judy mentale p[ro]ue [illegible] ho, [illegible] de p[ro]p[ositi]o [illegible], [illegible] p[ro]ue [illegible], Odo; [illegible] p[ro]ue [illegible] [illegible], [illegible] = [illegible] [illegible]: p[ro]dicty judy mentale [illegible] [illegible] aliquis ho p[ro]ue; [illegible] [illegible]

donatione per ejus judicii ducati existentis judicii decimam: Negandi ejus judicii ... taliducaty annullare, aut probare ad quid faltem solemnitatem, licet per ipso: ... aut rubore ad quid sit alique solemnitas, pro assertis judicii mortalis docatum = Ad ... eius sunt majus: praedictus judicii mortale ... per h: alyqui, hoc opinione attamen annullat praedicti judicii, moralis, ideo; attamen obito sui incarnato praedictis judicii mortalis, nomatis. Attento tamen fraenarivacitate obiter praedicti judicii mortalis, deca ... citra faciendo ae: pro ... hoc: ... hoc opinione: h judicii mortale dum ... pro ... parat rubore nullo solemnitatis fuit adit; neque ... judicii mortalis ... annullare, aut probare alique solemnitatis sui adit.

Obiicies 3: ... praedictus judicii mortale enumerandi sui naa huna ... ipsius nak nag heng utas negata adicale: ... judicio mortali ... caelibatus: ... ay hohic ... nag heng utas negata adicale: ... ... et aqua ... praedictus judicii mortale ... nag heng utas negata adicale: quod et alique ... ad ... nag heng ... hohic ... nag heng ... nag heng ... utas negata adicale: ... ay hohic naa huna ... caelibatus ... naa huna ... praedictus judicii mortale ... naa huna ... caelibatus ... in praedicto judicio mortali ... caelibatus: ... stare ... hae ... laudabilem, qui ... praedictis judicii mortale ad ... annullare, aut probare nag heng ... et amittere caelibatus, ... ne ...

Obiicies ... ad ... nag heng ... et amittere caelibatus in h judicio mortali: naa huna ... caelibatus ... naa huna ... et amittat caelibatus ... praedicto judicio mortali ... quod ... praedictus judicii mortale ad ... naa ... ad ... naa, ... solemnitas, sive naa solemni; ... judicii mortale ad ... naa ... ad quid ... naa, ... solemnitas, sive naa ...

[illegible] naturali [illegible] actione, [illegible] [illegible] iudicio morali.
[illegible] [illegible] immediate [illegible] [illegible] iudicii moralis [illegible] naturalis [illegible], [illegible] [illegible] naturalis [illegible] [illegible] naturalis [illegible] [illegible]: [illegible] iudicii [illegible] [illegible] naturalis [illegible]: [illegible] immediate [illegible] [illegible]: [illegible] iudicii moralis [illegible] [illegible]; [illegible] iudicii moralis [illegible] complacentiis: [illegible] naturalis [illegible], [illegible] iudicio morali; [illegible] iudicio morali [illegible]: [illegible] iudicii moralis [illegible] complacentias [illegible], [illegible] naturalis [illegible] iudicio morali, [illegible]: [illegible] iudicii moralis [illegible] complacentiam [illegible] naturalis [illegible], [illegible] iudicio morali, [illegible] complacentiae, [illegible].

Directe ad [illegible] [illegible] [illegible] iudicii moralis [illegible], [illegible], [illegible] complacentiis: [illegible], [illegible] [illegible] complacentibus; [illegible] [illegible] [illegible], [illegible], [illegible] iudicii moralis [illegible]. [illegible] [illegible], [illegible]. [illegible] [illegible] complacentia [illegible] [illegible] [illegible], [illegible] iudicio morali [illegible] complacentia [illegible] [illegible], [illegible] [illegible]. [illegible] [illegible] [illegible]: [illegible] in tali apprehensione naturalis [illegible]. [illegible] iudicio morali [illegible] complacentiae [illegible] naturalis [illegible]; imo naturalis [illegible] [illegible], [illegible] naturalis complacentiae, [illegible]. [illegible] tali apprehensio [illegible]

ut cognoscitur [illegible], quia licet nunc per [illegible] judicium mentale [illegible] sit [illegible] diversa nomina; quia talis apprehensio [illegible] et nulla prius falsitate [illegible] complexa: [illegible] talis apprehensio [illegible] [illegible] complexa: quia [illegible] talis apprehensio [illegible] [illegible] [illegible]: ubi nota, [illegible] talis apprehensio [illegible] [illegible]: quia [illegible] judicium mentale [illegible] enuntiare, aut probare [illegible] [illegible], quia [illegible] [illegible], [illegible] judicium mentale [illegible] enuntiare, aut probare [illegible] [illegible], aut [illegible] adeo [illegible] [illegible].

Adverto [illegible] [illegible]: [illegible] [illegible] verum, quia [illegible] [illegible] [illegible] [illegible], nomina. [illegible] [illegible] judicium mentale [illegible] [illegible] nomina, [illegible] [illegible] [illegible], quia [illegible] [illegible]: unde [illegible] [illegible]. [illegible] judicium mentale [illegible] [illegible], quia [illegible] [illegible] enuntiare, aut probare ad [illegible] [illegible]. [illegible] [illegible]: quia [illegible] judicium mentale: [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible]: [illegible] [illegible]; [illegible]: [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible], [illegible] [illegible] enuntiare, aut probare [illegible]

Disputatio II.

De judiciorum mentalium veritate et falsitate.

Quæstio. I.

In qua [illegible] veritas formalis [illegible] et falsitas [illegible] judicij mentalis.

Sectio. I.

Proponitur, et probatur sententia.

Veritas et Falsitas

91 [illegible] de Veri[tate] [illegible] 260 [illegible] qualitas [illegible]

[illegible] in quantum [illegible] de veritate transcen

[illegible] plus ad metaphysicam spectat.

[illegible] de veritate morali [illegible]

[illegible]

[illegible]

[illegible] qualitas [illegible]

[illegible]

[illegible] ad [illegible] metaphysica [illegible]

[illegible]

[illegible]

[illegible] D. Thoma [illegible]

[illegible] ad judicij mentalis [illegible]

[illegible] physica [illegible]

[illegible] vera. [illegible]

[illegible]

[illegible] Suarez, [illegible]

95 [illegible] judicij mentalis [illegible]

[illegible] formalis [illegible]

[illegible] veritas formalis [illegible]

[illegible]

[illegible] veritas radicalis [illegible]

provenit necessitas, quod per [illegible] tempore, ubi et morum [illegible]

[illegible] est. [illegible] quo ordinem [illegible] [illegible] exalt

[illegible] sive [illegible]. [illegible] [illegible] [illegible] [illegible] d

moti [illegible] [illegible] ab [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] poena, [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

morale [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] ratione specie formali in moralibus ab objecto [illegible] [illegible]

sive ratione specie formali in moralibus ab [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] in moralibus [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] in specie [illegible].

Secundo arguitur [illegible] [illegible] [illegible] 331

[illegible] specie formali in moralibus ab objecto, [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] specie formali in moralibus ab objecto [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] specie formali in moralibus

ab objecto [illegible] [illegible] [illegible] [illegible] [illegible] specie

formali in moralibus ab objecto [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] in moralibus [illegible] [illegible] in specie formali [illegible] ab objecto, [illegible]

[illegible] in specie [illegible] [illegible] [illegible] in moralibus [illegible]

[illegible] in [illegible] specie, [illegible] [illegible] in moralibus [illegible]

[illegible] in [illegible] specie: [illegible] [illegible] in moralibus [illegible] [illegible] [illegible]

specie formali [illegible] ab objecto; [illegible] [illegible] in moralibus [illegible] [illegible]

[illegible] specie formali [illegible] ab objecto: [illegible] [illegible] [illegible] [illegible] specie

in moralibus, ab quo specie formali [illegible] [illegible] [illegible], [illegible] specie

in moralibus, ab quo specie formali [illegible] [illegible]; [illegible] in moralibus [illegible]

[illegible] obiecti [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obiecti [illegible]

[illegible] [illegible] [illegible] falsi: [illegible] Ratio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] veri, [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] falsi [illegible] [illegible] falsi; [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] falsi [illegible]

[illegible] [illegible] [illegible] [illegible] obiecti [illegible]

[illegible] [illegible] [illegible] [illegible]. Ratio [illegible]: [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obiecti [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] obiecti [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] obiecti, [illegible] [illegible] [illegible]

[illegible]. Ratio [illegible] [illegible] [illegible] obiecti, [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] obiecti [illegible], [illegible] [illegible], dices

[illegible] [illegible] [illegible], [illegible] [illegible], dices falsi: [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Ratio

[illegible] [illegible] [illegible] [illegible] [illegible] obiecti, [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] obiecti, [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Sectio II.

Solvuntur Argumenta.

Primum est: 95?

[illegible]

[illegible] de conditione [illegible]

[illegible] peccatum [illegible]

[illegible] obiectum [illegible] malitia [illegible]

[illegible]

p[er] utraq[ue] moralis atque p[ra]ctica p[ro]p[ri]i, aliquid aut idoneum [illegible] falsi; ostensi:
[illegible]: tota p[ro]pos[iti]o sequens e[st] falsa. Atqui hypotheses [illegible]:
veritatis p[ro]fess[io] utriusq[ue] moralis atque practicae [illegible] respondeo ad
admittenda [illegible], non sequitur: aut g[e]n[er]a[lite]r [illegible] obi[ectio]: [illegible] nec
moralis [illegible] cum [illegible], [illegible] neque moralis [illegible]
[illegible] ut sit cum [illegible] adaequatione [illegible]
[illegible] vel ab [illegible], ab obiecto [illegible]
[illegible] aut aspectu. Ad 2[um] [illegible] non [illegible] sequitur: [illegible]
[illegible] in actualis [illegible] in [illegible]:
[illegible] actualis [illegible] lege [illegible]
[illegible] ut dicitur. Ad 3[um] [illegible], non sequitur: [illegible]
nullus [illegible] abundans [illegible] aut verum [illegible]
[illegible] falsitas [illegible].

Dices, [illegible] aliquis [illegible]
[illegible] veritas [illegible] atque [illegible] radi-
calis [illegible]. (debita [illegible] proportione servata) [illegible]
[illegible], [illegible] supernaturalis, quae est [illegible] radicalis [illegible]: [illegible]
[illegible] radicalis [illegible]. Veritas [illegible] radi-
calis [illegible] supernaturalis [illegible] formalis, [illegible]
ipsa, [illegible] obiectum [illegible]
[illegible] radicalis [illegible] = [illegible]
[illegible] obiecto, [illegible] obiecto; [illegible]
[illegible] albus [illegible]
[illegible] albedine [illegible].

[illegible] veritas [illegible] moralis [illegible]
[illegible] obiecti, [illegible] naturae
[illegible] adaequatur, [illegible]:
[illegible]: [illegible] aut [illegible]
[illegible] = [illegible]: [illegible] aut [illegible]
[illegible] Deo: [illegible] in [illegible]; aut [illegible]

nec est contra [illegible] [illegible] infinitae perfectionis, et quod [illegible]
[illegible] actum. [illegible] [illegible] [illegible]
[illegible] creati [illegible] abstrahere [illegible] perfectionem
[illegible] ad creaturam [illegible]
[illegible] abstrahere [illegible] perfectionem
[illegible] creatura.

Dico: judicium morale [illegible] prius
[illegible] morale
[illegible]
[illegible]
[illegible] morale [illegible]
[illegible] judicium morale [illegible]
[illegible]
[illegible]
[illegible] judicium morale [illegible]
[illegible]
[illegible] judicium morale [illegible]
[illegible]
[illegible]
[illegible] boni moralis [illegible]
[illegible]
[illegible] morale [illegible]

Quaeres hic circa dicta [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Quaestio II. E[illegible]

Sectio I.

Utrum eadem [illegible]

Conclusio 961

[illegible] nulla [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] dandala [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] valet. Respondeo: neg. [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible]
vera et falsa [illegible] [illegible] [illegible] [illegible] ponent [illegible] et fal
[illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] necessaria:
[illegible] [illegible], [illegible] [illegible]. [illegible] [illegible] manifestari
[illegible] [illegible] [illegible] [illegible] [illegible] reflexione [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] habemus.

Dices 1°: supponamus [illegible] [illegible]
[illegible]: in instanti A erit aliqua propositio falsa, [illegible] [illegible] [illegible] A. [illegible]
[illegible] propositio [illegible], [illegible] falsa; [illegible] [illegible] [illegible] in [illegible] A erit
aliqua propositio falsa, et in [illegible] A [illegible] propositio [illegible] [illegible]
propositio falsa, [illegible] [illegible]: [illegible] falsa, [illegible] in [illegible] A aliqua propositio falsa,
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible], [illegible] [illegible] vera. [illegible]
[illegible] falsa — A [illegible] [illegible], [illegible] [illegible] in [illegible]
[illegible] falsa, [illegible] [illegible], [illegible] alia propositio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible]; [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible] reflectens
[illegible] de se ipsa [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] de se ipsa [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] propositio falsa, [illegible] [illegible] [illegible] propositio [illegible]
[illegible] [illegible] 9. 33° Ferminy.

Dices 2°: supponamus [illegible] [illegible] [illegible]
[illegible] [illegible] in A propositio [illegible] [illegible] vera, [illegible] [illegible] [illegible], [illegible]
[illegible], [illegible] [illegible] propositio [illegible] [illegible]: [illegible] [illegible]. [illegible]:
[illegible] [illegible] [illegible] vera, [illegible] falsa. [illegible] vera: [illegible] [illegible] [illegible] [illegible]:
[illegible] [illegible] [illegible] [illegible] propositio falsa. [illegible] [illegible]: [illegible].

m… [illegible] pro [illegible] pro [illegible]. Si falsa: [illegible]
vera. Ratio huius [illegible]: quod [illegible], [illegible]: [illegible]
[illegible] vera ad [illegible]. Sic de [illegible]: [illegible] ratio
huius [illegible] non aliud [illegible] pro [illegible], nisi [illegible]: [illegible]
[illegible], de falsa: [illegible], [illegible] est, de [illegible]
quo funda[illegible] [illegible], [illegible] pro [illegible]
[illegible] *theographalis*: [illegible]
[illegible] in [illegible]
[illegible] apud
[illegible]: *[illegible]*.

Dico 2º: [illegible] separamus [illegible]
[illegible] dicendum [illegible]: *[illegible] est vera*, [illegible]
dicendum [illegible]: *[illegible] est falsa*. [illegible] vera, [illegible]
[illegible] obiecto: [illegible] falsa. Ratio huius [illegible]: [illegible]
[illegible] falsa: [illegible]
obiecto, [illegible] falsa. [illegible] falsa, [illegible] obiecto: [illegible]
vera: Ratio huius [illegible]
[illegible] falsa: [illegible] obiecto, [illegible]
vera. [illegible]
[illegible] falsa; [illegible]
[illegible]
[illegible] falsa
[illegible] vera. [illegible] minime [illegible]
[illegible] falsa [illegible]
[illegible] vera. [illegible]
[illegible] obiecto [illegible]: [illegible]
[illegible] manet [illegible] falsa.

[illegible]

[illegible] duntaxat monumentum. [illegible]

[illegible] propositio [illegible] positive [illegible] vera, vel falsa.

[illegible] Cardinalis de Lugo, Lynceus, et Arriaga [illegible]

[illegible]

Atque [illegible]

[illegible]

[illegible]

Sectio II.

V[illegible] [illegible] posit [illegible]

D[illegible] 96[illegible]

[illegible]

[illegible] barrantur [illegible] nisi [illegible]. 3.° [illegible] inter [illegible] [illegible]
[illegible] [illegible] ad tale [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]: unde [illegible] [illegible]
[illegible] [illegible] [illegible] ad futurum, [illegible] [illegible] [illegible]
de [illegible] [illegible] [illegible] [illegible] minus [illegible]
[illegible] [illegible] [illegible] [illegible] de [illegible] ad defuturum, [illegible]
[illegible] de [illegible].

Obiic. 2.° [illegible] spatia temporis [illegible]
spatia temporis [illegible] variari posse, ad [illegible] variari posse spatium
[illegible] [illegible] [illegible] [illegible] [illegible] spatio temporis [illegible], et
[illegible] [illegible] [illegible], et [illegible] [illegible] [illegible] de
linea, et [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in linea, et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], et [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] spatio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] spatio [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] tempore [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] tempore [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] Suarez, [illegible], et [illegible], [illegible] [illegible]

[illegible] difficultate in [illegible], quam complectuntur PP. Hurtado, Arriaga, Oviedo, Lynch, Malpartida, et Peinado, [illegible] tandem, et Spinula, quos aliqui [illegible] ipsorum sequuntur. Cujus [illegible]

D.: [illegible] propositio mutabilis per transitum de vera in falsam, et de falsa in veram. [illegible] per D. authoritatem Phi. et D. Thomae [illegible] de Cathegoriis cap. de [illegible] [illegible] vera [illegible], quae [illegible], [illegible], [illegible] hoc oratio falsa erit; [illegible] Phi. [illegible] ad 3um ait: [illegible] propositio, quae vel vera, [illegible] vera, [illegible] D.a Phi., [illegible], quod haec oratio, [illegible], vera [illegible], [illegible] falsa [illegible]

[illegible] Phi., et D. Thomae loquitur [illegible] de propositione mentali, et de propositione vocali. D.a [illegible] Phi. [illegible] propositione [illegible], quae [illegible] propositio [illegible] mentalis; [illegible] propositione mentali: [illegible] Phi., et D. Thomas, [illegible] Phi. [illegible] loquitur de propositione mentali = [illegible] Phi., et D. Thomas loquitur de [illegible] propositione [illegible]: [illegible] Phi. [illegible]: oratio [illegible] vera, et [illegible] falsa, quae [illegible] numero [illegible] propositione [illegible]: [illegible] Phi., et D. Thomas, [illegible] Phi. [illegible] loquitur [illegible] propositione.

[illegible] D.o [illegible] propositio mentalis: [illegible] 1o, et 3o, [illegible], et [illegible] 2o [illegible]. [illegible] propositio [illegible] 1o [illegible] vera, et [illegible] 2o falsa: [illegible] propositio per transitum de vera in falsam. [illegible]: [illegible] propositio [illegible] 2o [illegible] falsa, et [illegible] vera: [illegible] propositio per transitum de falsa in veram: [illegible] per transitum de vera in falsam, et de falsa in veram. [illegible] propositio [illegible] 2o [illegible] falsa [illegible]: [illegible] propositio [illegible] 2o [illegible] [illegible] 1o [illegible] 1o [illegible] [illegible] 2o [illegible] propositio [illegible] 1o [illegible] falsa [illegible] 2o [illegible]: [illegible] 2o [illegible], propositio [illegible] falsa [illegible] 1o

consequentiae. 2° probatur: propositio in 2ª consequentia est vera, nam [illegible] ad [illegible]
ponitur in 2ª consequentia, nempe quod Petrus currebat in 1ª consequentia, ita ad [illegible]
omnis in 3ª consequentia, nempe quod Petrus currebat in 3ª consequentia = Ergo 2°: [illegible]
de praesenti est, licet propositio de praesenti vera sit falsa dicto; [illegible] propositio de praesenti
vera, licet falsa dicto [illegible], quod res de praeterito fuit, licet non fuit, [illegible]
de futuro erit, licet [illegible] propositio de praesenti non est in 2ª consequentia, de
praesenti est in 3ª consequentia: Et haec propositio mentalis de praesenti: Petrus currit, est falsa
in 2ª consequentia, et est vera in 3ª consequentia; Ergo 2°: propositio ista [illegible] in 1ª
consequentia, ac si in 2ª consequentia [illegible] dicendum: [illegible] cognoscendo et discurrendo, an
[illegible] propositio, etiamsi alia [illegible]; ad [illegible] si propositio
in 2ª consequentia [illegible] est falsa; [illegible] in 2ª consequentia
[illegible] dicendum: [illegible] propositio [illegible] in 1ª consequentia, [illegible]
fuit vera, non obstante [illegible] propositio in 2ª consequentia falsa. [illegible]
[illegible] propositio [illegible] vera in 3ª consequentia.

Consequentia [illegible] (mentalis) [illegible]
[illegible] de falsa in veram, et aliquando de vera in falsam. [illegible]
[illegible] supponamus [illegible] consequentiam C [illegible]
[illegible] Petrus currit est in consequentia C falsa; et aliquando [illegible] in
consequentia D [illegible] vera. [illegible]
[illegible] C [illegible] propositio mentalis, [illegible]
vera [illegible] potest [illegible]
propositio mentalis [illegible] de vera in falsam, [illegible]
de falsa in veram = [illegible] 2° propositio mentalis [illegible] de futuro [illegible]
[illegible] de vera in falsam, et aliquando de falsa in veram. [illegible]
[illegible] consequentia C, [illegible] propositio mentalis: Petrus
currebat, [illegible] in consequentia B est vera, et aliquando [illegible] in consequentia C, [illegible]
[illegible] falsa. [illegible]
[illegible] currebat, [illegible] falsa [illegible]
[illegible]

mutabilia effata de futuro possunt transire de falsa utrumque: unde ista

propositiones mutabiles vera de futuro possunt transire de falsa in veram, et e contra

vera in falsam.

[illegible] mutabilis: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

in 1o [illegible], et in 3o [illegible].

I[illegible]: [illegible] 33

[illegible] parlare [illegible]

[illegible] nulla [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ratione [illegible] ponit [illegible] ; [illegible] nullam [illegible]
[illegible] Ranis : [illegible] sit, et sub eadem mensura divina
[illegible] ratione [illegible] ponit [illegible] , [illegible] ; subcessive, [illegible]
[illegible], non [illegible] utrumque [illegible] . [illegible] plura [illegible] ratione [illegible]
[illegible] ponit [illegible] longe [illegible] , et [illegible]
[illegible] sententia [illegible] Ranis : ut [illegible]
[illegible] falsa, [illegible] vero [illegible] , [illegible]
[illegible] , [illegible] , [illegible]
[illegible] , [illegible] ; [illegible] ,
[illegible] , [illegible] , non [illegible] . [illegible]
[illegible] , et
[illegible] . [illegible]
[illegible] , [illegible] &
[illegible] , [illegible]
[illegible] , [illegible]
[illegible] ; [illegible]
[illegible] ; [illegible]
[illegible] , [illegible]
[illegible] , [illegible] .

[illegible] : ut [illegible]

[illegible] , [illegible] falsa
[illegible]
[illegible] de vera [illegible] , et de falsa [illegible]
[illegible] , et [illegible]
[illegible] ; [illegible]
[illegible] . [illegible] : [illegible]
non [illegible] de vera [illegible] , et de fal[illegible]

[illegible] mala [illegible] mali [illegible]

[illegible] eius [illegible] solemnis [illegible] contractus [illegible]

[illegible] eas [illegible]

[illegible] de [illegible] et de [illegible]

[illegible]

[illegible] pro [illegible] nec [illegible]

[illegible] requirit [illegible] nec [illegible]

[illegible] pro [illegible] de [illegible]

[illegible]

[illegible] 275

[illegible]

[illegible] pro [illegible]

[illegible] pro [illegible] pro [illegible]

[illegible] pro [illegible] pro [illegible]

[illegible] pro [illegible]

[illegible] de [illegible] de [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] pro [illegible]

[illegible]

[illegible]

[illegible]

ista albura promedio ... colz. nº 1º [illegible], [illegible] [illegible] [illegible]
colz, com albura [illegible] [illegible] [illegible] colz in [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] albura [illegible] [illegible] [illegible] [illegible] co=
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible].

Ad [illegible] [illegible] [illegible]: [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], & [illegible] [illegible] [illegible] albura [illegible]
[illegible] [illegible], [illegible] [illegible] albura [illegible] [illegible] [illegible] [illegible] colz
[illegible], [illegible], [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] colz [illegible] [illegible] [illegible].
[illegible] [illegible] nao [illegible] [illegible] [illegible] in 1º [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] 1º [illegible] [illegible] [illegible] 1º [illegible] [illegible] [illegible] [illegible]
[illegible] 2º [illegible] [illegible] = Ad [illegible] [illegible]: [illegible] [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] colz, [illegible], [illegible], &
[illegible] [illegible], [illegible], [illegible] [illegible], [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
colz, [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible], [illegible]; [illegible] colz, [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible], [illegible] [illegible].

[illegible] 8º [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] colz [illegible], &
[illegible] [illegible] [illegible] in 1º [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] colz [illegible], [illegible] [illegible] [illegible]. [illegible]
[illegible] in [illegible], [illegible] [illegible] in 2º [illegible], [illegible] in 1º [illegible].

[illegible] invenire de eorum nihilo, neque de falsa in orig: Abba[illegible]:
[illegible] hic de parvulo: parvulum renuntiavit, videlicet [illegible] que [illegible]
[illegible] [illegible] aliquid [illegible] [illegible] [illegible]: [illegible]
[illegible]: parvus venit, [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]: [illegible] = [illegible]; [illegible] scriptura
[illegible] hodie loquitur, cras [illegible] [illegible] [illegible] [illegible] loquitur; [illegible]
loquitur: [illegible] imago [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible]: [illegible] [illegible] [illegible] [illegible] = [illegible]: [illegible] [illegible]
[illegible] hodie [illegible] [illegible] [illegible] ab [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible]: [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible], ad [illegible]
[illegible] [illegible], [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] ad [illegible] [illegible], [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]: [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible] = [illegible] [illegible]; [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] vocis [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]: unde [illegible] [illegible] scriptura hodie [illegible], cras [illegible]
[illegible], ac [illegible] [illegible] cras, et hodie [illegible] [illegible] [illegible] hodie loquatur,
[illegible] cras [illegible]. [illegible] de [illegible] vocis [illegible] [illegible] [illegible] imago
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] in memoria [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] quia enim obiectum per [illegible] obiectum [illegible] Collata falsa erit [illegible] quando [illegible], [illegible] quando [illegible]. [illegible] loci [illegible] [illegible] [illegible] ideo [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] obiectum [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] collatis, in quo [illegible] [illegible] [illegible] [illegible] erit falsa.

Dico 1º [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], in quo [illegible] [illegible], ut [illegible] [illegible] [illegible] in [illegible] A: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] 1º: [illegible] [illegible]: hoc [illegible] [illegible] [illegible] [illegible] falsificari nequit, [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] A falsificari nequit in [illegible] B: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2º [illegible] [illegible], [illegible] 1a [illegible] [illegible] [illegible] 1º [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] 1º de libro [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] 1a [illegible] [illegible] 16a [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible]: [illegible] [illegible] in [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] 1a [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] 1a.

Ad 1m [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] A [illegible] [illegible] [illegible] B, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] A, [illegible] [illegible] B [illegible]

[illegible] vera [illegible] A, et falsa [illegible] B. [illegible]

[illegible]

[illegible] B, [illegible] A. [illegible]

[illegible]

[illegible] Augustinus, [illegible]

[illegible] mutari, [illegible] D. Thomas, [illegible]

[illegible] mutari, [illegible] calor [illegible] calidus [illegible]

[illegible] mutari, [illegible] calor [illegible] mutari, [illegible] calidus [illegible]

[illegible] calor, [illegible] vera. [illegible]

Sectio III.

Utrum propositiones de Futuro contingenti habeant determinatam veritatem aut falsitatem.

Dubium 98

[illegible] de praesenti, neque de praeterito [illegible] de futuro [illegible] veritatem aut falsitatem, [illegible] falsitat. [illegible] de futuro [illegible] determinato [illegible] habeant determinatam veritatem, [illegible] falsitatem [illegible]

[illegible] consentanea esset circa futura [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], quae ab his nec [illegible] [illegible] [illegible] [illegible]. [illegible] de futuro [illegible] [illegible], quae [illegible] de futuro [illegible] in tempore [illegible] ponitur. [illegible] absolute [illegible] de futuro [illegible] [illegible], ut [illegible]: [illegible] peccabit. [illegible] [illegible] [illegible] [illegible] absolute [illegible] [illegible] [illegible] de futuro [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible].

Sit nostra [illegible] [illegible]: [illegible] de futuro [illegible]

982 [illegible] absoluto, quam [illegible] sit [illegible] [illegible] [illegible] [illegible]. [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] absolute, quam [illegible]. [illegible] [illegible] absolutis [illegible] [illegible] per [illegible] Matth. Cap. 26 versiculo 34: antequam gallus cantet ter me negabis. [illegible] futuris [illegible] [illegible] [illegible] [illegible] [illegible] Lucae Cap. 10 versiculo 13: vae tibi Corozain, vae tibi Bethsaida, quia si in Tyro et Sidone factae fuissent virtutes, quae factae sunt in vobis, olim in cilicio et cinere poenitentiam egissent. [illegible]: [illegible] ab aeterno certo et infallibiliter cognoscit [illegible] [illegible] absolute futura, et [illegible] [illegible] [illegible] futura: [illegible]

983 [illegible] [illegible] [illegible] absolute [illegible], [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] futura. [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] futuris [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] certo et infallibiliter cognoscit [illegible] [illegible] absolute [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] certo et infallibiliter cognoscit [illegible] [illegible] [illegible] absolute futura, [illegible] [illegible]

iure n. firmus. Decernere: Omnes contra, et confalonerius cons. [illegible]
[illegible] ad Del. ac Donare. firmus [illegible] de mare Donari in firmis;
[illegible] o de futuro [illegible] gabarri, [illegible] ornato, [illegible] e tre
e. [illegible] falsa: V. [illegible] [illegible] sequa: obiiciunt [illegible] [illegible] pond.
[illegible] firmus, [illegible] n. firmus; [illegible] [illegible] demare [illegible], [illegible]
te n. e, [illegible] vera, [illegible] falsa dicti: V. [illegible] [illegible]:
[illegible] contra, et confalonerius cognitus [illegible] [illegible] [illegible] [illegible], de futuro
[illegible], demare ee firmus, [illegible] n. ee firmus: Nobis [illegible] [illegible] po
[illegible] demare [illegible] firmus, [illegible] n. efirmus

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] 23a [illegible] 1a [illegible] 5o [illegible] n. [illegible] demare [illegible]
[illegible] firmus, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] firmus = [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] 1o: [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] [illegible] peccatis [illegible] [illegible] [illegible] [illegible]
[illegible] 1a [illegible], [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], [illegible], [illegible] [illegible] peccatum, [illegible] peccatum
[illegible] de mare, [illegible] [illegible] peccatum = [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] circa [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] peccatum, [illegible],
[illegible] [illegible] [illegible] [illegible] [illegible] = [illegible] 3o: [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] circa [illegible] [illegible]; [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] firmus, [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible].

[illegible] [illegible] [illegible] [illegible]

ut ait Lederma, et veteribus Thomistis, quorum [illegible] in [illegible]
tenet P. Spin[ola] [illegible], [illegible] circa [illegible] nulla determinata de
[illegible] corp[oris], [illegible] certis [illegible], [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
determinati [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] forma,
forma [illegible] = [illegible] [illegible]. 2° [illegible] [illegible]
[illegible] [illegible] ambiguus [illegible] magis [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] = [illegible]
[illegible] 2° [illegible] [illegible] [illegible] in [illegible] [illegible]
[illegible], quod [illegible] forsitan [illegible] debita, [illegible] . . . debita
[illegible], quod [illegible] ab hoc [illegible] dubitante, [illegible] [illegible], [illegible]
[illegible] [illegible] dubitandi, [illegible] [illegible] vel [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] = [illegible]
[illegible] requirit [illegible] [illegible] [illegible] [illegible] perfecta. [illegible] [illegible]
[illegible], [illegible] [illegible] [illegible] nulla determinatio [illegible] perfecta:
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible].

[illegible] 2° [illegible] 8° [illegible] Philosophi

[illegible]: [illegible] peccatum [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]:
[illegible] peccatum [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] peccat:
[illegible] [illegible] peccabit. [illegible] [illegible]: [illegible] [illegible] [illegible], peccabit: [illegible]
[illegible] [illegible], peccabit. [illegible]: si peccatum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
peccato [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] determinat. [illegible] [illegible], [illegible]

mare salsum. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] mare [illegible]

[illegible] aliquis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] partibus [illegible] [illegible] alterius [illegible] [illegible] [illegible] de mare salsa; [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de mare [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de mare

de mare [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] de mare, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

partibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] de mare, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] de mare, [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] pone [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

de mare [illegible]: aliquid [illegible] [illegible], [illegible] [illegible] [illegible] pone [illegible] [illegible]

[illegible] [illegible] partibus [illegible] alterius de mare [illegible] [illegible]

[illegible] [illegible] alterius de mare [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible], [illegible] alterius de mare salsa: [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible]

de [illegible] mare, [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

quamquam paene haec disjuncti: patet in peccato, quo non peccat de materia vera
, vel de materia ficta. Ergo falsum est peccatum [illegible] [illegible]
[illegible] [illegible], et [illegible]. Ratio [illegible] [illegible] [illegible]
[illegible] [illegible] de materia [illegible], et [illegible] de materia [illegible], peccatum [illegible]
[illegible], [illegible] [illegible] [illegible] [illegible] [illegible], solum quod [illegible] [illegible]
[illegible]; [illegible] peccati [illegible] nullum [illegible] [illegible] [illegible], et [illegible] =.
[illegible], aliud est [illegible] [illegible], et aliud est [illegible] [illegible]. Ratio:
quia ad [illegible] [illegible]; quod [illegible] [illegible] [illegible] [illegible] [illegible], et [illegible] [illegible],
quod [illegible] [illegible] [illegible] [illegible], ab hinc [illegible]: [illegible] [illegible], [illegible] peccatum
[illegible] [illegible]; [illegible] [illegible] [illegible] [illegible], de materia vera, [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible]
[illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible],
[illegible] [illegible] de furto [illegible] [illegible] de materia vera, [illegible]
de materia ficta; [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] de materia vera,
[illegible] de materia ficta [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] de materia [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], [illegible] [illegible].

Dices 1°: confessio de furto [illegible], [illegible]
[illegible] [illegible] de materia vera, vel de materia ficta, [illegible] [illegible] de
[illegible] [illegible] [illegible] de materia vera; [illegible] [illegible]: [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] de materia vera peccatum [illegible]
[illegible] [illegible] [illegible], et [illegible]; [illegible] [illegible]: [illegible] [illegible]: [illegible] [illegible]
[illegible] [illegible] de materia vera [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible] peccatum [illegible] [illegible] [illegible] [illegible]: [illegible]

ne, et nisi videt ab eo anni: Deus [illegible] per annos, ad
hanc desp. q. [illegible] per [illegible] Principe
[illegible] dicti [illegible] ex illa [illegible] de eo, [illegible]
[illegible] liceret, fecere [illegible] ad [illegible] de [illegible]
lib. de [illegible] Nil [illegible] condi
[illegible] de [illegible]
[illegible] de [illegible] [illegible]
[illegible] cap. [illegible] de [illegible] c. 8.

[illegible] [illegible]
[illegible]
[illegible] anim. [illegible]
[illegible]
[illegible] anim. [illegible]
[illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible]
[illegible] [illegible]
[illegible] ad [illegible]
[illegible] [illegible]
[illegible] voltas [illegible] ad [illegible]
[illegible] anim. [illegible] amor [illegible]
[illegible] est [illegible]
[illegible] ad [illegible] amorem. [illegible]
[illegible]

[illegible] [illegible] [illegible] necessitas [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] antecedentali [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
de peccato [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] peccatum [illegible] [illegible] [illegible] peccatum [illegible] Christi [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] peccatum [illegible] [illegible]
[illegible] peccatum [illegible] Christi [illegible] [illegible] [illegible] [illegible] ad [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Christi
[illegible] [illegible] [illegible] [illegible] peccatum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] Christi [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] Christi [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] peccatum [illegible] [illegible] Christi. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] futura, [illegible] futura, [illegible] [illegible]
[illegible] [illegible] futura [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] 1°: [illegible] de peccato [illegible]
[illegible] [illegible] [illegible] peccatum [illegible] [illegible] [illegible] 1°
[illegible] de peccato [illegible] [illegible] [illegible] peccatum [illegible] [illegible]
[illegible] [illegible] de peccato [illegible] [illegible] [illegible] [illegible] [illegible]

& uelo = 2us ra 2º: q Bnus Xpus per bonum fidei aut conf. ling. ad pec- catum prim. p. est de mat. Rao lequel. q Bnus Xpus per bonum pog. lanus ad n. peccandum = Ad lg. 3 lg Ab, diserti ant. Dr. Syluius: q uero ad nad peccata futuro Bnus Xpi bene cedere aut tecedan, d prodi nit. tq pond peccata futuro Bnus Xpus dato, antecedat, d presenti cealius, ut lq, lq. d: q 2 Bº. Siue dicto cathol. diuina de peccato futuro Bnus Xpi pendit praemeue lq pond peccata futuro Bnus Xpus, peccata lq fut. Bnus Xpi ė principali cone diuino praemeuit caelum, p. decaelita et cq. d logo, prius pt in cuiusdā cā ad hec pond ado a salvo n. de peccatis Bnu. bo r spiritu fut. q. at ordo absoluto ad fut. ; d ideo pecc. Bnus Xpi pcd. absoluto fut. ciuing, ideo lotos conf. ling ad peccato fut. et ante pedit; et ante spidit peccat. prim. fut.; ut humere, ob. inealiq pectus alq 3 ling uz, d phicen in conf. ding, d alq sel. creaty hd. pag. p duerit. inl. 2 pr adling daud demang co: ut dug, quatr at lt fut. ė prim ė cone diuina praemeuit caelum, ob. et log.

Ad 2 g lq. Deu nando d pa, curiis ad uu lq. bn uiuing d, ffq colbrat ad, pog. ang ad n. peccandum, ffund ad s/ ominipay pond peccare, d pai ut n. pecare, ad uo. d uipone q r Demerer a t ad peccat. lg d quod ė spiacend n. pecare, d lq hec hd cong de peccato pecc. uolens n. ffud ad demerere ad peccat. lq Acrae ad hend dung de peccato, d lue peccatorum nd Bnus Xpi, cum colbrat Bnus Xpi neg. per bonum fidei cau ė cong dr. quod pecc lq fut. pue Xnau, q neg per 2 us gen. u. hoc dr. cau dna agere catq, id ė peccati nos = Jtem lq 2s lq inag. 2 sbi: Bnus Xpus bonum

peccans verificat libertatem si falleret concursum dei ad peccatum suum peccaret: sed angelus potest libere fallere concursum dei ad peccatum suum quia tunc nullam [illegible] libertatem [illegible] ad unum contrariorum et libertatem ad alterum contrariorum; [illegible] non est: fallere concursum dei ad peccatum suum antecedenter peccatum: ergo fallendo concursum dei ad peccatum suum antecedenter peccaret. Dicendum: peccare peccatum antecedens [illegible] si falleret concursum dei; sed liberum peccare peccatum antecedens est liberum [illegible] si falleret concursum dei: [illegible] [illegible] liberum peccare [illegible] si falleret concursum dei ad peccatum suum [illegible].

[illegible] [illegible] [illegible] [illegible] [illegible] liberum peccare peccatum antecedens est liberum [illegible] si fallere concursum dei [illegible]. peccatum antecedens est liberum [illegible] concursum dei [illegible] supposito peccato antecedente [illegible] [illegible] concursum dei [illegible] [illegible]. [illegible] fallere concursum [illegible] concursum dei [illegible] [illegible] supposito [illegible] [illegible] [illegible] [illegible] [illegible] peccatum [illegible] libere [illegible] ad peccatum [illegible] [illegible] [illegible] supposita [illegible] antecedente [illegible] fallere [illegible] concursum dei [illegible] ad [illegible] fallere concursum [illegible] concursum [illegible] supposita [illegible] [illegible] ad peccandum [illegible] [illegible] antecedente [illegible] ad [illegible] fallere concursum [illegible] [illegible] [illegible] antecedens [illegible] in peccare [illegible] [illegible] peccatum fallere concursum dei [illegible] ad [illegible] peccatum [illegible] fallere [illegible] concursum dei [illegible] [illegible] liberum.

Dices 2.º: peccavit quis non peccando futura: puer, cum peccabit, non existit hodie vera; et puer potest non peccare cras: ergo dicta propositio non est hodie vera: ergo dicta propositio non potest esse hodie determinate vera. Atque ulterius quia in suppositione: ergo falso, quae hodie est determinate vera, non potest esse non hodie vera; dictam falso, potest non esse hodie vera: V. Dist. 1. certa, determinate de suo esse, quod falso, quae hodie in determinate vera, non est sufficiens, ut hodie sit vera; quod determinato, de suo futuro contingenti quod est sufficiens se opponendo falso, quae hodie non est sed vera, sufficit sufficiens ut hodie sit vera.

Urgetur 1.º: peccatum crastinum puer non est hodie determinatum ad esse crastinum: ergo dicta propositio non est hodie determinate vera. Antecedens probatur: quod puer non est hodie determinatus ad peccatum crastinum. Urgetur 2.º: puer est hodie sufficiens ad peccatum crastinum: quod peccatum crastinum puer est hodie sufficiens ad esse crastinum: ergo dicta propositio hodie sufficiens ad verum: ergo dicta propositio non est hodie determinate vera. Adversus Resolutionem, Dist.: et puer potest peccare ante non peccare cras, dico; potest consequenter, non ante, et sic consequens: ergo dicta propositio ante est hodie vera, dico; consequens, non ante, et sic dist. Ergo est sufficiens ad requisita exposita puer.

Ad 1.m eius resolutionem ans: peccatum crastinum puer non est hodie antecedenter determinatum ad esse crastinum, dico; consequenter, non ante, dist.: Ad probationem antecedentis pluralis: puer non est hodie antecedenter determinatus ad peccatum crastinum, dico; consequenter, non adiunctis antecedentibus pluralis. Ad 2.m eius resolutionem ans: puer est hodie antecedenter sufficiens ad peccatum crastinum, dico; consequenter, non ante. Ad 1.m consequens: ergo peccatum crastinum puer est hodie antecedenter sufficiens ad crastinum, dico; consequenter, non ad 2.m. Ad 2.m consequens: ergo dicta antecedenter dictante sufficiens ad verum, dico; consequenter non 2.m, et 1.m 2.m [illegible] propositio vera, quia, licet puer ante potest non peccare cras, id tamen potest consequenter non potest, quia [illegible] et alteram de suo futuro contingenti, quia dicta propositio consequenter non potest esse hodie vera in suppositione quod puer cras [illegible] determinate cras peccaturus. Ad [illegible] hic excludimus [illegible] consequentiam: puer peccabit, quia apud eum determinate vera, peccans puer; ad consequenter [illegible] vera; [illegible]

[illegible] elicitum de malo, [illegible] per actus [illegible] de ma-
[illegible]
[illegible] ad veritatem [illegible]
[illegible] de peccato [illegible]
[illegible] ad veritatem [illegible].

Dices 3°. [illegible]

[illegible]

CONTROA V.

De Assensu mentali.

In libro de passionibus, et possibilibus in lib. Ethicorum, de Elenchorum lib. Phaedri de assensu disseruit. Plurima ad ipsum spectantia dedimus in Summulis Controa 2a, quae restant in praesenti breviter tradimus.

Dispvtatio Unica.

De natura, principiis, et effectibus Discursus mentalis.

Quaestio Prima.

De natura, et principiis discursus mentalis.

Articulus I.

Discursus mentalis explicatur, et dubia aliqua circa ipsum notantur.

Discursus mentalis dicitur per analogiam, et alludendo ad discursum localem explicatur: nam sicut discursus localis est motio corporis, per quam ab uno loco in alium transit; ita discursus intellectualis est motio intellectus, per quam ab uno iudicio in aliud transit. Discursus mentalis est duplex, formalis, et virtualis. Formalis est, quando plures enunciationes distinctae, ut haec: homo est risibilis: ergo homo est animal. [illegible] enunciatio discursum [illegible] colligere, ut haec: homo est risibilis, quia est animal rationale. Discursus mentalis, de quo in praesenti [illegible], sic definitur, [illegible]: progressio intellectus ad unam enunciationem ex cognitione alterius [illegible].

Dubitatur [illegible] discursus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] phiz, [illegible] maxime [illegible] [illegible] [illegible] – [illegible] quam
[illegible] [illegible], [illegible] opinionis [illegible] est [illegible]: [illegible] [illegible]:
[illegible] [illegible] [illegible]: [illegible] R [illegible]: [illegible] [illegible], [illegible]
[illegible], [illegible] actualiter, [illegible]: [illegible] [illegible] [illegible], [illegible] adeque
[illegible] [illegible]. [illegible] [illegible] [illegible] [illegible], [illegible] opinabilis
[illegible] vel [illegible] nos. [illegible] actuali, [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible], [illegible], [illegible] [illegible] [illegible], [illegible]
[illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible]
[illegible]. [illegible] actuali [illegible] actuali [illegible] [illegible], [illegible]
[illegible] [illegible], [illegible], [illegible] [illegible], [illegible] hic [illegible] actualis [illegible]
[illegible], [illegible] actualis [illegible].

Dubium [illegible]: [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible], [illegible]
[illegible] [illegible] [illegible] R, [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible]: At hoc [illegible]: [illegible] [illegible] al, [illegible]
[illegible] = Dubium [illegible]: [illegible] [illegible] R, [illegible] [illegible]
[illegible] [illegible]: [illegible], [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]: hic hoc [illegible], [illegible]
[illegible] Philippus [illegible]; [illegible] Philippus [illegible]: [illegible]
[illegible], [illegible]: hic hoc [illegible]; [illegible] Philippus [illegible] hoc: [illegible] Philippus
[illegible], [illegible]. [illegible] [illegible] [illegible] [illegible] A, [illegible]
[illegible] hic [illegible] nunc [illegible] ad [illegible] B, [illegible] B
[illegible] [illegible] [illegible] ad [illegible] A, [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. Ubi [illegible] [illegible], [illegible] [illegible] qui de [illegible]
[illegible], [illegible] de [illegible] specificativali, [illegible] qui [illegible]
[illegible] [illegible] nobis dubium [illegible], [illegible] [illegible]

Item, sicut datur specificatio essentialis et accidentalis, [illegible] nobis dabitur [illegible]
albi [illegible] essentialis albi, [illegible] albi specificatio[illegible]
[illegible] et accidentalis albedinis.

Obiicies 2a: [illegible] essentialis [illegible] in Deo a
[illegible] plurium [illegible] nequit: [illegible]
[illegible] essentialis [illegible] mentis operatio [illegible] essentialis, [illegible]
[illegible] mentis operatione [illegible] claritas, [illegible] essentialis
[illegible] essentialis [illegible] pro [illegible] claritas, [illegible]
[illegible] essentialis [illegible] essentialis [illegible] dependentia [illegible] nequit
[illegible] claritas, [illegible] dependentia
[illegible] claritas, [illegible] nequit [illegible]
[illegible] Deus [illegible] pro [illegible] claritas
[illegible] formaliter [illegible]
[illegible] essentialis [illegible]
[illegible]
[illegible] specificare [illegible] Adversus [illegible]
[illegible] Deus [illegible] sola [illegible]
[illegible]

[illegible] 2a: [illegible] ad [illegible]
[illegible] Respondeo [illegible]
[illegible] ad [illegible] Christo: [illegible]
[illegible] homo [illegible] homo [illegible] homo [illegible]
[illegible]
[illegible] homo [illegible] Basilius [illegible] homo: [illegible] Basilius [illegible]
[illegible]
[illegible] homo [illegible] Basilius [illegible] homo: [illegible] Basilius [illegible]
[illegible] homo, [illegible] homo [illegible] ad [illegible]

[illegible] ad [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ... [illegible] ad [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] ... [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ... [illegible] naturalis [illegible] [illegible] ad [illegible] [illegible].

Sectio II.

Vtrum ad assensum requiratur cognitio reflexa de bonitate illationis.

Bonitas illationis

[illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ... de cognitione reflexa [illegible] naturali [illegible] ... cognitio reflexa de bonitate illationis. Cognitio [illegible] reflexa de bonitate illationis [illegible] ... ad [illegible] [illegible] ... cognitio [illegible] reflexa de bonitate illationis [illegible] ... [illegible]

ned, nec est com. mare ad mensura anni solis, quod est motus, et a plaometri
Inde = Ratio 2a: ad mensura lunaris solis non requiritur cognitio sphaerica reflexa de bonitate
Meroy. Cognitio sphaerica reflexa de bonitate Mari cum la, qua ad mensurandum
obstat cum pergunt ab oo tri. Item dicit ratio 1: ad mensura lunaris solis requiritur
ut sit ... ad congruere ad eliendum rey. Probatur non requiritur cognitio sphaerae reflexa
de bonitate Maris: ... ut sit ... cognitio motus ad eliendum
rey ... cognit. ... in mo, ad ...
... quod ... motus ad eliendum rey.

Ratio 3a hujus dicitur. anni solis assumunt ad mensura
cum ad ... : ... anni solis ... cognitio; ... anni solis ...
... Maris : ... Maris ... cognitio : Item = Respons.: anni solis assumunt
... ad rey ... quod ... ut ... solis rey ...
... quod assumunt ... ad rey ...
... Ob ad ... requiritur, ... volunt ... amare, ... ametur;
ita non requiritur, ... ad ... ut ... durat.

Ratio 4a hujus dicitur: ... accidit, quod ...
obs ... alter ... et alter non ... rey; et ...
... quod alter reflectat, et alter non reflectat ... anni ...
cum pergunt ab oo: Item = R, ... motus: ... quod alter ...
... cognit, et alter ... cognit ... obvias. Ubi ... ad
... requiri cong. reflexa de bonitate Maris; ... pergunt,
non ... anni, ... distantia, ...
... = ... parla ... enoo ... mo ...
... anni oboi, cum pergunt ab oo, ac parla ... quia ... parla ...
... quia ... ad ... anni ... cum pergunt ab oo, ...
... parla ... cal : ... parla enpa ...
... anni oboi cum pergunt ab oo: Item = ... parla ...
... quia ... ut ... parla ... calidi ...

tacta illarum ergo solus ipsum [illegible] ... q[ui]d illa ... cum ... et bona, vel mala. Et per [illegible] ... quia posuit ... quum, ... [illegible] ... causa ... prin[ci]pium ...

Sectio. III.

In quonam ... an ... causa ... [illegible]

Primum [illegible]

1008 ... an ille ... causa physica effectiva ... filii ... [illegible] ... causa physica effectiva ... an ... [illegible] ... et nulla ... causa physica effectiva ... filii: ... causa physica effectiva ... filii ... [illegible] ... causa physica effectiva ... filii; ... causa physica effectiva ... [illegible] ... causa physica effectiva ... filii ... [illegible] ... causa physica effectiva ... filii ... [illegible] ... causa physica effectiva ... filii ... [illegible] ... causa physica effectiva ... filii = ... [illegible] ... causa physica effectiva ... [illegible] ... causa physica effectiva ... filii ... [illegible] ... causa physica effectiva ... [illegible] ... causa physica effectiva ... filii = ... [illegible]

[illegible] anni [illegible] clavis [illegible] [illegible]

[illegible] anni [illegible] [illegible]

[illegible]: [illegible] 1 0 6

[illegible] caa [illegible] ca mova [illegible] qua [illegible]

[illegible] mova ad [illegible] anni [illegible] mova ad

[illegible] mova ad [illegible]

[illegible] nagatus [illegible]

[illegible] anni [illegible]

[illegible] ca mova [illegible]

[illegible]

[illegible] anni [illegible] mova [illegible]

[illegible] caa mova [illegible]

[illegible] anni [illegible] caa mova [illegible]

[illegible] caa mova [illegible] caa mova [illegible]

mova [illegible]

[illegible] mova [illegible]

[illegible] mova [illegible]

[illegible]

[illegible] hactenus [illegible] anni [illegible]

[illegible]

[illegible]

[illegible]

[illegible] caa mova [illegible]

[illegible] anni [illegible]

[illegible] anni [illegible]

[illegible]

[illegible] anni [illegible]

[illegible] [illegible] cogitare, [illegible] plura [illegible] possit: [illegible]

[illegible] Colliges 3.º [illegible]

[illegible] [illegible] Colliges 4.º [illegible]

[illegible]

Sectio IV.

Utrum [illegible] necessitatem [illegible].

Nota necessitatis

1008 Aliqua est quoad specificationem, aliqua quoad exercitium. Necessitas quoad specificationem [illegible] [illegible] necessitas quoad specificationem [illegible] [illegible] Necessitas quoad exercitium [illegible] [illegible] necessitas quoad exercitium [illegible] [illegible]

[illegible] necessitatem quoad specificationem [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible]

[illegible] [illegible] [illegible] quod [illegible] ad [illegible] [illegible] [illegible] [illegible]

[illegible]. [illegible] aequa, et quae aequaliter [illegible] [illegible], [illegible] [illegible] [illegible]

[illegible] [illegible] sit [illegible] [illegible], sit [illegible], et [illegible]: [illegible] [illegible]: [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]: [illegible], [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]: [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]: [illegible]

[illegible] [illegible]: [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible], [illegible]; [illegible], [illegible] [illegible]. [illegible] [illegible] [illegible]

[illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible], [illegible], [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] – [illegible]: [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]: [illegible] nulla [illegible] – [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]

[illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

[illegible] [illegible] [illegible]

[illegible] quod [illegible] ad [illegible] [illegible]. [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] ad [illegible] [illegible]: [illegible]. [illegible] [illegible]

[illegible] [illegible], [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible], [illegible]

[illegible] [illegible], [illegible], [illegible] [illegible] [illegible] ad [illegible], [illegible] [illegible]

[illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]

[illegible] ad [illegible] [illegible] [illegible], [illegible] [illegible] [illegible], [illegible], [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible],

[illegible] : [illegible].

[illegible] : [illegible] volo [illegible]

[illegible] praedicati [illegible] ad [illegible] : [illegible]

[illegible] physice [illegible] ad producendum calorem, [illegible]

[illegible] praedicati [illegible] volui ad producendum calorem [illegible]

physice [illegible] : [illegible] praedicati [illegible]

[illegible] : [illegible] ante [illegible]

[illegible], [illegible]

[illegible] praedicati [illegible].

[illegible] calorem [illegible]

[illegible] ad [illegible] =

[illegible]. [illegible] : [illegible]

[illegible] calorem [illegible]

[illegible] (physice, [illegible]) [illegible]

[illegible] : [illegible] praedicati [illegible] calo=

rem [illegible] praedicati [illegible]

[illegible] physice [illegible].

[illegible] : [illegible]

[illegible] ad [illegible]

[illegible] =

[illegible] : [illegible] cap. 1.° [illegible]

[illegible] : [illegible] : [illegible]

[illegible] = [illegible],

[illegible] ante, [illegible]. Ad [illegible] : [illegible]

[illegible] Caietanus : [illegible]

[illegible] praedicati, [illegible]

[illegible] praedicati. [illegible] : [illegible]

[illegible]

Quaestio II.

De effectibus discursus mentalis.

Sectio Prima.

Scientiam, Fidem, et Opinionem exponit.

Effectus 1013 [illegible]

[illegible] sit propter [illegible] [illegible] [illegible] [illegible]

[illegible] serenum. Dixi [illegible] obiecto *coherente* sive [illegible] [illegible], [illegible]

[illegible], certus est nequaquam poterit. [illegible] [illegible] [illegible] agere

[illegible] in [illegible] veritati adhaerendo, [illegible] posset [illegible] judicando dubitare,

[illegible] [illegible] supra [illegible], supra [illegible], supra [illegible] [illegible], supra

[illegible] [illegible]: unde ad certitudinem [illegible] requiritur, quod [illegible] adhaereat obiecto

absque formidine; [illegible] adhaesio stare [illegible] cum falsitate [illegible]

[illegible], [illegible] [illegible], [illegible] adhaerentibus [illegible] dogmatibus: neque [illegible], quod [illegible] firma adhaesio [illegible] connexionem [illegible] [illegible]

cohaerente sicut [illegible] [illegible].

Certitudo alia est metaphysica, alia physica, moralis alia. Certitudo metaphysica, quae sola [illegible] [illegible] certitudo [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] judicamus, *totum* est majus sua parte. Certitudo physica [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]: sic [illegible] [illegible] quo judicamus, *[illegible]* [illegible] [illegible] [illegible]. Certitudo moralis est [illegible] [illegible] moralis [illegible], [illegible] [illegible] [illegible] [illegible]: sic [illegible] [illegible] [illegible], quo judicamus, *[illegible] [illegible]* = [illegible] [illegible] [illegible] [illegible] *[illegible]*. [illegible] supra certitudinem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quasi [illegible] [illegible] [illegible] quasi [illegible] [illegible], [illegible] [illegible] [illegible] clara, [illegible] [illegible] [illegible] dubitandi locum relinquat. [illegible] [illegible] [illegible] [illegible] certitudo = [illegible] [illegible] discrimen in [illegible], [illegible] [illegible] in eo [illegible] quod certitudo [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dubitare, [illegible] formidinem [illegible] [illegible], [illegible] [illegible] [illegible] = [illegible] [illegible], [illegible] certitudine, [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] [illegible] [illegible]

certus, qui evidens non sit, ideo non datur actus evidens, qui verus, et certus non sit; neque datur actus certus, qui verus non sit.

Demonstratio media dividitur in demonstrationem [illegible] a posteriori. Demonstratio [illegible], est quae procedit ex causis evidentibus, sive [illegible] sive [illegible] evidentibus. Demonstratio alia a priori, alia a posteriori, alia a concomitanti. Demonstratio a priori datur, quando res probatur per causam, vel per aliquid se habens per modum causae, vel per radicem [illegible] demonstrandi, ut quando probatur [illegible] demonstratur [illegible] lucis, vel per [illegible]. Demonstratio a posteriori datur, quando res probatur per effectum, aut quasi effectum demonstrandi, ut quando probatur [illegible] demonstratur [illegible] solis, vel per [illegible]. Demonstratio a concomitanti datur, quando res probatur per id, quod nec est causa, vel quasi causa, nec effectus, vel quasi effectus demonstrandi, ut quando probatur [illegible] demonstratur [illegible] [illegible], demonstratio [illegible] per causam [illegible], aut per [illegible] [illegible]; demonstratio [illegible] per causam [illegible], vel quasi causam, vel effectum, vel quasi effectum [illegible] concomitans [illegible] [illegible] demonstratio [illegible] [illegible], [illegible] [illegible] demonstratio [illegible] [illegible] [illegible], si [illegible].

Fides [illegible] est assensus [illegible] auctoritati, et testimonio. [illegible], cui fides habetur [illegible] auctoritas, et testimonium. Auctoritas [illegible] [illegible] [illegible], [illegible] loquendi [illegible] [illegible] loquentis [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible]. Testimonium [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]. [illegible] auctoritate, et testimonio [illegible] [illegible]. Fides alia divina, alia humana. Fides divina est, quae habetur per divinum testimonium, et auctoritatem. Fides humana est, quae habetur per humanam auctoritatem, et testimonium. Fides humana alia

[illegible] humana alia. Fides divina est, quae habetur propter Dei authoritatem revelantis. Fides humana est, quae habetur propter hominis authoritatem, et testimonium.

Dices: Fides alia est fallibilis, alia infallibilis. Fides infallibilis est, quae [illegible] fallibilitati [illegible], et talis est fides divina. Fides fallibilis est, quae [illegible], et talis est fides humana. Dices: Fides alia [illegible], alia [illegible]. Fides [illegible], quae [illegible], est, quae [illegible] habetur [illegible]: [illegible] [illegible]. Fides [illegible], quae [illegible], est, quae [illegible]: [illegible] [illegible] authoritatem Dei, et revelantis [illegible] fides [illegible] [illegible] credendis.

[illegible] infallibili [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible]: Conclusio 1a, [illegible] [illegible] [illegible] [illegible]. Conclusio 2a, [illegible] [illegible] [illegible]. Conclusio 3a, [illegible] [illegible] [illegible]. Ratio: [illegible] [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]: [illegible] fallibilis. [illegible] [illegible] [illegible] fallibilis [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Sectio II.

Vtrum possint conjungi in eodem intellectu actus scientiae, fidei, et opinionis circa idem objectum.

Ad praesentem 1018

[illegible] … scientiae, fidei, et opinionis circa idem objectum … [illegible]

repugnat: ergo. Conclusio, et omni distinctione exclusa, quae unquam fuerit adducenda, constabit.

Arguitur 1° contra 2am conclusionem: species effectus sunt formaliter [illegible] in eodem [illegible], quae [illegible], neque [illegible] formaliter: ergo [illegible] Bani: species effectus [illegible] [illegible], [illegible], non [illegible], et [illegible]. [illegible] 1022. [illegible] [illegible] Thoma in [illegible] 31a [illegible] anni 1° [illegible] 1a [illegible] [illegible]: species, [illegible], [illegible] eodem, [illegible] [illegible] [illegible] ei [illegible], et [illegible] [illegible]: [illegible] Thomae species, [illegible] eodem [illegible] [illegible] in eodem [illegible] [illegible] nequit [illegible] formaliter [illegible]: [illegible] [illegible] formaliter [illegible]: [illegible] a effectu [illegible] [illegible].

Arguitur 2°: [illegible] [illegible] claritas

1020 obscuritas [illegible] eiusdem [illegible], [illegible], et [illegible] [illegible] [illegible] in eodem [illegible]: [illegible] claritas, [illegible] [illegible] in eodem [illegible], et [illegible] claritas et obscuritas [illegible], [illegible] eodem [illegible] [illegible], et [illegible]: [illegible] [illegible], [illegible] [illegible] in eodem [illegible]: ergo. [illegible] [illegible]: [illegible] claritas [illegible] obscuritas [illegible]; [illegible] [illegible], [illegible] [illegible], [illegible], et [illegible] [illegible]; [illegible], [illegible] [illegible] in eodem [illegible]: [illegible] [illegible], [illegible] [illegible]; [illegible] [illegible], [illegible] [illegible] in eodem [illegible], [illegible] eodem [illegible] [illegible], et [illegible]: [illegible] [illegible], [illegible] species [illegible] in eodem [illegible]: ergo. [illegible] [illegible]: [illegible] claritas, [illegible] [illegible] obscuritas [illegible]: [illegible] [illegible] [illegible]. [illegible], et obscuritas [illegible] [illegible] eiusdem [illegible], [illegible] [illegible] [illegible]. claritas, et obscuritas [illegible], [illegible], et [illegible]; [illegible]: [illegible] claritas, et obscuritas [illegible] [illegible] in eodem [illegible]. [illegible]

claritatis et obscuritatis, prout sunt de fide. Ostenditur subsequentia: et quia claritas, et obscuritas possunt conjungi in eodem subiecto, sicut in eodem subiecto conjunguntur lux, et tenebrae [illegible] fidei, ideo claritas, et obscuritas naturae, non [illegible] per se, et utraque de fide. Item [illegible] [illegible] sit [illegible]. [illegible] [illegible] illarum intra [illegible]: lux, et tenebrae [illegible], et [illegible] [illegible] [illegible]: sicut tenebrae sunt [illegible] lucis, et [illegible]: unde [illegible] possit [illegible] in eodem subiecto lux, et tenebrae [illegible], et [illegible]. Et obscuritas actus fidei [illegible] [illegible], [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] de [illegible] actus fidei [illegible] [illegible] claritas [illegible] [illegible], [illegible] claritas, et [illegible] actus [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible]: unde potest in eodem subiecto [illegible] claritas, et obscuritas fidei, [illegible] fidei, [illegible] [illegible].

Arguunt 3° [illegible] [illegible], quia [illegible] [illegible] [illegible] condemnationi [illegible] [illegible] [illegible] [illegible] damnatae a [illegible] Domino nostro Innocentio 11°: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] damnatae [illegible] [illegible] damnatae a [illegible] Domino nostro Innocentio 11°: [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de [illegible]; [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], et multo [illegible] [illegible] ([illegible] [illegible]) [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible], [illegible]; [illegible] [illegible] 8° [illegible], [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible];

radicaliter demonstrato, attento quod isto modo opinio, ideo, quia efficiuntur [illegible] radicaliter [illegible] clare, aut demonstrato, attento modo [illegible] naturali, non vero, [illegible]. Adverto attendendum explanare [illegible].

Arguitur 1° ex D. Paulo ad Hebraeos cap. 11° dicente: *fides est argumentum non apparentium*; et D. Augustinus dicente: *fides est credere quod non vides*; et D. Gregorius in homilia [illegible] Joannis; quando dixit [illegible] Thoma credidisti; dicente: *D. Thomas aliud vidit, aliud credidit*; et eodem D. Gregorius [illegible] dicente: *fides non habet meritum, cui humana ratio praebet experimentum*: Respondeo ad 1um [illegible] D. Pauli auctoritatem: fides est argumentum non apparentium [illegible] modo [illegible], ideo; [illegible] non. D. [illegible] Augustini auctoritatem: fides est credere quod non vides [illegible] modo [illegible], ideo; [illegible] non [illegible] hoc [illegible] explanatio [illegible] Apostolo [illegible] dicente, fides [illegible] est necessaria ad justificationem. [illegible] [illegible] [illegible] Apostolus ad Romanos cap. 1° dicente: *invisibilia enim ipsius a creatura Mundi per ea, quae facta sunt intellecta conspiciuntur*: [illegible] [illegible] conspiciuntur, [illegible] [illegible]. [illegible]: Fides [illegible] ab Apostolo [illegible] [illegible] substantiam, [illegible] *sperandarum substantiam*: [illegible] [illegible] ab Apostolo *argumentum non apparentium*, potentia [illegible] *argumentum apparentium*, [illegible] [illegible] [illegible] [illegible] [illegible] modo. [illegible] [illegible] D. Gregorii auctoritatem: *D. Thomas aliud vidit, et aliud quod* [illegible] [illegible] credidit [illegible], et aliud [illegible] credidit, non. D. Gregorius [illegible] [illegible] [illegible] [illegible] [illegible], et credidit, et plus credidit quam vidit: [illegible] [illegible] [illegible] [illegible] resurrexit, et credidit [illegible] [illegible]; [illegible] [illegible], [illegible], credidit et [illegible] [illegible]. 2° D. Gregorii auctoritatem [illegible] a D. Bonaventura exponitur: *quando aliquis vult cre*

[illegible] cognovit; [illegible] alicunde [illegible]

[illegible] Beati Patris [illegible] Beatitudinem [illegible] = [illegible] 2°, [illegible] in Christo [illegible] = [illegible] 3°, [illegible] catena [illegible] = [illegible] 2°, [illegible] alienavolunt [illegible] [illegible]

Sectio III.

Utrum idem actus numero possit esse simul Scientia, Fides et Opinio respectu eiusdem formalis objecti.

Sit[atio] 1a.

1022 Aff. PP. Ripalda, Izquierdo, Idem, Pernado(?), plurimique alii [illegible] [illegible], [illegible], [illegible] multi [illegible] recentiores. [illegible] actus [illegible] scientia, fides, et opinio respectu [illegible] [illegible]. [illegible] [illegible] actus [illegible] respectu [illegible] [illegible] motivis [illegible] fidei, et opinionis; et [illegible] actus [illegible] scientia, fides, et opinio, respectu [illegible] [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] actus volitionis [illegible] [illegible] volitio [illegible] [illegible] motivis Charitatis, [illegible] [illegible] [illegible]. [illegible] [illegible], [illegible] [illegible] [illegible] volitio [illegible] [illegible] [illegible] placendi Deo [illegible] diligibili, [illegible] [illegible] [illegible], et [illegible] [illegible] [illegible].

[illegible] aliquid, [illegible] volitio [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] motivis: [illegible] [illegible] [illegible] motivis, [illegible] [illegible] [illegible], adhuc [illegible] volitio actus [illegible]: [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] volitio actus. Ex his [illegible] [illegible] motiva [illegible], fidei, et opinionis respectu actus [illegible]: [illegible] [illegible] [illegible] [illegible], [illegible] [illegible], [illegible] actus [illegible] actus [illegible], fidei, et opinionis: [illegible] [illegible] motivis [illegible] fidei, et opinionis [illegible] [illegible] respectu actus [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible] motiva [illegible], fidei,

De [illegible] uny moy alleg; [illegible] & hi movi [illegible] moy [illegible]
[illegible] dicit unico au [illegible], qui [illegible] opto. [illegible] elicium me
[illegible], [illegible] altera [illegible], altera [illegible], & altera [illegible] [illegible]
[illegible] [illegible] [illegible] facile [illegible] [illegible] au [illegible]
[illegible] au Chanini, Obediz, & Aliena [illegible]; & [illegible] moro
[illegible] Duo [illegible] manu canvar, [illegible] amea [illegible]
[illegible] [illegible] [illegible] obedia; & [illegible] mora [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]: [illegible] & hi mora Chanini
Obediz, & Alienz [illegible], [illegible] Duo atu [illegible], [illegible]
[illegible] volhi au: [illegible] multa [illegible] [illegible] [illegible] [illegible]
[illegible]: [illegible] mora Chanini, Obediz, & Alienz [illegible]
ny moy alleg, & [illegible] & hi movi & alleg moy [illegible]: [illegible]
[illegible] au volhi, qui [illegible] [illegible], [illegible] Obedia [illegible]
Aliena. [illegible]: [illegible] tria au volhi, [illegible] altera a Chani
[illegible], [illegible] Obedia [illegible] altera Aliena.

[illegible] [illegible], [illegible] no
[illegible] [illegible] [illegible] uny alleg moy [illegible] au [illegible]
[illegible], & [illegible] [illegible] [illegible], & [illegible]
[illegible] mora; [illegible] [illegible] mora Chanini, Obediz, & Alienz
[illegible] uny alleg moy [illegible] au volhi [illegible], & [illegible]
[illegible] [illegible] au volhi [illegible], & [illegible] mora [illegible]
[illegible] & hi movi [illegible] au [illegible], [illegible]
alleg. At vo [illegible] & hi movi [illegible], & [illegible] moy alleg
[illegible] au [illegible], sive [illegible] [illegible] mora [illegible];
sive [illegible] & hi movi Chanini, Obediz, & Alienz [illegible]

[illegible] respectu [illegible] ad voluntatem [illegible], [illegible] modo corresp-

dentes. Item actus [illegible], et [illegible] tria sola movere scilicet fide[illegible]

[illegible], et [illegible] voluntati, et [illegible], [illegible] motivi [illegible]

[illegible] respectu [illegible] eiusdem, que tali modo corresp[illegible] [illegible]

[illegible] voluntati [illegible], et [illegible] tria la nova Charitatis, Obedientiae, et

Misericordiae [illegible], et [illegible], et [illegible] motivis [illegible]

[illegible] eiusdem, [illegible] tali modo correspondent. [illegible]

[illegible] actus [illegible] fidei, spei, [illegible]

[illegible] ad voluntatem [illegible] Charita-

tas, Obedientia, et Misericordia. [illegible] movere [illegible] ab [illegible]

[illegible] solo posset movere ad [illegible]

[illegible] tria sola movere scilicet fidei, spei, [illegible]

[illegible] solo [illegible] movere ad [illegible].

Arguent 1° [illegible]

[illegible] fidei, et [illegible]

[illegible] et [illegible]

[illegible] fidei, et [illegible] dependente

ab [illegible] affectione, [illegible] voluntati, [illegible] motivis [illegible]

[illegible] ad [illegible]

[illegible]

[illegible] ad [illegible]

[illegible] ad [illegible]

[illegible] motivis [illegible]

[illegible] ad [illegible] ad [illegible]

[illegible] ad [illegible]

actibus [illegible] ex novo [illegible]; quia magis [illegible] nulla communi [illegible]
[illegible] ad [illegible] [illegible] [illegible] Dei revelantis [illegible]: unde
[illegible], [illegible] fides, [illegible], eadem [illegible] libertas. [illegible]
[illegible]: quia [illegible] novo [illegible], [illegible] eadem [illegible]
[illegible] poni talis [illegible]; et [illegible] poni [illegible]
[illegible]: [illegible] aut, qui hoc, [illegible] nunc [illegible] [illegible] sola, [illegible]
fides [illegible] venit [illegible] [illegible] de [illegible]. [illegible] [illegible]: [illegible] =
[illegible] ad [illegible] [illegible] [illegible] [illegible]; [illegible]
[illegible] [illegible] novo [illegible], [illegible] Charitatis, [illegible] novo al-
[illegible] [illegible] [illegible].

[illegible] [illegible] [illegible] novo [illegible]
[illegible] firma adhaesio [illegible] obiecto, [illegible] novo [illegible]
[illegible] firma adhaesio [illegible] obiecto; [illegible], [illegible], [illegible].
firma adhaesio [illegible] obiecto: [illegible] novo [illegible] [illegible]
[illegible] novo [illegible]: [illegible] [illegible], [illegible]: [illegible] =
[illegible], [illegible] [illegible], [illegible]: [illegible] firma ad-
haesio [illegible] obiecto, [illegible] [illegible] novo [illegible] obiecti [illegible]
[illegible] [illegible] [illegible], [illegible]
[illegible] [illegible], [illegible] [illegible] [illegible]
[illegible], [illegible] [illegible], firma
adhaesio [illegible] obiecto: [illegible] [illegible]
firma adhaesio [illegible] obiecto.

[illegible] [illegible] [illegible]: [illegible]
[illegible] novo [illegible], [illegible] [illegible]
[illegible], [illegible] novo [illegible]: [illegible] = [illegible]:
[illegible], [illegible] [illegible], [illegible]

generatio, non est, et unus quam [illegible]. Similiter [illegible] generari [illegible]
[illegible] sola [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], quia [illegible] non [illegible] [illegible] [illegible] quod [illegible] [illegible] ad [illegible]
[illegible] [illegible], et de sola [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible], et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible], [illegible], [illegible]; [illegible] [illegible] [illegible] generatio [illegible], [illegible] alio
[illegible] opinio [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible], et [illegible] [illegible], et [illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible], et [illegible] [illegible], et [illegible], [illegible]
[illegible] [illegible] debilius. Hac [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] licet: bonum [illegible] [illegible] causa; malum [illegible] [illegible] [illegible] defectu, [illegible]
[illegible] [illegible] de [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible].
[illegible] 1°: [illegible] [illegible] [illegible], et [illegible]
1030 quando [illegible] [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] privans [illegible] [illegible]
[illegible] [illegible], [illegible], et [illegible] [illegible] privative [illegible]: [illegible] [illegible], [illegible], [illegible]
[illegible] requirendo [illegible] [illegible] [illegible] [illegible]: [illegible] [illegible]: [illegible]
[illegible], [illegible], [illegible] [illegible] obscuritas, et [illegible] [illegible] [illegible];
et [illegible], et [illegible], claritas, et obscuritas [illegible] [illegible] privative [illegible]
[illegible]: [illegible] [illegible], [illegible] [illegible], [illegible], ad [illegible] [illegible], [illegible]
[illegible] [illegible], [illegible]: [illegible] [illegible] obscuritatem quoad [illegible], [illegible];
quoad [illegible], [illegible] [illegible] [illegible], et [illegible]; [illegible] [illegible] [illegible]
quoad [illegible], [illegible]; quoad [illegible], [illegible] [illegible] [illegible]. [illegible]: et [illegible],
[illegible] quoad [illegible], claritas, et obscuritas quoad [illegible] [illegible] [illegible]
[illegible], [illegible]; quoad [illegible], [illegible], et [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]: unde [illegible] ad [illegible] requirendo, [illegible] [illegible]
[illegible] [illegible], [illegible] [illegible] obscuri [illegible], [illegible] [illegible] [illegible] [illegible]

dividitur obviamque quasi motus, ut pro ipso motu, quod habet ut est ad [illegible]
[illegible] clavis [illegible] de motu, [illegible] ipsa [illegible] eius [illegible]
[illegible] gravi, dicitur centrum [illegible]: inde [illegible] differentiam quadrata
[illegible] pro ipso motu, quod ipso ad [illegible] [illegible] de motu
[illegible], unde ipsa [illegible] solum [illegible] ab [illegible], quia [illegible], de ipso
[illegible]: [illegible] esse, de [illegible] ipso, quod [illegible] de motu
quasi, [illegible] centrum [illegible]; [illegible] in [illegible], de obviam, quod
[illegible] principio centrum, de clavis, [illegible], de obviam quad
[illegible] quadrangulo; [illegible] non est [illegible], neque obviam
quod [illegible] de motu [illegible], neque clavis, [illegible], de clavis
de motu [illegible] [illegible], est obviam quadrato [illegible] quadrato [illegible].
[illegible]: [illegible] [illegible] calidi [illegible] dolorum, quod [illegible] de motu
[illegible] in [illegible], de [illegible] [illegible]
[illegible], quod [illegible] motu [illegible] de [illegible]; [illegible]
[illegible] calidi [illegible] dolorum quad [illegible]; quod [illegible]
[illegible] de motu [illegible], [illegible] de motu [illegible] ad [illegible]
[illegible] dolorum quasi motu; quod [illegible] motu [illegible]
[illegible] in talem motum, de [illegible]
[illegible] modo [illegible] de dubiis [illegible], quorum [illegible], [illegible];
de [illegible] in [illegible] [illegible].

En jam, Auditores optimi, Philosophiam rationalem explicatam,
vel potius ad Sophiae culmen usque explanatamque habetis. Pera-
ctae ergo ea animorum alacritate, qua cursum incho-
astis, et ea felicitate qua primi cursus metam attingistis,
secundi, et tertii cursus metas, Deo auspice, per-
tingatis. Utinam quaecumque hoc nostro tra-
ctatu, exilia quidem, et rudia praelibo-
ata sunt in vestram cedant utilitatem,
in honoremque, et Gloriam splendi-
dissimi Orientis Solis D. Francisci
Xaverii, sub cuius auspiciis in-
ceptum opus, sub eius patrocinio
absolvimus in jucundissi-
mo Principis Aposto-
lorum pervigilio.
Anno Domini millesimi
septingentesimi
mi V oct
sim Sep
primi

Index rerum, quæ hoc continentur tractatu.

Sectio 2ª. Oppositi solvuntur objectiones.

Disputatio 2ª. De judicijs mentis verae, et falsae.

Quaestio prima. In quonam propositionis consistat formalis veritas, et falsitas, formalis judicij mentalis.

Sectio 1ª. Proponitur, et probatur nostra sententia.

Sectio 2ª. Solvuntur argumenta.

Quaestio 2ª. Enodantur nonnullae circa propositionis veritatem, et falsitatem difficultates.

Sectio 1ª. Utrum eadem propositio possit esse simul vera, et falsa.

Sectio 2ª. Utrum eadem propositio possit transire de vera in falsam, aut e contra.

Sectio 3ª. Utrum propositiones de futuro contingenti habeant determinatam veritatem, aut falsitatem.

Controversia 3ª. De discursu mentali.

Disputatio unica. De natura, proprietatibus, divisione discursus mentalis.

Quaestio 1ª. De natura, et proprietatibus discursus mentalis.

Sectio 1ª. Discursus mentalis explicatur, et dubia aliqua circa ipsum enodantur.

Sectio 2ª. Utrum ad discursum requiratur cognitio reflexa de bonitate illationis.

Sectio 3ª. In quonam genere causae antecedens sit causa consequentis.

Sectio 4ª. Utrum praemissae necessariae sint ad consequens.

Quaestio 2ª. De effectibus discursus mentalis.

Sectio 1ª. Singuli effectus, et eorum oppositi exponuntur.

Sectio 2ª. Utrum possint coniungi in eodem intellectu

actus sciẽ, fidei, & opinionis circa idẽ sortiri obtũ.

Sectio 3a. Utrum idem actus possit esse simul scientia, fides, & opinio respectu eiusdem formaliter obti.

Finis Coronat, Opus.

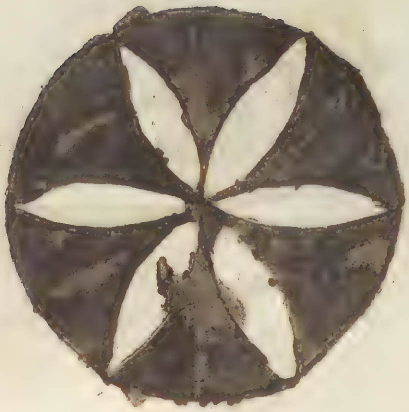
[illegible]

[illegible]

[illegible]

Scripsit D. D.
Hieronymus de
Mantilla In
Collegio Gra
natensi So
cietatis
Jesu
sub
titulo
**Divi Pau
li Gentium A
postoli, Dictante Eru
ditissimo et omni laude dig
no Patre Magistro Josepho de
Prado Anno Incarnationis
Domini Millesimo Sep
tingentesimo Vige
simo septi
mo.**

Fi
nitum
est hoc o
pus Die Vi
gesima Octa
va Mensis Ju
nii Anni paulo
ante citati et relati.





P. Prado de Univ et Praedicament